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ANNUAL REPORTS

OF THE TOWN OF

Greenland New Hampshire



For The Fiscal Year Ending December 31

1988



As Compiled By The Town Officers

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TOWN OFFICERS

MODERATOR

John R. Brackett, Sr.

TOWN CLERK - TAX COLLECTOR

Shirley G. Hoonhout

DEPUTY TOWN CLERK - TAX COLLECTOR

Carol A. Scherer

BOARD OF SELECTMEN

Richard H. Rugg, Chairman

Term expires 1991

Clifford Stickney

Term expires 1989

James J. Wilbur

Term expires 1990

SELECTMEN'S SECRETARY

Edna B. Weeks

TREASURER

David Richards

SUPERVISORS OF THE CHECKLIST

Frances Thompson

Term expires 1992

Pauline Evans, Chairwoman

Term expires 1994

William Eckhard

Term expires 1990

REPRESENTATIVES TO THE GENERAL COURT

District 16

Robert Parsons

W. Douglas Scammon Jr.

HIGHWAY AGENT

David Bourassa

BOARD OF ADJUSTMENT

Gregg Robbins	Appointment ends 1989
Robert Moore (Rep. Planning Board)	Appointment ends 1990
Everett Street (Alternate)	Appointment ends 1990
Norman Cain	Appointment ends 1993
Donald Ladd, Chairman	Appointment ends 1989
Robert Parsons	Appointment ends 1992

PLANNING BOARD

Richard K. Wilson	Term ends 1991
Thomas Brackett, Chairman	Term ends 1991
Lauren Smith	Term ends 1989
David Engel	Term ends 1989
John A. Chick	Term ends 1990
Robert Moore	Term ends 1990
James Wilbur (Rep. Selectmen)	Appt. ends 1989

TRUSTEE OF TRUST FUNDS

Robert F. Parsons	Term ends 1991
Frederick Bourassa Sr.	Term ends 1989
A. Duncan Brackett	Term ends 1990

LIBRARY TRUSTEES

Carol Sanderson	Term ends 1991
Pat Wolfe	Term ends 1989
G. Newton Weeks	Term ends 1990

CONSERVATION COMMISSION

Frank Graf	Appointment ends 1991
Allison Brackett	Appointment ends 1989
Pat Wolfe	Appointment ends 1990

RECREATION COMMISSION

William Shupe	Appointment ends 1989
Pat Roberts	Appointment ends 1991
Robert Krasko, Chairman	Appointment ends 1989
Frank Ireland	Appointment ends 1990

BUDGET COMMITTEE

Robin Weeks	Term ends 1991
Sherry Weeks	Term ends 1991
David Engel	Term ends 1989
Ruth Murphy	Term ends 1989
Warren Brown	Term ends 1989
Rebecca Thompson	Term ends 1990
Kathryn Mullholand	Appt. ends 1991
Paul Sanderson	Term ends 1990
Michael J. Griffin	Term ends 1990
Clifton H. Stickney (Rep. Selectmen)	
Sherman Philbrick, Rep. School Board	

MOSQUITO CONTROL COMMISSION

Edith Lovering, Chairwoman	Appointment ends 1991
Natalie Fernald	Appointment ends 1989
Howard Johnson	Appointment ends 1990

BUILDING INSPECTOR

Franklin Beck	Appointment ends 1990
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TOWN COUNSEL

William Briggs

LAMPREY REGIONAL SOLID WASTE COOPERATIVE

Richard Rugg

REPRESENTATIVE TO PORTSMOUTH-KITTERY
ARMED SERVICES COMMITTEE

John Stocker

Robert Sutherland

REPRESENTATIVES TO ROCKINGHAM PLANNING COMMISSION

Richard Rugg

CHIEF OF POLICE

Karl I. Gilbert

PATROLMEN

Lester Heath, Sgt.

James Martin

Suzanne J. MacKay

SPECIAL OFFICERS

Roy Sherman

Charles Moorenovich

Mark Conor

Daniel Kemp

Paul Hanley

DOG OFFICER

Carol Pugh

HEALTH OFFICER

Wallace Berg

CHIEF OF FIRE DEPARTMENT

A. Duncan Brackett

DEPUTY CHIEFS

Donald Miller

R. Michael Hussey

Jack Driscoll

CIVIL DEFENSE DIRECTOR

Kenneth Fernald

FOREST FIRE WARDEN

Roy H. Chisholm

DEPUTY FIRE WARDEN

Violet Chisholm

TOWN ELECTION AND MEETING - 1988
MARCH 8TH AND MARCH 10TH, GREENLAND N.H.

MEETING CALLED TO ORDER BY MODERATOR JOHN R. BRACKETT, SR., AT 8:PM, GREENLAND CENTRAL SCHOOL. REV. W. HAMEL LED IN PRAYER, AND A MOMENT OF SILENCE WAS OBSERVED IN MEMORY OF RANCE G. COLLINS, SELECTMAN. SALUTE TO THE FLAG WAS LED BY MATTHEW FLETCHER AND BRAD PETERSON.

ART. 1. & 2 - RESULTS OF VOTING FOR PLANNING BOARD AMENDMENTS TO ZONING ORDINANCES AND BUILDING REGULATIONS, AND TOWN OFFICERS:

A. AMEND SECTION 7.a CULVERTS (TO BE CONSTRUCTED OF STEEL OR CONCRETE)

YES - 407 NO - 110

B. AMEND SECTION 6(f) SEWERAGE, ADD "DIV., AND TOWN OF GREENLAND"

YES - 457 NO - 116

C. AMEND ART.III (DEFINITIONS) CONTINUOUS LENGTH OF LOT, BORDERING PUBLIC RIGHT-OF-WAY.

YES - 310 NO - 98

D. CHANGE ART. IV (RES.DIST) THAT BACK LOT ACCESS LOT BE OWNED BY LOT OWNER.

YES - 465 NO - 131

E. RECODIFY ART. IV 11, IV ART. IV 12

YES - 349 NO - 122

F. AMEND ART. V.(COMM. DIST.) TO REQUIRE 20,000 SQ.FT.OF LOT AREA

YES - 432 NO - 145

G. AMEND ART. V (COMM. DIST.) SET BACK ON COMM. OR INDUSTRIAL USES WHEN ABUTTING RESIDENTIAL DISTRICT.

YES - 527 , NO - 88

H. AMEND ART. V (COMM. DIST.) AND ART. VI (IND. DIST.) REGARDING PARKING SPECIFICATIONS, ETC.

YES - 488 NO - 93

I. AMEND ART. VII LENGTH OF TIME OF CAMPER(S) AT COMM. CAMPGROUND

YES - 418 NO - 205

J. AMEND ART. XVI REGARDING EXCAVATION SLOPES LEFT AT 3-TO-1 RATIO

YES - 486 NO - 106

K. AMEND ART. XXIII COMP. WETLANDS OVERLAY ZONING REGS. A-K INC.

YES - 298 NO - 307

L. AMEND ART. XXIV, FLOOD PLAIN DISTRICT REGULATIONS.

YES - 374 NO - 195

(THIS AMENDMENT DID NOT PASS, AS A PETITION THAT THIS AMENDMENT PASS BY A 2/3 VOTE, TO MAKE IT VALID, WAS PRESENTED BEFORE VOTING)

M. AMENDMENT #13 TO CREATE A NEW COMM. DIST.(LTD. COMM. ZONE 3) FROM WILLOWBROOK TO WINNICUT, AND RTE. 101 DOWN FOR ONE-HALF MILE.

YES - 298

NO - 357

N. AMEND THE ZONE TWO COMM. DIST., TAX MAP U2-30, TO RESIDENTIAL (VICKERY'S PIT)

YES - 267

NO - 376

(NOT RECOMMENDED BY THE PLANNING BOARD)

O. AMEND THE ZONE TWO COMM. DIST. TO RESIDENTIAL FROM PORTSMOUTH AVE./RTE. 101 EAST FOR APPROX. 1/4 MILE.

YES - 241

NO - 404

(NOT RECOMMENDED BY THE PLANNING BOARD)

TOWN OFFICERS

SELECTMAN	(1 YR.)	CLIFTON H. STICKNEY	1989
SELECTMAN	(3 YRS.)	RICHARD H. RUGG	1991
MODERATOR	(2 YRS.)	JOHN R. BRACKETT, SR.	1990
TOWN CLERK-TAX COLLECTOR	(3 YRS.)	SHIRLEY G. HOONHOUT	1991
TOWN TREASURER	(1 YR.)	DAVID L. RICHARDS	1989
SUP. OF CHECK LIST	(6 YRS.)	PAULINE F. EVANS	1994
TRUSTEE OF TRUST FUNDS	(3 YRS.)	ROBERT F. PARSONS	1991
LIBRARY TRUSTEE	(3 YRS.)	CAROL A. SANDERSON	1991
PLANNING BOARD MEMBER	(2 YRS.)	JOHN A CHICK, JR.	1990
PLANNING BOARD MEMBER	(3 YRS.)	THOMAS BRACKETT	1991
PLANNING BOARD MEMBER	(3 YRS.)	RICHARD K. WILSON	1991
BUDGET COMMITTEE MEMBER	(3 YRS.)	ROBIN WEEKS	1991
BUDGET COMMITTEE MEMBER	(3 YRS.)	KATHRYN MULLHOLAND	1991
BUDGET COMMITTEE MEMBER	(3 YRS.)	SHERRY WEEKS	1991

NEW TOWN OFFICERS WERE SWORN IN, BY MODERATOR BRACKETT, WHO THEN THANKED ALL THOSE WHO WORKED ON THE TALLYING OF VOTES, AFTER THE CLOSE OF THE POLLS.

ART. 3. MOTION BY R. RUGG, SECONDED BY R. MOORE, TO RAISE ESTIMATED SUM OF \$32,485 IN PAYMENT OF SALARIES AND COMMISSIONS.

RECOMMENDED BY BUDGET COMMITTEE

PASSED - VOICE VOTE

ART. 4. MOTION BY D. RICHARDS, SECONDED BY J. SANDERSON, TO RAISE SUM OF \$756,159. (ESTIMATED) TO DEFRAY TOWN CHARGES. AMENDED BY D. ENGEL TO ADD \$800 TO PAINT BANDSTAND. AMENDED ARTICLE PASSED TO RAISE \$756,959.

PASSED - VOICE VOTE

ART. 5. MOTION BY J. SANDERSON, SECONDED BY R. HAZZARD, TO AUTHORIZE SELECTMEN TO GRANT DISCOUNT ON PAYMENT OF TAXES; 3%, PAID IN 14 DAYS, AND 1% PAID IN 30 DAYS - OF POSTMARK DATE.

PASSED - VOICE VOTE

ART. 6. MOTION BY P. SANDERSON, SECONDED BY J. WILBUR TO APPROPRIATE \$76,000 AND THE TOWN RAISE \$99,000 FOR PURCHASE OF APROX. 24+ OR - ACRES OF LAND FROM STEVE VICKERY FOR USE AS CEMETERY AFTER MUCH DISCUSSION, VOTE BY PAPER BALLOT TAKEN. POLLS WERE LEFT OPEN FOR AN HOUR. VOTE HAD TO PASS BY 2/3 VOTE.

- ART. 8. MOTION BY R. PETERSON, SECONDED BY L. PRESTON, TO AUTHORIZE SELECTMEN TO ACCEPT PRIVATE DONATIONS OF LAND, INTEREST IN LAND OR MONEY FOR LOCAL MATCHING PORTION FOR CONSERVATION, UNDER L.C.E.P. (RSA 221-A,) AND TO APPLY FOR MATCHING FUNDS.

PASSED - VOICE VOTE

- ART. 10. D. ENGEL SUGGESTED MODERATOR TAKE UP ART. 10 BEFORE ART. 9. SECONDED BY J. SAMMEL. ART. 10 "GATES AND BARS" TO CLASS VI HIGHWAY EXPLAINED. (SUBMITTED BY PETITION)

PASSED AS READ

- ART. 9. MOTION BY D. ENGEL, TO AMEND ART. TO READ "MODERATOR TO CHOOSE COMMITTEE OF 3 TO LOOK INTO FEASIBILITY OF BOAT RAMP, ETC." R. PETERSON, FIRST VOLUNTEER - D. ENGEL, SECOND. VOTE TAKEN BY SHOW OF HANDS. (SUBMITTED BY PETITION)

YES - 55 NO - 58

ARTICLE 9 DEFEATED

- ART. 11. MOTION BY J. SANDERSON, SECONDED BY R. RUGG TO AUTHORIZE SELECTMEN, ROAD AGENT AND PLANNING BOARD CHAIRMAN TO ACCEPT AS TOWN ROADS, ANY ROAD COMPLETED DURING YEAR, APPROVED BY SELECTMEN, ROAD AGENT AND PLANNING BOARD CHAIRMAN, AND RECORDED WITH TOWN CLERK

PASSED - VOICE VOTE

- ART. 12. MOTION BY R. PETERSON, SECONDED BY D. RICHARDS, TO AUTHORIZE SELECTMEN TO BORROW MONEY ON SHORT TERM NOTES IN ANTICIPATION OF TAXES.

PASSED - VOICE VOTE

- ART. 13. MOTION BY K. MULLHOLAND, SECONDED BY P. SANDERSON, THAT SELECTMEN APPOINT COMMITTEE OF FIVE, ONE A SELECTMAN, ONE CHAIRMAN OF CONSERVATION AND THREE MEMBERS-AT-LARGE, TO STUDY FEASIBILITY OF PURCHASE OF FORMER VICKERY PIT PROPERTY BEHIND GREENLAND TOWN OFFICES. (SUBMITTED BY PETITION)

PASSED - VOICE VOTE

- ART. 14. MOTION BY J. WILBUR, SECONDED BY R. MURPHY, TO RAISE AND APPROPRIATE \$300 FOR SERVICES TO TOWN BY SEACOAST BIG BROTHER - BIG SISTER OF NH.

PASSED - VOICE VOTE

- ART. 15. MOTION BY T. MAHER, SECONDED BY R. HAZZARD, TO RAISE SUM NOT TO EXCEED \$25,000 FOR PURCHASE OF UTILITY VEHICLE AND BODY FOR FIRE DEPT.

PASSED - VOICE VOTE

(RECOMMENDED BY BUDGET COMMITTEE)

- ART. 16. MOTION BY R. RUGG, SECONDED BY J. WILBUR TO ADOPT OPTIONAL ADJUSTED ELDERLY EXEMPTIONS FROM PROPERTY TAX:

FOR QUALIFIED TAX PAYERS	65 TO 75 YRS.	\$20,000
	75 TO 80 YRS.	40,000
	80 OR OLDER	80,000

PERSONS MUST HAVE BEEN A NH RES. FOR AT LEAST 5 YRS, OWN REAL ESTATE INDIVIDUALLY OR JOINTLY, IF OWNED BY SPOUSE, MUST HAVE

MARRIED AT LEAST 5 YRS. MUST HAVE NET INCOME OF 10,000 OR LESS,
OR COMBINED WITH SPOUSE, OF 12,000, AND OWN NET ASSETS OF \$100,000
EXCLUDING VALUE OF PERSON'S RESIDENCE.

(SUBMITTED BY PETITION)

VOTE TAKEN BY PAPER BALLOT

YES - 116 NO - 3

- ART. 7. MOTION BY R. RUGG, SECONDED BY D. RICHARDS (AFTER ONE HOUR OF VOTING)
THAT TOWN RAISE A SUM NOT TO EXCEED \$175,000 FOR PURCHASE OF APP.
24 ACRES OF LAND FROM STEVE VICKERY FOR CEMETERY - U-2-3A, U-2-3,
U-2-4, AND PORTION OF U-2-12. AFTER DISCUSSION, VOTING WAS DONE BY
SHOW OF HANDS.

YES - 58 NO - 36

MOTION PASSED

- ART. 17. MOTION BY D. ENGEL, SECONDED BY R. PETERSON, TO AUTHORIZE PLANNING
BOARD TO PREPARE A PROGRAM OF MUNICIPAL CAPITAL IMPROVEMENT PROJECTS
OVER AT LEAST 6 YEARS TO HELP IN CONSIDERATION OF ANNUAL BUDGET.
PER RSA 674:5-8

PASSED - VOICE VOTE

- ART. 18. MOTION BY T. BRACKETT, SECONDED BY R. PETERSON, TO AUTHORIZE PLANNING
BOARD TO REVIEW SITE PLANS FOR NON-RES. USES OR MULTI-FAMILY
DWELLING UNITS AS PER RSA 674:43 AND RSA 674:44.

PASSED - VOICE VOTE

- ART. 19. MOTION BY J. WILBUR, SECONDED BY J. SAMMEL, TO RESCIND PROVISIONS OF
MUNICIPAL BUDGET LAW. MOTION BY M. MURPHY, SECONDED BY P. ROWE, TO
TABLE.

MOTION TO TABLE PASSED

- ART. 20. MOTION BY J. WILBUR, SECONDED BY R. RUGG, TO ELECT NOT TO ASSESS,
LEVY, AND COLLECT A RESIDENT TAX.

PASSED - VOICE VOTE

- ART. 21. MOTION BY R. RUGG, SECONDED BY R. PETERSON, TO ADOPT THE PROVISIONS
OF RSA 80:58-86, FOR REAL ESTATE TAX LIEN PROCEDURE.

VOTE TAKEN BY PAPER BALLOT

87 - YES, 2 - NO, 2 ABSTAINED.

- ART. 22. MOTION BY J. SANDERSON, SECONDED BY R. PETERSON, TO ALLOW SELECTMEN
TO ACCEPT AND EXPEND WITHOUT TOWN MEETING ACTION, MONEY FROM STATE,
FEDERAL OR PRIVATE SOURCE, AS PER RSA 31:95-B

PASSED - VOICE VOTE

- ART. 23. MOTION BY J. WILBUR, SECONDED BY L. SMITH, TO AUTHORIZE SELECTMEN
TO TRANSFER TAX LIENS AND CONVEY PROPERTY ACQUIRED BY TAX COLLECTORS
DEED BY ADVERTISED SEALED BID, OR AS IS JUST AND APPROPRIATE.

PASSED - VOICE VOTE

- ART. 24. MOTION BY J. SANDERSON, SECONDED BY J. CHICK, JR. TO ADJOURN.
SUGGESTION BY M. MURPHY TO EXTEND VOTING HOURS, DISCUSSION.
MEETING ADJOURNED 11:30

SHIRLEY HOONHOUT, TOWN CLERK

REPORT OF TOWN CLERK
January 1st to December 31st, 1988

Auto Registrations, 1988		\$264,856.00
Dog Licenses	\$1298.00	
Less Fees	<u>121.00</u>	1,177.00
Dog Fines, Bad Check Charges, Rent - Ball Field		770.00
Sale of Town Property		
(Copier, Zoning Books, Check Lists, Dump Permits)		1,658.46
Marriage Licenses	29 @ \$13.00	377.00
Filing Fees (Election)		10.00
Planning Board Filings		1,653.00
Board of Adjustment		168.00
Pistol Permits (Police Dept.)		<u>124.00</u>
		\$270,793.46

Shirley G. Hoonhout
Town Clerk

ESTIMATED EXPENDITURES FOR TOWN OFFICERS' SALARIES 1989

Selectmen, Chairman	\$3,000
Selectmen, 2 @ \$2,500	5,000
Selectmen, Clerk Sec.	3,000
Town Clerk	6,500
Town Clerk, Commissions	3,000
Tax Collector, Salary	4,800
Tax Collector, Commissions	650
Town Treasurer	1,000
Supervisors of the Check List	800
Health Officer	500
Secretary/Treas. of Trust Funds	300
Secretary of Boards and Deputy Clerk	<u>6,000</u>
	\$34,550

ACTUAL EXPENDITURES FOR TOWN OFFICERS' SALARIES 1988

Selectmen, Chairman	\$3,000
Selectmen, 2 @ \$2,500	5,000
Selectmen, Clerk Sec.	3,000
Town Clerk	6,364.53
Town Clerk, Commissions	4,977.00
Tax Collector, Salary	4,800.00
Tax Collector, Commissions	97.00
Town Treasurer	1,000
Supervisors of the Check List	800
Health Officer	500
Secretary/Treas. of Trust Funds	300
Volunteer Fireman, 47 @5	235
Secretary of Boards and Deputy Clerk	<u>6,521.19</u>
	\$36,594.72

TAX YEAR 1988
SUMMARY INVENTORY OF VALUATION
Town of Greenland in Rockingham County

C E R T I F I C A T E

This is to certify that the information in this report was taken from official records and is correct to the best of our knowledge and belief. RSA 41:15.

/s/ James J. Wilbur)
/s/ Richard H. Rugg) Selectmen of Greenland, NH
/s/ Clifton H. Stickney)

Date: October 16th, 1988

Current Use	3509.79 acres	\$303,757
Residential	2005.38 "	68,803,100
Commercial/Ind.	182.85 "	13,938,400
Total of tx. land	5698.01 "	83,045,257

Value of Buildings Only

Residential	94,067,400
Manuf. Housing as defined in RSA 674:31	110,200
Commercial/Industrial	31,297,900
Total of Taxable Buildings	125,475,500

Public Utilities

Gas	192,500
Electric	3,566,800

Valuation before Exemptions allowed	212,280,057
Elderly Exemp., Number 17	\$860,000
Blind Exemp., Number 1	15,000
Total Dollar Amount of Exem. Allowed	875,000

Utility Summary

Public Service Co. of NH	3,525,800
Granite State Gas Trans.	142,500
Northern Utilities	50,000
NH Yankee	41,000

Total	192,500 Gas	3,566,800 Electric
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Types of Elderly Exemptions being Granted - Optionally Adjusted
Elderly Exemption - Adopted 1988

Elderly Exemption Count

Number of Individuals Applying	8 at	\$20,000
for an Elderly Exemption 1988	7 at	40,000
	9 at	80,000
Number of Individuals Granted	5 at	20,000
an Elderly Exemption 1988	5 at	40,000
	7 at	80,000

Current Use Report

	<u># of Acres</u>
Farm Land	386.94
Forest Land	2248.67
Productive Wild Land	497.10
Wet Land	103.32
Discretionary Easement	246.76
Total Number of Acres Exempted under Current Use	3482.79

STATEMENT OF APPROPRIATIONS
TAXES ASSESSED FOR THE TAX YEAR 1988
of the
TOWN OF GREENLAND, N. H.
Rockingham County
C E R T I F I C A T E

This is to certify that the information contained in this report was taken from official records and is correct to the best of our knowledge and belief. RSA 41-15.

Date: October 16, 1988

/s/ Richard H. Rugg)
/s/ James J. Wilbur) Selectmen of Greenland, NH
/s/ Clifton H. Stickney)

General Government

Town officers' salaries	\$34,785
Town officers' expenses	33,088
Election and Registration expenses	2,200
Cemeteries	8,275
General Government Buildings	13,100
Planning and Zoning	8,520
Legal Expenses	20,000

Public Safety

Police Department	160,520
Fire Department	36,664
Mosquito Control	15,995

Highways, Streets, Bridges

Town Maintenance	98,150
Street Lighting	13,000
Area Lighting	800

Sanitation

Solid Waste Disposal	132,000
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Health

Animal Control	3,000
Health Services Support	9,772

Welfare

General Assistance	15,000
Old Age Assistance	5,500

<u>Culture and Recreation</u>	
Library	\$35,370
Parks and Recreation	16,180
Patriotic Purposes	2,800
<u>Debt Service</u>	
Principal of Long-term bonds and notes	53,400
Int. Exp. long-term bonds and notes	11,615
Int. Exp. Tax anticipation notes	10,000
<u>Capital Outlay</u>	
Warrant Art. #7 Cemetery land	164,924
" " #15 Fire Dept. Utility truck	25,000
<u>Miscellaneous</u>	
FICA, Retirement & Pension Contributions	7,000
Insurance	44,500
Unemployment Compensation	10
TOTAL APPROPRIATIONS	\$981,468
<u>SOURCES OF REVENUE</u>	
<u>Taxes</u>	
National Bank Stock Taxes	\$200
Interest and Penalties on Taxes	10,000
Land Use Change Tax	305,000
Inventory Penalties	1,500
<u>Intergovernmental Revenues - State</u>	
Shared Revenue Block Grant	17,012
Railroad Tax	394
<u>Licenses and Permits</u>	
Motor Vehicle Permit Fees	300,000
Dog Licenses	1,500
Bus. Licenses, Permits and Filing Fees	10,000
<u>Charges for Services</u>	
Income from Departments	400
Rent of Town Property	1,500
<u>Miscellaneous Revenues</u>	
Interests on Deposits	17,000
Sale of Town property	1,000
From Trust Funds	6,000
TOTAL REVENUES AND CREDITS	\$671,506

ANNUAL CITY/TOWN FINANCIAL REPORT
R. S. A. Chapter 21-J
For the Year Ending December 31, 1988

TAXES - ALL FUNDS

<u>Taxes</u>	Property taxes - current year (1988)	\$2,027,920
	Yield taxes - current year (1988)	841
	Property and yield taxes - previous year	151,755
	Resident taxes - previous year	1,360
	Land use change tax - current & prior years	348,795
	Interest and penalties on taxes	2,375
	Tax sales redeemed	86,877
	Motor vehicle permit fees	264,856
	TOTAL	<u>\$2,884,779</u>
<u>Licenses and Permits</u>		
	Dog licenses	\$1,183
	Business licenses, permits and filing fees	8,552
	All other licenses, permits and fees	4,735
	TOTAL	<u>\$14,470</u>
<u>From the State of New Hampshire</u>		
	Highway block grant	\$75,189
	All other State grants - MOTT	50
	TOTAL	<u>\$75,239</u>
<u>From other Local Governments</u>		
	Reimbursements from other local governments	\$148
	TOTAL	<u>\$148</u>
<u>Revenue from charges for services</u>		
	Other sales and service charges	\$1,658
	TOTAL	<u>\$1,658</u>
<u>Miscellaneous Revenues - all funds</u>		
	Interest on investments	\$49,950
	Rents and royalties	1,300
	Other miscellaneous revenue	12,168
	TOTAL	<u>\$63,418</u>
<u>Non-Revenue Receipts - all funds</u>		
	Tax anticipation notes	\$900,000
	Other non-revenue receipts - returned check	(548)
	TOTAL	<u>\$899,452</u>
TOTAL RECEIPTS FROM ALL SOURCES		\$3,939,260
Cash on hand January 1, 1988		\$527,201
GRAND TOTAL		<u>\$4,466,461</u>

EXPENDITURES ALL FUNDS

General Government

Town officer salaries	\$35,984
Town officer expenses	33,288
Election and registration	3,273
Cemeteries	8,275
General Government buildings	16,738
Planning and Zoning	5,844
Judicial and legal expense	7,558
Central administration	10,113

Public Safety

Police Department	\$155,199
Fire Department	34,855
Civil Defense	113

Highways, Streets, Bridges

City/town maintenance	\$122,549
Street lighting	11,797

Sanitation

Garbage and trash removal	\$109,054
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Health

Health department	\$9,366
Animal control	2,790

Welfare

General assistance	\$8,732
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Culture and Recreation

Library	\$35,370
Parks and recreation	16,174
Patriotic purposes	2,779

Debt Service

Principal long term bonds and notes	\$53,400
Interest - long term bonds and notes	12,023
Interest - tax anticipation notes	32,550

Miscellaneous

Insurance	\$74,662
Unemployment compensation	6,050
Mosquito Control	15,985
TOTAL miscellaneous	<u>\$96,697</u>

Unclassified

Payments - tax anticipation notes	\$900,000
Taxes bought by city/town	66,242
Discounts, abatements, refunds	29,560
Warrant Articles - Art. from 1987 (Paving)	26,384
Purchase of cemetery land	175,000
Utility vehicle - Fire Dept.	25,050
Big Brother/Big Sister	300
Women's Resource Center	870

Payments to other Governments

To State - dog license and marriage licenses	\$502
Taxes paid to county	130,174
Taxes paid to school district	1,920,707

TOTAL PAYMENTS FOR ALL PURPOSES	\$4,099,310
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Cash on hand 12/31/88	\$367,055
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CERTIFICATION

This is to certify that the information contained in this report was taken from official records and is complete to the best of our knowledge and belief.

Date: February 9th, 1989

/s/ Richard H. Rugg)
/s/ James J. Wilbur) Selectmen, Greenland, NH
/s/ Clifton H. Stickney)

SCHEDULE OF TOWN PROPERTY

As of December 31, 1988

<u>Description</u>	<u>Value</u>
Town Hall, Lands and Buildings	\$1,135,000
Furniture and Equipment	11,500
Libraries, Lands and Buildings	188,000
Furniture and Equipment	20,000
Police Department, Lands and Buildings	60,000
Equipment	11,600
Fire Department, Lands and Buildings, see town hall	
Equipment	510,000
Highway Department, Lands and Buildings	95,000
Equipment	32,500
Parks, Commons and Playgrounds	207,200
Schools, Lands and Buildings, Equipment	3,596,700
Veterans Building	120,000
Town Dump, Building and Equipment	150,000
Cemeteries	130,000
All other Property and Equipment	<u>324,300</u>
TOTAL	\$6,483,500

SCHEDULE OF TOWN DEBT

<u>Due Date</u>	<u>Principal</u>	<u>Int. at 7.25%</u>	<u>Total</u>
12/15/89	53,400.00	7,743.00	61,143.00
12/15/90	<u>53,400.00</u>	<u>3,871.50</u>	<u>57,271.50</u>
Totals	106,800.00	11,614.50	118,414.50

RATE OF TAXATION

Town	\$1.70
School	9.30
County	<u>.61</u>
Total per thousand of evaluation	\$11.61

TAX COLLECTOR'S REPORT
TOWN OF GREENLAND

Fiscal Year Ended December 31st, 1988

	-DR-	LEVIES OF

<u>UNCOLLECTED TAXES, BEGINNING FISCAL YR.</u>	<u>1988</u>	<u>1987</u>
PROPERTY TAXES		\$211,862.08
RESIDENT TAXES		2,160.00
<u>TAXES COMMITTED TO COLLECTOR:</u>		
PROPERTY TAXES	\$2,436,579.36	
LAND USE CHANGE TAX	361,795.00	
BOAT TAXES	327.50	
<u>OVERPAYMENTS:</u>		
a/c PROPERTY TAXES	7,440.15	
A/C INTEREST	69.82	
<u>INTEREST COLLECTED ON DEL. PROP. TAXES:</u>	9,730.78	7,103.15
<u>PENALTIES COLLECTED ON RESIDENT TAXES:</u>		136.00
TOTAL DEBITS	2,815,942.61	\$221,261.23
	-CR-	
<u>REMITTANCES TO TREAS. DUR. FISCAL YR.</u>		
PROPERTY TAXES	2,027,920.83	211,847.10
RESIDENT TAXES		1,360.00
LAND USE CHANGE TAX	348,795.00	
BOAT TAX	327.50	
INTEREST ON TAXES	9,800.60	7,103.15
PENALTIES ON RESIDENT TAX		136.00
<u>DISCOUNTS ALLOWED:</u>	51,443.33	
<u>ABATEMENTS MADE DURING YEAR:</u>		
PROPERTY TAXES	14,674.71	14.98
RESIDENT TAXES		800.00
<u>UNCOLLECTED TAXES - END OF FISCAL YEAR</u>		
PROPERTY TAXES	349,980.64	
LAND USE CHANGE TAX	13,000.00	
	\$2,815,942.61	\$221,261.23

SUMMARY OF TAX LIEN/TAX SALES ACCOUNTS

Fiscal Year Ended December 31st, 1988

TOWN OF GREENLAND

-DR-

TAX LIEN	TAX SALES ACCOUNTS	
1987	1986	1985

BALANCE OF UNREDEEMED TAXES BEGINNING OF FISCAL YEAR:		\$5119.39	\$3020.94
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TAXES SOLD TO TOWN DURING CURRENT FISCAL YEAR:	\$66,241.72		
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SUBSEQUENT TAXES PAID:	4,790.40		
OVERPAYMENT OF TAX:	9.66		

INTEREST COLLECTED AFTER SALE SALE/LIEN EXECUTION:	719.87	396.07	981.84
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REDEMPTION COST	202.78	13.34	
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TOTAL DEBITS	\$71,964.43	\$5528.80	\$4002.78
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REMITTANCE TO TREASURER DURING FISCAL YEAR:			
REDEMPTIONS	15,038.89	2585.27	3020.94
INTEREST & COSTS AFTER SALE	922.65	409.41	981.84

ABATEMENTS DURING YEAR	81.22		
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UNREDEEMED TAXES END OF YEAR	51,131.27	2534.12	
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UNREDEEMED SUBSEQUENT TAXES	4,790.40		
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TOTAL CREDITS	\$71,964.43	\$5528.80	\$4002.78
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REVENUE SHARING FUND

<u>Year</u>	<u>Receipts</u>	<u>Interest Earned</u>	<u>Total Assets Plus Balance</u>	<u>Spent</u>	<u>Balance</u>
1972	3,097.00				5,783.24
1973	8,524.00	231.24	11,852.24	6,069.00	15,104.47
1974	9,413.00	508.23	15,704.47	600.00	17,563.10
1975	15,344.00	782.06	31,230.53	13,667.43	13,305.16
1976	12,838.00	988.06	31,389.16	18,084.00	11,492.03
1977	13,865.50	747.37	27,918.03	16,426.00	14,597.26
1978	16,107.58	997.65	28,597.26	14,000.00	950.39
					13,721.87
1979	15,342.00	972.74	30,912.00	18,864.75	12,047.25
1980	16,500.00	808.70	29,355.95	21,881.57	7,474.38
1981	12,481.00	755.85	20,711.23	16,121.24	4,589.99
1982	11,378.00	726.57	16,694.56	15,362.97	1,331.59
1983	21,436.00	695.16	23,462.75	12,117.08	11,345.67
1984	17,731.00	745.61	29,822.28	15,669.49	14,152.79
1985	22,817.00	1,448.42	38,418.21	2,075.41	36,342.80
1986	14,715.00	1,666.39	52,724.19	32,598.00	20,126.19
1987	300.00	639.56	21,065.75	21,065.75	-0-
1988	-0-	-0-	-0-	-0-	-0-

TREASURER'S REPORT

TAX COLLECTOR

Property taxes	\$2,179,675.81
Interest on property tax	17,036.22
Resident tax	1,360.00
Resident tax penalty	136.00
Tax Sales redemmed	20,635.44
Interest and costs	2,238.68
Land use change tax	348,795.00
Tax Sale	66,241.72

TOWN CLERK

Motor vehicle permits	264,856.00
Dog licenses	1,182.50
Fines	845.74
Marriage licenses	377.00
Planning Board	1,653.00
Board of Adjustment	168.00
Filing fees	2.00
Sale of Town property	1,658.46

STATE OF NEW HAMPSHIRE

Block Grant	75,189.10
Resources, Forest Fires	148.16
Railroad tax	618.60
Received for Mott	49.63

OTHER INCOME

Building permits	6,547.23
Income from departments	449.00
Trust funds	11,311.49
Yield tax	618.60
Refunds	3.01
Recording plans (reimbursement)	182.00
Franchise fee	3,580.64
Rental of Town property	1,300.00

INDIAN HEAD BANK & TRUST

Tax Anticipation Note	900,000.00
Interest on deposits	32,914.17

Cash on hand 01/01/88	527,200.56
Income	3,939,713.82

Total	<u>4,466,914.38</u>
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Selectmen's orders	4,099,310.05
Bad checks	549.05

Cash on hand 12/31/88	<u>\$ 367,055.28</u>
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HEALTH OFFICER REPORT

Routine inspections of child care and food service facilities were conducted during the year. Trash and garbage accumulations posing public health hazards were noted and corrected. A major health and safety condition was corrected at a public facility and two long-standing sanitary waste disposal systems were repaired and are now functioning properly.

Wallace Berg

GREENLAND MOSQUITO CONTROL 1989 TOWN WARRANT REPORT

The emphasis of our efforts is to reduce mosquito numbers by the safest means available. In 1988, we utilized a bacterium that was an effective disease agent for controlling mosquito larvae in stagnant waters. We no longer needed conventional insecticides to control mosquito breeding. The bacterium are very specific to mosquitos and virtually non-toxic to man and wildlife. In this age of environmental awareness, the introduction of naturally occurring biological control agents has been hailed by federal and state authorities as well as environmental groups. We will continue our mosquito identification program and closely monitor our control efforts in the future to assure the safest and most effective solution to the mosquito nuisance.

Natalie Fernald
Howard Johnson
Edith Lovering, Chairman
Mosquito Control Commission

Michael Morrison
Entomologist

TRUSTEES OF TRUST FUNDS

<u>Cemetery Fund</u> - Receipts - Fund A	\$2,893.75
Fund B	627.56
Sale of Lots Cash	800.00
Disb. - Deposit in Savings - Prep Care	0
Cemetery Expense	6,167.28
 <u>Library Fund</u> - Bal. on Hand 12/31/87	 0
Receipts - Abbie Vaughan	1,728.38
Caroline Weeks	355.14
Lillian Odell	189.40
Salter Fund	94.72
Payments - Trustees of Weeks Library	2,367.64
Cash on hand 12/31/88	0
 <u>Bertha Norton Library</u> on Deposit Acc #136980 PSB	 2,000.00
Int. 1988	115.51
Bal. on Hand PSB	2,000.00
Disburse Library Trustees	115.51
 <u>Gwen Sanderson School Fund</u> - Paine Webber Inc.	 2,454.39
Int. 1988	222.00
Disb. 1988 Scholarship	222.00
 <u>Geo Ludwig Flower Fund</u> on Dep. Acc #G5000327	 330.62
Int. 1988	16.92
Bal. on Hand	313.70
Disbursed	15.00
 <u>School Fund</u> on Dep. in PSB 12/31/88 Acc #123334	 1,000.00
Interest 1988	57.56
Paid School Treas.	57.56
Bal. on Hand PSB	1,000.00
 <u>Sidewalk Fund</u> - PSB Acc #123333	 1,000.00
Acc #20760 Piscataqua Savings	1,508.63
Bal. on Hand 12/31/88 Acc#123333 PSB	1,000.00
Acc #20760 Piscataqua Savings	1,508.63
 <u>Emma Perkins Cem. Fund</u> on Dep. Acc #13116 PSB	 18,938.91
Int. 1988	1,781.06
Bal. on Hand PSB	18,938.91
Disbursed	1,781.06
 <u>Greenland Cem. Lot Fund</u> on Dep. Acc #131113 PSB	 6,662.89
Int. 1988	362.34
Bal. on Hand PSB	6,662.89
Disbursed	0

REPORT OF THE WEEKS PUBLIC LIBRARY

Balance on hand, January 1, 1988 (Restated)	\$3,077.48
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Income

Town appropriation	\$30,500.00	
Abbie Vaughan Fund	1,728.38	
Caroline Weeks Fund	355.14	
Lillian Odell Fund	189.40	
Salter Fund	94.72	
Bertha Norton Fund	115.51	
Book gifts	277.74	
State grant	109.44	
Fines	75.61	
Copy machine	439.17	
Sales	<u>83.78</u>	
		<u>\$33,968.89</u>
		\$37,046.37

Expenditures

Librarian	\$18,360.00	
Asst. librarian	2,658.00	
Substitutes	115.00	
Tuition/memberships	372.00	
Janitorial services	629.45	
Books	4,395.47	
Audio/visual	719.58	
Periodicals	387.47	
Insurance	620.00	
Fuel/service	756.17	
Electricity	703.94	
Telephone	357.17	
Water	36.38	
Supplies	578.63	
Repairs/maintenance	952.45	
Capital expenditures	2,500.00	
Miscellaneous	26.00	
Postage	<u>205.00</u>	
		<u>\$34,372.71</u>

Balance on hand, January 1, 1989	\$ 2,673.66
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Memorial Gift Fund, I.D.S.	5,356.55
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Rance Collins Memorial Fund - income	\$122.25
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CONSERVATION COMMISSION REPORT

The Conservation Commission was a newly appointed board as of Jan. 30th, 1988. There are three members - Alison Brackett, Frank Graf and Patricia Wolfe.

The Commission worked on several subdivision proposals with the Planning Board and the State Wetlands Board. The Commission also worked on an Aquifer Protection Overlay that will be presented at the March Meeting.

Areas the Commission hopes to work on in 1989 are recycling, educational projects with the school and a site for a Town Forest as well as an inventory of lands open to the public in Greenland.

We thank the Town for their support.

Respectfully Submitted,
Frank Graf, Chairman

Cemetery Expenses

Postmaster	\$22.00
Hoyts	6.39
Chisholm Construction	375.00
Great Bay Hardware	8.45
Postmaster	25.00
Great Bay Hardware	180.97
Exeter Monument Co.	62.50
H & H Oil Co.	13.10
Great Bay Hardware	2.86
Hoyts	5.00
Great Bay Hardware	16.01
Mowing	<u>5,450.00</u>
Total	\$6,167.28

REPORT OF GREENLAND RECREATION

AMOUNT APPROPRIATED \$13,730.00

AMOUNT Expended

Contract Services	\$2,158.22	
Entrance Fee	236.50	
Equipment Expandable	4,337.36	
" Rental	959.50	
Ground Keeping	2,636.40	
Equipment Permanent	592.00	
Supplies	88.04	
Electricity	207.70	
Field Lights	<u>1,798.07</u>	\$13,013.49

SUMMARY OF THE RECREATION COMMISSION

Well friends, another year of recreation has gone by the wayside. Over 85 boys and girls played baseball and softball.

D. D. Cook won the little league championship and Seacoast Fin. was the playoff Champs.

Once again Doug Zechel did a tremendous job for us on the Soccer program. He had 90-100 kids that came out for soccer, and from my many visits to the games it appeared that all had a fun time.

Thanks Doug.

Basketball came and Brian Sullivan once again stepped forward to teach your children.

Thanks for your time and patience Sully.

There are too many people to thank individually so from the Recreation Commission T H A N K S A L L

Bob Krasko, Chairman
Bill Shupe
Pat Roberts
Frank Ireland

WEEKS PUBLIC LIBRARY

New registrations: 116

Materials added

Adult 331
Juvenile 227
Periodicals 32
Videos 10 sets + 6

Circulation for 1988

Adult 5137
Juvenile 6202

Library trustee, Friends and staff continued to work toward increasing library service to the town in 1988. We increased the hours open to 30 hours per week and watched the circulation of materials increase by 25%.

Library services to children included story hours for preschoolers plus special story hours for the kindergarten, 1st and 2nd grades, the Sunshine and Buttercups Nursery School, and the Daisy Girl Scout Troop; a babysitting course co-sponsored by the Junior Women's Club for 5th graders and up; a summer program consisting of a "Library kids are all winners!" reading club, movies, a storyteller, puppet theater, the Little Red Wagon, and ending with an Ice Cream Smorgasbord Party in August; a Christmas crafts activity, and movies in December; plus purchase of the best children's literature available.

Library services for adults included purchase of the best sellers; a reading-discussion series titled "Not For Children Only" sponsored by the Friends and funded by the N.H. Humanities Council; a get-acquainted coffee for newcomers; and the Christmas Bakers Book Club.

The Friends of the Library complimented our service by providing programs on Valentine crafts, the Portsmouth Naval Shipyard tower clock, Emergency Medical Services available in Greenland, and a holiday Open House. They also contributed financially to our summer program with money raised through a Baked Goods and Plant Sale in May, a Summerfest Book Sale in July, and the sale of "Library kids are all winners!" T-Shirts.

Others donating money and materials to the library program this year include Portsmouth Sav. Bank, Junior Women's Club, Barbara and Wendell Parker, Evelin Sammel and Cineworks Productions.

Gifts of books were given in memory of Rance Collins, in honor of the birth of Elizabeth Carlin and Gregory Sanderson, and to honor the contribution to the library of Susan Ahearn. With the proceeds of the Rance Collins Memorial Fund, the library purchased 10 PBS video series to develop a collection of educational videos.

Your librarian continued her education by attending a class in library administration, a storytelling workshop, two NHLA Conferences, monthly meetings of the Seacoast Co-operative, plus Area Library Forums.

Thank you for the support shown to the library this past year. Our goal for 1989 is to continue to strive to bring you the best public library service possible.

Bonnie K. Gardner
Librarian

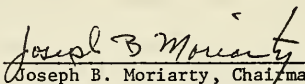
LAMPREY REGIONAL SOLID WASTE COOPERATIVE

The Directors of the Lamprey Regional Solid Waste Cooperative are pleased to continue to report that the incinerator/energy recovery plant located on the campus of the University of New Hampshire is operating on a continuous twenty-four hour, seven days a week schedule.

The day-to-day operation is carried out under the supervision of the Cooperatives Administrator, under the general supervisory control of the three member Operations Committee from the Joint Board of Directors. The plant personnel, in addition to the Administrator, includes two mechanics, two truck drivers, two daily shifts of 12 hours each involving 8 persons plus daily clean-up crew, and the secretary. This organization operates the incinerator system, maintains records, and coordinates with the University's heating plant staff to monitor the boiler and steam production elements of the plant. The Cooperatives organization also handles the collection of refuse from the transfer stations of four communities, and handles the ash removal and its transfer to landfill sites.

As of the beginning of December 1988 the landfill is about 85% complete and should be operational sometime late in the first quarter of 1989. The operation of the landfill is going to be rather unique in the fact that we will erect a building to house about four months worth of ash/sludge mixture and open the landfill only four or five times per year. In this mode of operation we will significantly reduce leachate generation, increase the life of the landfill and reduce our operating costs to more than pay for the building over the life of the landfill. This mode of operation has to be approved by the Department of Environmental Services of the state of New Hampshire. Our Preliminary discussion with the D.E.S. indicates that they are receptive in theory to this method of operation.

Status of the Recycling Committee: At the March 31, 1988 meeting of the Board of Directors a committee was appointed to look into recycling and the capacity of the plant - the committee is made up of John Jacobsmeyer from Northwood, Russell Bailey from Epping and Edmund Jansen from Rollinsford. The life of the Committee is eighteen months and should have there report out by September 1989.


Joseph B. Moriarty, Chairman

Lamprey Health Care marks eighteen years of service in 1989!

Two medical offices, one in Newmarket and one in Raymond, provide primary medical care, preventive health services, community outreach, social services and short term counselling with referral to mental health agencies.

Services also provided by Lamprey Health Care include the Senior Citizen Transportation Program and the Rockingham County Info-Center, information and referral service.

The medical team at Lamprey Health Care consists of six physicians: Sarah C. Oxnard, MD is a Pediatrician and is the Medical Director of Lamprey Health Care. Edward G. Benoit, MD is a Family Physician and is Associate Medical Director at our Raymond facility. Karen O. Brainard, MD is a Family Physician practicing in Raymond. Paul E. Friedrichs, MD and Micki A. Kantrowitz, MD are both Family Physicians at the Newmarket Center. Cynthia A. Rasmussen, MD is an Obstetrician/Gynecologist who directs the Prenatal Program operated by Lamprey Health Care and provides gynecological services. Also on staff at Lamprey Health Care are Michael C. Lewis, Certified Physician's Assistant, Barbara Janeway, Nurse Practitioner and John Mark Blown, Nurse Practitioner. Registered and Licensed Practical Nurses and a Medical Assistant round out the medical team.

The addition of physicians in recent years has allowed Lamprey Health Care to respond to the growing demand for services in this area.

Lamprey Health Care continues to operate the Senior Citizen Transportation Program. The transportation service enables seniors citizens to remain independent, self-sufficient and active by providing a means to needed services such as food shopping, pharmacy, meals, medical appointments and recreational trips. Three of the busses are equipped with hydraulic lifts to provide services to individuals in wheelchairs.

Lamprey Health Care also operates the Rockingham County Info-Center which provides information and referral services to the residents of the area. Information and referral is available to callers through a toll-free number on a wide range of subjects. The toll-free number is 1-800-582-7214.

Lamprey Health Care wishes to express its appreciation to your community for its support.

Respectfully submitted,

s/Ann H. Peters
Executive Director

REPORT OF THE PLANNING BOARD FOR 1988

We are saddened by the loss of our friend and colleague, Larry Smith. His insight, dedication and good humor will be missed by the Town he so ably served.

This past year was a busy one for the Planning Board. Our regular monthly meetings have been expanded into bi-monthly meetings as we attempt to address the common concerns for good growth. We are particularly proud of the work done on the Master Plan and are grateful to Henry Barbaro from the Regional Planning Commission for his assistance.

There are several proposed changes to the ordinances for you to decide, chief among them the protection of the Greenland Aquifer representing the joint efforts of the Planning Board and the Conservation Commission.

We urge each of you to take the time to reflect on these important issues and to vote your choice. Your participation at the ballot and the debate of the public meetings is essential if we are to continue to represent your will.

Respectfully Submitted,

Tom Brackett

Dave Engel

Jim Wilbur

John Chick

Bob Moore

Dick Wilson

REPORT OF THE BOARD OF SELECTMEN

1988 was a year that saw continued controlled growth in our town. All town departments, boards, committees and commissions were active and continue to remain responsive to the needs of Greenland's citizens.

The Board of Selectmen conducted forty regular meetings during the year dealing with a wide variety of issues and concerns.

Due to the ever-increasing requirements placed on our town government it is necessary that we move from our current manual processing of data to an automated process. During the 1989 town meeting a warrant article, proposing the purchase of a computer system, will be presented for the voters to consider. Support for the installation of a computer system will greatly enhance the efficiency and effectiveness of our town government.

After many long years of dedicated service to the Town of Greenland, three of our well-known citizens, Newton Weeks, Edna Weeks and Fred Bourassa Sr., have decided it's time to step down and enjoy a well deserved rest. Newton, Edna and Fred deserve the town's thanks for jobs well done - we will miss your guidance.

Please set aside time to vote on Tuesday, March 14th, between the hours of 10 AM to 6 PM at the Greenland Central School. Absentee ballots are available from the Town Clerk for those who find the hours inconvenient.

Also, plan to attend the business portion of the Town Meeting which will convene at 8 PM on Thursday, March 16th, 1989, at the Greenland Central School.

GREENLAND VOLUNTEER FIRE DEPARTMENT REPORT

The Emergency Response by the Fire Dept. in 1988 decreased from an all time high of 229 in 1987 by 11 calls down in 1988 (see worksheet following this report).

From January 1988 we have had several changes. A long-time member who was a very active member decided he would retire come Sept. 1988 which meant I had to start a search for another Dep. Chief to replace Jack Driscoll. A test was prepared and given by former Chief Ken Fernald. Throughout the year we took in 8 new members to become firefighters. Some went on through our excellent training program that is available to us in this area to become EMTs as well.

After Town Meeting with the passage of the warrant article to purchase a new utility vehicle. The members under the direction of Chris Thompson and Tom Mahar worked many hours to make this project a success.

One of the final pieces of equipment to be put on the ambulance is a "Defib" unit. This has been in the works from the time we ordered the ambulance. A lot of red tape and paper work had to be down before we could be certified. Our members are certified. Each year the members have to be certified.

A little fire safety for the citizens of Greenland - remember to check and replace batteries in smoke detectors. Last year we had only one structure fire without injury. The house had detectors.

The Chief and departments are working hard as the town grows to keep up with inspections, plan review, haz-mat training and fire prevention.

We are working to keep the town safe for all.

We are still adding equipment as it becomes available to us.

FIRE DEPARTMENT OFFICERS FOR 1989

Chief	A. Duncan Brackett
Dept. Chiefs	Tom Mahar Chip Hussey
Captains	David Mattson Charles Ireland Chris Thompson
Engineers	Ralph Cresta Randy Trull Dick Hazzard
Med: Captain	Paul Hanley

A. Duncan Brackett - Chief
Greenland Vol. Fire Dept.

GREENLAND VOLUNTEER FIRE DEPARTMENT: TOTAL CALLS FOR 1988

A breakdown of the responses are as follows:

1.	Structure	1
2.	Trash/Rubbish	3
3.	Grass/Brush	12
4.	Chimney	4
5.	Wood Stove	3
6.	Furnace	4
7.	Town Dump	4
8.	Power Lines	4
9.	False Alarm (A)	24
10.	False Alarm (M)	2
11.	Controlled Burn	1
12.	Vehicle Fire	8
13.	Vehicle Accident	5
14.	MVA w/PI	22
15.	Medical Aid	80
16.	Non-Emergency Trans.	2
17.	Mutual Aid (A)	20
18.	Mutual Aid (F)	7
19.	Assist Police	3
20.	Investigation	6
21.	Lawn Mower Fire	1
22.	Gas Leak/Spill	2

TOTAL 218

Mutual Aid Report for the Greenland Volunteer Fire Department

Mutual Aid To:	Newcastle-Fire	1
	Newington-Ambulance	15
	Newington-Fire	4
	North Hampton-Ambulance	1
	PAFB	0
	Portsmouth-Fire	2
	Rye	0
	Stratham-Ambulance	4

Mutual Aid From:	Newcastle	0
	Newington-Ambulance	4
	Newington-Fire	2
	North Hampton-Ambulance	2
	North Hampton-Fire	1
	PAFB-Fire	3
	Portsmouth-Ambulance	1
	Portsmouth-Fire	4
	Rye-Fire	1
	Stratham-Ambulance	2
	Stratham-Fire	1

REPORT OF TOWN FOREST FIRE WARDEN AND STATE FOREST RANGER

Between July 1987 and June 1988, we experienced more fires than normal. The three leading causes of forest fires were again children, fires kindled without written permission of a Forest Fire Warden and debris burning. All causes are preventable, but only with your help.

Please help our town and state forest fire officials with forest fire prevention. Contact your Forest Fire Warden for more information.

Enforcement of a state timber harvest regulation is the responsibility of State Forestry officials. Our state has excellent timber harvest regulations; however, your assistance is needed.

If you know of a logging operation and suspect a state timber harvest law may be violated, call your Forest Fire Warden, Concord Forest Protection Headquarters at (603) 271-2217, or local Forest Ranger.

On January 1, 1989, the Deceptive Forestry Business Practices Law (RSA 224:54) goes into effect. This law, in summary, states that a person is guilty of a misdemeanor if, in the course of buying or selling a forest product, uses a false weight or measure for falsely determining any quality or quantity of a forest product. For more information, contact one of the persons mentioned above.

FOREST FIRE STATISTICS - 1988

<u>Number Fires Statewide</u>	<u>Acres Burned Statewide</u>	<u>Cost of Suppression Statewide</u>
498	509.10	\$78,144.93

<u>Number Fires District</u>	<u>Acres Burned District</u>	<u>Cost of Suppression District</u>
127	27.75	\$40,363.05

<u>Number Fires Town</u>	<u>Acres Burned Town</u>	<u>Cost of Suppression Town</u>
2	1	\$371.19

Roy Chisholm
Warden

Lee Gardner
Forest Ranger

SUMMERFEST FINANCIAL REPORT

Starting Balance	\$611.70
Deposit from the Town	2,500.00

Expenditures:

Prizes (games, road race)	\$340.84
Mailing of programs	128.57
Hardware, Maintenance	76.82
Basketball Set	91.77
Dance Bands	600.00
Costume Rental for church service . . .	61.93
Juggler and Storyteller	325.00
Police (Dance)	75.00
Militia	250.00
Parade Cash Prizes	225.00
Hats and trophies	241.50
Soundssystem	125.00
Ben Franklin	374.00
Parade Bands	1,150.00

Deposits:

Roadrace	135.00
Dances	308.00
Misc. Donations	239.00
Story Hour	18.00
Auction	1,353.85
Dance, Children's Games	656.85
Interest	43.03

SUMMERFEST REPORT

Greenland's Summerfest was again a pleasing three-day combination of events that had something for everyone. Teenagers had their soc-hop, adults went to the auction, and seniors enjoyed the parade.

A new added event was the 'Wacky Push-Card Race'. The race course, around the town school, was not without some problems, but ingenious entries made the event a hilarious success.

The Militia participation added much to the program. The successful storming of the 1737 Thomas Ayers House by the Patriots was a realistic re-enactment of early American history. The beleaguered Red Coats and sympathetic Torys paid dearly for their sins and one was even given the "Tar and Feathers" treatment.

Other numerous events, such as the Saturday Night Dance, the Road Race, the various games, Ben Franklin's Sunday Sermon (with many parishioners in colonial costume) and the final concert were enjoyed by all. Three companion events, staged away from the town center, deserve considerable credit for their contributions to the overall program. They were the three 'open houses'; one at Weeks' Dairy Farm, one at the Weeks Homestead, and one at the Salamandra Glass Company.

The Committee acknowledges with thanks the town support (items found in the Town Budget) and other financial contributions. The Friday Auction brought in a record income!

A million thanks go to the many people who, as always, cooperated with the Committee in helping make another Summerfest successful.

Respectfully Submitted,
Howard Johnson, Chairman

POLICE DEPARTMENT REPORT

1988 saw a year of 'UPS' and 'DOWNS' for your Police Department.

The 'UPS' were in the way of new personnel in the Department.

The approved budget attracted two very qualified officers who began their duties in April, replacing one officer who moved into a neighborhood department, and another who chose to change careers.

Officer Sandra Raymond came to Greenland from Burlington, VT, bringing with her six years of police experience. Her prior training saved the Town considerable costs in the way of Academy training.

Jim Martin changed uniforms from that of Air Force Military Police to a Greenland Officer in April. Officer Martin attended the New Hampshire Police Academy in June, finishing with the highest in academic achievement of his class. Jim not only adjusted well to the return to civilian life, but that of becoming a new father in November.

The knowledge and experience Officers Raymond and Martin brought to Greenland has been recognized and should continue to be recognized to assure that your community maintains the caliber of Law Enforcement Personnel it deserves.

The 'DOWNS' for the year were in the reduction of certain types of Police related activities. Some of these reductions can be attributed to the fact that we were without two officers from January through April, however one these positions were refilled and the visibility of the patrolling officer increased, complaints and reports of thefts decreased.

However, one activity of concern that has increased drastically is that of suspicious persons reported to the Police Department. A good many of these calls came from a local truck stop, but reports of suspicious vehicles or persons in the area of the school and residential areas are also on the increase.

The majority of these reports come to us through citizens and although most of the reports produce no criminal activity or intent, it is important that we continue to receive this valuable assistance from the public.

Whereas serious criminal activity in Greenland very seldom involves criminals from Greenland, we depend a great deal on the cooperation of outside Law Enforcement Agencies such as State Police and area Departments. We are now a member of the Portsmouth Police Department's CRIME LINE program and are looking

forward to positive results. Financial consideration will be given to anonymous callers providing information relating to criminal activities in the Greenland area. The number to call at any hour is 431-1199 (The CRIME LINE program is supported by private donations and any contributions from Greenland residents certainly would be appreciated.)

The department supported the OFFICER PHIL program in school again this year. Their guest was K-2-4, the talking robot, who, in addition to presenting an excellent safety program, stresses the importance of a positive relationship between children and police officers.

The Department would welcome suggestions as to other programs of child safety that could be implemented at the Central School.

Once again, our aim is to provide the best possible service and protection for the residents of Greenland. To reach and maintain these goals, your continued support is required and appreciated.

Respectfully submitted,
Karl I. Gilbert, Chief

1 9 8 8

POLICE ACTIVITIES

	1 9 8 8	1 9 8 7
ARRESTS	110	109
ACCIDENTS	139	133
ASSISTS	1250	1496
BURGLARIES	7	7
COMPLAINTS	647	823
MISSING PERSONS	13	7
SUICIDES	1	2
THEFTS	51	64
VEHICLES TOWED	183	171
SUMMONSES ISSUED	836	1130
WARNINGS ISSUED	961	1635
ALARMS ANSWERED	148	200
UNSECURED BUILDINGS	178	271
COURT	56	103
DOMESTIC DISTURBANCES	19	N/A
STOLEN AUTOS	9	6
SUSPICIOUS PERSONS	207	70
FOLLOW-UP INVEST.	247	503
ARMED ROBBERIES	0	0
HOMICIDES	0	0
UN-ATTENDED DEATHS	2	4

BUILDING PERMITS

Carbone Homes Inc.	R10-27A	\$115,000	Dwelling - Duplex
" "	R10-27E	122,000	" "
" "	R10-27F	115,000	" "
Thomas Heydon	U3-16	1,000	Alteration
Steve Sicard	R3-10A	105,000	Dwelling - Duplex
Peter Goodwin/AE Realty	R12-6	148,000	Dwelling
C. Palacio	R13-46	330,000	Dwelling
Richard A. Rafferty	U8-55	15,000	Addition
Ron Ouimet	R13-55	250,000	Dwelling
Sally and Terry Jong	R17-50	60,000	Addition
Stephen and Cindy Waitt	R2-03	6,650	Addition
Kevin R. VanEtten	R17-61	2,000	Alteration
Michael Regan	R6-8D	10,000	Addition - Garage
Mel and Nina Custer	R14-31	180,000	Dwelling (exp. unused)
H. Durrett Wilson, Jr.	R13-7	2,000	Alteration - Porch
Francis and Judith Alix	R18-20	30,000	Addition
Dorothy & George Courtovich	R13-39	7,200	Addition - Porch
Enrique A. Africano	R13-65	250,000	Dwelling
Berry and Fournier	R11-14E	130,000	Dwelling
Bianca A. Coakley	R7-2	95,000	Dwelling - Duplex
Matthew and Sandra Feeney	U1-25	1,000	Addition - Deck
Michael and Beth Malqieri	R14-22	1,200	Addition - Deck
Wayne E. Vetter	R7-35 #5	105,000	Dwelling
D. D. Cook (Wayne Vetter)	R7-29A #2	110,000	Dwelling
Maurice Martel	R12-12A	100,000	Dwelling
Anthony and Lynn Raizes	R7-34	5,000	Addition - Deck
Jeffrey W. Smith	U7-23	90,000	Dwelling - Duplex
Hakim Belaidi	R13-32	15,000	Addition
Neil & Eileen Underwood	R15-19	175,000	Dwelling
" " "	R15-19	30,000	Garage -Summer house
Charles Studrance	R-21-26	1,000	Addition - Porch
Evelyn Glon	R14-6	15,000	Addition
Arthur Shine	U1-45	3,500	Alteration - Porch
Barbara F. Birse	R6-11	2,000	Addition - Deck

Brandt P. Pace	U8-1	\$1,500	Addition - Deck
Julie Hall	U5-14	750	Utility Shed
Exit 3 Truck Services	R21-63	20,000	Alteration
Don Reeves	R22-12	9,000	Addition
Susan Morgan	R18-21	1,000	Install 3 windows
Philip Griggs & Tim Lawler	R3-10	115,000	Dwelling - Duplex
Richard McCann	U8-22 Lot 22	\$100,000	Dwelling
Walter and Peter Lang	R21-41	45,000	Addition
Warren and Diane Ikawa	U1-67E	1,000	Addition - Deck
Rodney and Margaret Perkins	R7-51	130,000	Dwelling
Edith Bryan	R21-08	1,000	Addition - encl. deck
Alexander Chomack	R22-27	1,000	Addition - Deck
Gardinia Corp.	R7-50	120,000	Dwelling
Fred Drake	R5-20	10,000	Garage
D. D. Cook Builders	R2-6	130,000	Dwelling
Nick Parlato	U6-35	1,000	Addition - Porch
James Kroitzsh	R11-31	2,500	Alteration to Farm store
David Bourassa	R12-33	20,000	Addition
Shirley Hoonhout	R10-10	3,500	Addition - Porch
Edward Correia	R20-4	240,000	Addition - Office bldg.
Robert Moore	R17-33	1,500	Storage shed
Brian Hamel	R17-27	12,000	Pool
Daniel L. Plummer	R18-27	20,000	Addition
John R. Brackett	R12-18	2,500	Addition
Dennis S. Pelletier	R10-27E	10,000	Addition - Porch
Thomas J. Brackett	R14-14	10,000	Alteration
James P. McDonald	R9-7	6,000	Garage
Alan Graham	U9-62	5,200	Alteration
Benchmark Assoc.	R13-33F	250,000	Dwelling
Theodore Silvester	R17043A	7,000	Garage
Ronald Ouimet	R13-33D	450,000	Dwelling - permit exp. unused
Philip Miles	U5-8	15,000	Addition
Ralph J. Cresta Sr.	R10-7	20,000	Alteration
J. Sanderson	R3-17	20,000	Shed
Sandra K. Trull	R12-11	35,000	Alteration
Mark and Pamela Schlieper	U1-4	28,000	Addition

Peter Ostromecky	U9-32	\$8,000	Alteration
Seth and Darcy Morton	R17-17	5,000	Alteration
Roland and Dawn Gagnon	U6-62	3,000	Addition - Garage
Jon McMillan	R13-34	198,000	Dwelling - exp. 1/4/89
Richard A. Ferris Jr.	R13-66	150,000	Dwelling
Bio-Spray Inc.	R20-10	10,000	Alteration
Douglas and Nancy DePorter	U2-15	5,000	Alteration
Robert Watson	U8-22	100,000	Dwelling
Scott and Cheryl Gove	R10-22A	18,000	Addition
Arthur Frisbee	R17-13A	20,000	Addition - Garage
Carole K. Ross	R22-5	18,000	Alteration
Ed DiGiovanni	R13-24	25,000	Alteration
Robert Peterson	R10-25	150,000	Addition
J. M. Sanderson Jr.	U8-22/13	70,000	Dwelling
John R. Brackett Jr.	R12-18B	100,000	Dwelling - Duplex
Richard Ferris	R13-66	1,000	Addition
Edward Winchell	R12-4	9,000	Pole Barn
Donald J. Philbrick	R7-48	100,000	Dwelling
Jay McFarland	R13-44	250,000	Dwelling
James Hyatt	R1-12	14,000	Alteration
Autumn Pond Park	R20-10	400,000	Commercial Bldg.
Steve Agustas	R9-3A	70,000	Dwelling
Thermal Homes	R7-8D	90,000	Dwelling - Duplex
" "	R7-8E	90,000	" "
" "	R7-8F	90,000	" "
Paulette and Martin Hoeflich	R17-15	1,000	Addition - Deck

Permits for Septic Systems on New Construction - 26 permits

Occupancy & Use Permits issued to:

Autumn Pond Park
Auto Detailing Shop
Bio-Spray
Drakes Bakeries
Gobbe Corp. and Seaport Builders
Maldini Electric Co.
Scully Auto and Marine

Cornerstone Commons
Steven Comeau DC
Paulette Dubois
Global Petroleum
Home Finders of NH
Kensico Corp.
George E. Long DC
New Hampshire Business Review
Portsmouth Myotherapy
SJE Realty
Tipawan Enterprises
Touch Works Massage
Judith Zeba

Breakfast Hill Crossing -
Cold Spring Farm -
Gowen's Corner -
Ocean Rd.
Old Post Office
Portsmouth Ave.

Riverside Dr.
Spruce Meadow Park
Tide Mill Rd.
Village Shops

Copeland Hair Salon
Blue Ribbon Tile
Posh Travel
New England Homes
Paws Unlimited
Greenland Paint & Decorating

Hunkins Home Improvement
National Sea Products
W. Thompson Books
Greenland Animal Hospital

SEPTIC PERMIT REPAIR JOBS

Richard Swasey
Charles E. Mattson
Adele Wick
David Richards
New Generation
Herman W. Parker

53 Hillside Dr.
168 Post Road
4 Bayview Terrace
3 Newington Rd.
Portsmouth Ave.
578 Post Road

Signs

Hilltop Leasing
Blue Ribbon Tile
New Generations
William Thompson
Paws Unlimited
Allen Farm (Real Estate)
Garden of Eves
Steven Comeau D. C.
Bio-Spray
Sylvania (Real Estate)
Greenland Village Shops
Junkins Home Improvements

Portsmouth Ave.
Portsmouth Ave.
Portsmouth Ave.
Tide Mill Rd.
Portsmouth Ave.
Portsmouth Ave. Rt. 101
Rt. 101
Rt. 101
Autumn Pond - Rt. 101
Rt. 101
Rt. 101
Rt. 101

WARRANT

1988 Town Budget - MS-7
Sample Town Election Ballot
Sample Planning Board Amendments
School District Warrant
School District Budget - MS-27
Sample School District Ballot



PURPOSES OF APPROPRIATION (RSA 31:4) GENERAL GOVERNMENT	Actual Appropriations 1988 (1988-89) (omit cents)	Actual Expenditures 1988 (1988-89) (omit cents)	Selectmen's Budget 1989 (1989-90) (omit cents)	Budget Committee	
				Recommended 1989 (1989-90) (omit cents)	Not Recommended (omit cents)
1 Town Officers' Salary	34,785	35,984	34,550	34,550	
2 Town Officers' Expenses	33,088	33,288	33,988	33,988	
3 Election and Registration Expenses	2,200	3,273	600	600	
4 Cemeteries	8,275	8,275	8,700	8,700	
5 General Government Buildings	13,100	16,738	15,300	15,300	
6 Reappraisal of Property					
7 Planning and Zoning	8,520	5,844	11,992	11,992	
8 Legal Expenses	20,000	7,558	20,000	20,000	
9 Advertising and Regional Association			3,550	3,550	
10 Contingency Fund			2,000	2,000	
11 Taxes bought by town			5,000	5,000	
12 Municipal expenses		10,113			
13					
14					
PUBLIC SAFETY					
15 Police Department	160,520	155,199	170,171	168,171	2,000
16 Fire Department	36,664	34,855	41,435	41,435	
17 Civil Defense		113			
18 Building Inspection					
19					
20					
21					
22					
HIGHWAYS, STREETS & BRIDGES					
23 Town Maintenance	98,150	122,549	125,900	125,900	
24 General Highway Department Expenses					
25 Street Lighting	13,000	11,797	13,000	13,000	
26 Area Lighting	800	656	800	800	
27					
28					
29					
30					
SANITATION					
31 Solid Waste Disposal	132,000	109,054	142,500	142,500	
32 Garbage Removal					
33					
34					
35					
36					
HEALTH					
37 Health Department					
38 Hospitals and Ambulances					
39 Animal Control	3,000	2,790	3,500	3,500	
40 Vital Statistics					
41 Health Services support	9,772	9,366	11,060	11,060	
42					
43					
WELFARE					
44 General Assistance	15,000	8,732	15,000	15,000	
45 Old Age Assistance	5,500		5,500	5,500	
46 Aid to the Disabled					
47 Property lien			700	700	
49					

PURPOSES OF APPROPRIATION (RSA 31:4)	Actual Appropriations 1988 (1988-89) (omit cents)	Actual Expenditures 1988 (1988-89) (omit cents)	Selectmen's Budget 1989 (1989-90) (omit cents)	Budget Committee	
				Recommended 1989 (1989-90) (omit cents)	Not Recommended (omit cents)
CULTURE AND RECREATION					
49 Library	35,370	35,370	40,351	40,351	
50 Parks and Recreation	16,180	16,174	23,350	17,150	6,200
51 Patriotic Purposes	2,800	2,779	2,875	2,875	
52 Conservation Commission					
53					
54					
DEBT SERVICE					
55 Principal of Long-Term Bonds & Notes	53,400	53,400	53,400	53,400	
56 Interest Expense—Long-Term Bonds & Notes	11,615	12,023	7,743	7,743	
57 Interest Expense—Tax Anticipation Notes	10,000	32,550	10,000	10,000	
58 Interest Expense—Other Temporary Loans					
59 Fiscal Charges on Debt					
60					
CAPITAL OUTLAY					
61 Cemetery land	164,924	175,000			
62 Fire Dept. Utility truck	25,000	25,000			
63 Big Brother/Big Sister	300	300			
64 Computer System			29,000		29,000
65 Vet. Memo. & Soc. Sec. Plan			22,500	22,500	
66 Caswell Ball Park			36,000		36,000
67 Air Conditioning			28,000	28,000	
68 Option to purchase land					50,000
OPERATING TRANSFERS OUT					
69 Payments to Capital Reserve Funds:					
70					
71					
72					
73					
74 General Fund Trust					
75					
MISCELLANEOUS					
76 Municipal Water Department					
77 Municipal Sewer Department					
78 Municipal Electric Department					
79 FICA, Retirement & Pension Contributions	7,000	6,050	7,000	7,000	
80 Insurance	44,500	74,662	75,000	75,000	
81 Unemployment Compensation	10				
82 Refunds			500	500	
83 Mosquito Control	15,995	15,985	17,379	17,379	
84					
65 TOTAL APPROPRIATIONS	981,468	1,025,527	1,018,344	945,144	123,200

Less: Amount of Estimated Revenues, Exclusive of Taxes (Line 133) \$445,200

Amount of Taxes to be Raised (Exclusive of School and County Taxes) \$499,944

BUDGET OF THE TOWN OF Greenland, N.H.

BUDGET FOR TOWNS WHICH HAVE ADOPTED THE PROVISIONS
OF THE MUNICIPAL BUDGET LAW

**BUDGET FORM FOR TOWNS WHICH HAVE ADOPTED THE
PROVISIONS OF THE MUNICIPAL BUDGET LAW**

STATE OF NEW HAMPSHIRE
DEPARTMENT OF REVENUE ADMINISTRATION
Municipal Services Division



BUDGET OF THE TOWN

OF Greenland **N.H.**

Appropriations and Estimates of Revenue for the Ensuing Year January 1, 1989 to December 31, 1989 or for Fiscal Year

From January 1 19 89 to December 31 19 89

THIS BUDGET SHALL BE POSTED WITH THE TOWN WARRANT

RSA 31:95 and 32:5

Budget Committee: (Please sign in ink)

Mark Fournier
Kathleen M. Fournier
Christopher A. Sullivan
Shirley A. Smith
Wendy H. Fournier

Date 2/21/89

Michael J. Fournier
Kathleen F. Fournier
Rebecca Thompson
Paul J. Sanders

SOURCES OF REVENUE	Estimated Revenues 1988 (1988-89) (omit cents)	Actual Revenues 1988 (1988-89) (omit cents)	Selectmen's Budget 1989 (1989-90) (omit cents)	Estimated Revenues 1989 (1989-90) (omit cents)
TAXES				
86 Resident Taxes				
87 National Bank Stock Taxes	200		200	
88 Yield Taxes		841	100	
89 Interest and Penalties on Taxes	10,000	2,375	12,000	
90 Inventory Penalties	1,500		1,500	
91 Land Use Change Tax	305,000	348,795	45,000	
92				
INTERGOVERNMENTAL REVENUES-STATE				
93 Shared Revenue-Block Grant	17,012			
94 Highway Block Grant				
95 Railroad Tax	394			
96 State Aid Water Pollution Projects				
97 Reimb. a c State-Federal Forest Land				
98 Other Reimbursements State Distribution		75,239	55,000	
99				
100				
101				
102				
INTERGOVERNMENTAL REVENUES-FEDERAL				
103				
104				
105				
106				
107				
LICENSES AND PERMITS				
108 Motor Vehicle Permit Fees	300,000	264,856	300,000	
109 Dog Licenses	1,500	1,183	1,500	
110 Business Licenses, Permits and Filing Fees	10,000	8,552	4,000	
111				
112				
113				
CHARGES FOR SERVICES				
114 Income From Departments	400	1,658	400	
115 Rent of Town Property	1,500	1,300	1,500	
116				
117				
118				
119				
MISCELLANEOUS REVENUES				
120 Interests on Deposits	17,000	32,914	17,000	
121 Sale of Town Property	1,000	1,633	1,000	
122 Interest from Trust funds	6,000	11,311	7,500	
123				
124				
OTHER FINANCING SOURCES				
125 Proceeds of Bonds and Long-Term Notes				
126 Income from Water and Sewer Departments				
127 Withdrawals from Capital Reserve				
128 Withdrawals from General Fund Trusts				
129 Revenue Sharing Fund				
130 Fund Balance				
131				
132				
133 TOTAL REVENUES AND CREDITS	671,506	750,657	445,200	

EXTRACTS FROM MUNICIPAL BUDGET ACT - RSA 32

32:4 AUTHORITY OF BUDGET COMMITTEE. In any town which has adopted the provisions of the municipal budget law, in addition to its other duties hereunder, the budget committee shall prepare a budget for any village district or precinct wholly within the boundaries of said town. The limitations upon town appropriations, provided by this chapter shall apply to appropriations for said districts or precincts and the commissioners of any such district or precinct shall be subject to the provisions of this chapter as other spending agencies of said town. In case of sudden and unexpected emergency the commissioners may apply to the Commissioner of Revenue Administration for a certificate of emergency, as selectmen may do in the case of a town.

32:5 PREPARATION OF BUDGETS. Selectmen, school boards, village district commissioners, all governmental officers, and department heads, including officers of such self-sustaining departments as water, sewer, and electric departments shall prepare a statement of estimated expenses and receipts for the ensuing fiscal year and submit the same to the budget committee at such time as the budget committee shall fix. Department heads and other officers shall submit their departmental statements of estimated expenditures and receipts to their respective governing boards before submission thereof to the budget committee. All moneys appropriated by the town, school district or village district shall be stipulated in the budget on a "gross" basis, showing revenues from all sources, including grants, gifts, bequests and bond issues, as offsetting revenues to appropriations affected. Upon receipt of the foregoing estimates of expenditures and receipts, the budget committee shall confer with selectmen, school boards, village district commissioners, and other officers and departments relative to estimated costs, revenues anticipated, and services performed; and it shall be the duty of all such officers and other persons to furnish such pertinent information to the budget committee. The budget committee shall thereafter prepare budgets according to rules which shall be adopted by the commissioner of revenue administration, pursuant to RSA 541-A, relative to the required forms and information to be submitted for town expenditures, school district expenditures and village district expenditures. *Such budget forms shall include a separate column which indicates the recommended budget of the selectmen, school board or village district commissioners.* It shall hold at least one public hearing on each budget, not later than 25 days before each annual or special meeting, public notice, and time of which shall be given at least 7 days in advance. After the public hearing, the budget committee shall prepare and submit to the selectmen, at least 20 days before the annual town meeting, for them to post with the town warrant, 2 copies of the budget prepared for the town, and 2 copies of other special items for purposes not included within the budget but which were requested by the selectmen, or by petition, and which the committee does not wish to recommend, but upon which the voters at the town meeting are hereby entitled to vote. It shall likewise prepare and submit to the school board, or village district commissioners, at least 20 days before said annual meetings for posting by the school board or the village district commissioners with the warrants for their respective meetings, 2 copies of a school district or village district budget to be acted upon at the school village district annual meetings, and 2 copies of other special items for purposes not included within the budget but which were requested by the members of the school board or village district commissioners, or by petition, and which the committee does not wish to recommend, but upon which the voters at the school board or village district meeting are hereby entitled to vote. The budget committee shall not insert additional purposes of expenditures in any recommended budget at or after the public hearings required in this section, without first holding one or more public hearings on supplemental budget requests for town, school district or village district expenditures.

32:8 LIMITATION OF APPROPRIATIONS. So long as the provisions of this chapter shall remain in force in any town the total amount appropriated at any annual meeting shall not exceed by more than ten percent the total amount specified in the budget for said meeting, and no appropriation shall be made for any purpose not included in said budget or in the warrant for the annual meeting. Money may be raised and appropriated for such items, but not to an amount which would increase the total appropriations, as recommended by the budget committee, by more than the ten percent allowed hereunder. The ten percent increase herein allowable above the total amount specified in the budget for said meeting shall be computed on the total amount recommended less that part of any appropriation item which constitutes fixed charges. Fixed charges shall include appropriations for:

- I. Bonds, and all interest and principal payments thereon;
- II. Notes, except tax anticipation notes, and all interest and principal payments thereon;
- III. Mandatory assessments imposed on towns, by the county, state or federal governments.

TOWN ELECTION - MARCH 14TH, 1989

FOR SELECTMAN (THREE YEAR TERM)

Vote For One

Clifton H. Stickney ☐

FOR TOWN TREASURER (ONE YEAR TERM)

Vote For One

David L. Richards ☐

FOR BUDGET COMMITTEE (THREE YEAR TERM)

Vote For Three

Warren A. Brown ☐

Mark Fleming ☐

Ruth H. Murphy ☐

☐

☐

☐

TRUSTEE OF TRUST FUNDS (THREE YEAR TERM)

Vote For One

☐

LIBRARY TRUSTEE (THREE YEAR TERM)

Vote For One

☐

FOR PLANNING BOARD (THREE YEAR TERM)

Vote For Two

Warren A. Brown ☐

David C. Engel ☐

Horace C. Lyndes ☐

Scott P. Moylan ☐

Louis R. Neron ☐

☐

☐

1. Would you be in favor of holding the business portion of the Annual Town Meeting on a Saturday afternoon (as opposed to the present practice of holding the reconvened meeting on a Thursday night).

☐ YES

☐ NO

PLANNING BOARD AMENDMENTS TO THE TOWN'S ZONING ORDINANCE
AND BUILDING REGULATIONS - 1989

- A. ARE YOU IN FAVOR OF THE ADOPTION OF AMENDMENT #1 AS PROPOSED BY THE PLANNING BOARD FOR THE TOWN BUILDING REGULATIONS AS FOLLOWS:

Amend Sect.2 by adding the following:

"A building is defined as any temporary or permanently constructed or erected structure in or upon the ground, designed to give support or shelter. For the purpose of this section, all steps, porches, decks and other similar elements shall be considered a part of the building."

YES

NO

- B. ARE YOU IN FAVOR OF THE ADOPTION OF AMENDMENT #2 AS PROPOSED BY THE PLANNING BOARD FOR THE TOWN BUILDING REGULATIONS AS FOLLOWS:

Delete the reference to the FHA Standard Specs; and adopt the 1987 B.O.C.A Nat'l Bldg. Code, except certain provisions pertaining to administration (Section three).

YES

NO

- C. ARE YOU IN FAVOR OF THE ADOPTION OF AMENDMENT #3 AS PROPOSED BY THE PLANNING BOARD FOR THE TOWN BUILDING REGULATIONS AS FOLLOWS:

Increase bldg. permit fees by a) increasing fee to \$3.50 per \$1000(sec.4(a); and b) entitle Bldg. Insp. to full fee by deleting section 4(b).

YES

NO

- D. ARE YOU IN FAVOR OF THE ADOPTION OF AMENDMENT #4 AS PROPOSED BY THE PLANNING BOARD FOR THE TOWN BUILDING REGULATIONS AS FOLLOWS:

Require perimeter drains for bldgs. with full basements (Sect.6(e)).

YES

NO

- E. ARE YOU IN FAVOR OF THE ADOPTION OF AMENDMENT #5 AS PROPOSED BY THE PLANNING BOARD FOR THE TOWN BUILDING REGULATIONS AS FOLLOWS:

Unless waived by the Town Road Agent or Road Insp., require that a driveway be constructed with a culvert (Sect. 7.a)

YES

NO

- F. ARE YOU IN FAVOR OF THE ADOPTION OF AMENDMENT #6 AS PROPOSED BY THE PLANNING BOARD FOR THE TOWN ZONING ORDINANCE AS FOLLOWS:

Change the section pertaining to backlot subdividing, contained in Art. IV (Residential Dist.), 1st para, by adding a requirement that a hardship or public good exist and that this provision not be circumvented through separate forms of parcel ownership.

YES

NO

- G. ARE YOU IN FAVOR OF THE ADOPTION OF AMENDMENT #7 AS PROPOSED BY THE PLANNING BOARD FOR THE TOWN ZONING ORDINANCE AS FOLLOWS:

Increase the setbacks from the RTE.101 right-of-way to 100 ft. or 75'. Also establish a 10-ft. side and rear set-back for bldgs. with floor areas no greater than 64 sq. ft. (Sections IV 3, V.2, and VI.K).

YES

NO

- H. ARE YOU IN FAVOR OF THE ADOPTION OF AMENDMENT #8 AS PROPOSED BY THE PLANNING BOARD FOR THE TOWN ZONING ORDINANCE AS FOLLOWS:

Allow mobile homes on conventional lots (Art. IV - Residential Dist. Sec.10)

YES

NO

- I. ARE YOU IN FAVOR OF THE ADOPTION OF AMENDMENT #9 AS PROPOSED BY THE PLANNING BOARD FOR THE TOWN ZONING ORDINANCE AS FOLLOWS:

Require 20,000 additional sq. feet of lot area for each unit "over two" instead of "over one" (Art. V - Commercial Dist., Section I.B.2).

YES

NO

PLANNING BOARD AMENDMENTS TO THE TOWN'S ZONING ORDINANCE
AND BUILDING REGULATIONS - 1989

(CONT'D)

- J. ARE YOU IN FAVOR OF THE ADOPTION OF AMENDMENT #10 AS PROPOSED BY THE PLANNING BOARD FOR THE TOWN ZONING ORDINANCE AS FOLLOWS:
- Allow only warehousing in the Limited Commercial Dist., Zone Two (Art. V.1.K) commonly known as Vickery's Pit.
- YES ☐
- NO ☐
- K. ARE YOU IN FAVOR OF THE ADOPTION OF AMENDMENT #11 AS PROPOSED BY THE PLANNING BOARD FOR THE TOWN ZONING ORDINANCE AS FOLLOWS:
- Limit impervious cover to no more than 60% in the Commercial District and 70% in the Industrial Dist. (Arts. V.3 and VI.E); and reduce the dimensions for a parking space to 9 by 18 ft. (Arts. V.1.N.1 and VI.J.1).
- YES ☐
- NO ☐
- L. ARE YOU IN FAVOR OF THE ADOPTION OF AMENDMENT #12 AS PROPOSED BY THE PLANNING BOARD FOR THE TOWN ZONING ORDINANCE AS FOLLOWS:
- Prohibit appurtenances to commercial or industrial developments within the Residential District (Arts. V.3 and VI.b)
- YES ☐
- NO ☐
- M. ARE YOU IN FAVOR OF THE ADOPTION OF AMENDMENT #13 AS PROPOSED BY THE PLANNING BOARD FOR THE TOWN ZONING ORDINANCE AS FOLLOWS:
- Allow the Road Inspector to grant driveway permits, and increase the permit fee to \$20.00 (Art. XX - Driveways).
- YES ☐
- NO ☐
- N. ARE YOU IN FAVOR OF THE ADOPTION OF AMENDMENT #14 AS PROPOSED BY THE PLANNING BOARD FOR THE TOWN ZONING ORDINANCE AS FOLLOWS:
- Delete Art. XXII.D.1 regarding licensing for septic system installers.
- YES ☐
- NO ☐
- O. ARE YOU IN FAVOR OF THE ADOPTION OF AMENDMENT #15 AS PROPOSED BY THE PLANNING BOARD FOR THE TOWN ZONING ORDINANCE AS FOLLOWS:
- Add Art. XXII.E which requires the merging of contiguous, non-conforming lots.
- YES ☐
- NO ☐
- P. ARE YOU IN FAVOR OF THE ADOPTION OF AMENDMENT #16 AS PROPOSED BY THE PLANNING BOARD FOR THE TOWN ZONING ORDINANCE AS FOLLOWS:
- Increase the permit fees for Occupancy/Use, Signs, and Septic System Inspection to \$25.00 (Art. XXII.A.5, XXII.C.6.e, and XXII.D.4).
- YES ☐
- NO ☐
- Q. ARE YOU IN FAVOR OF THE ADOPTION OF AMENDMENT #17 AS PROPOSED BY THE PLANNING BOARD FOR THE TOWN ZONING ORDINANCE AS FOLLOWS:
- Add "Art. XXIII. Aquifer Protection District", regulating development in land areas so designated.
- YES ☐
- NO ☐
- R. ARE YOU IN FAVOR OF THE ADOPTION OF AMENDMENT #18 AS PROPOSED BY THE PLANNING BOARD FOR THE TOWN ZONING ORDINANCE AS FOLLOWS:
- Add "Art. XXIV. Floodplain Management District", regulating development in land areas so designated.
- YES ☐
- NO ☐

TOWN WARRANT 1989 - THE STATE OF NEW HAMPSHIRE

To the inhabitants of the Town of Greenland in the County of Rockingham in said State qualified to vote in Town affairs:

You are hereby notified to meet at Greenland Central School in said Greenland on Tuesday, the fourteenth day of March next at ten of the clock in the forenoon to act upon the following subjects:

ARTICLE I: To choose all necessary Town officers for the year ensuing and to cast your ballot on the following questions:

GREENLAND PLANNING BOARD AMENDMENTS TO THE TOWN'S
ZONING ORDINANCE AND BUILDING REGULATIONS - A
THROUGH R - ARE RECOMMENDED BY THE PLANNING BOARD.

GREENLAND PLANNING BOARD AMENDMENTS
TO THE TOWN'S ZONING ORDINANCE
AND BUILDING REGULATIONS

- A. ARE YOU IN FAVOR OF THE ADOPTION OF AMENDMENT #1 AS PROPOSED BY THE PLANNING BOARD FOR THE TOWN BUILDING REGULATIONS AS FOLLOWS:

AMEND SECTION 2 by adding the following paragraph:

"A building is defined as any temporary or permanently constructed or erected structure in or upon the ground, designed to give support or shelter. For the purpose of this section, all steps, porches, decks, and other similar elements shall be considered a part of the building."

- B. ARE YOU IN FAVOR OF THE ADOPTION OF AMENDMENT #2 AS PROPOSED BY THE PLANNING BOARD FOR THE TOWN BUILDING REGULATIONS AS FOLLOWS:

Amend Section 3 by: deleting the last sentence, "The Building Inspector shall use as a guide the Federal Housing Administration Standard Specifications to settle disputes on standards.", and add the following:

"All buildings and structures shall conform to the regulations, restrictions, and conditions established by the "B.O.C.A. (Building Officials and Code Administrators, Inc.) National Building Code/1987," with the exception of Sections 107.4.2 and 123.0."

(Sections 107.4.2 and 123.0 pertain to administration.)

- C. ARE YOU IN FAVOR OF THE ADOPTION OF AMENDMENT #3 AS PROPOSED BY THE PLANNING BOARD FOR THE TOWN BUILDING REGULATIONS AS FOLLOWS:

- a. Amend Section 4 (a), first sentence (regarding building permit fees), to read as follows:

"\$3.50 per \$1000 based on a fair estimate of the total costs of construction or alteration but in no case shall the fee be less than \$3.50."

(Amendment increases fee from \$3.00 to \$3.50.)

AND

- b. Delete Section 4 (b) (regarding one third of fee collected by the Town).

(If article passes, re-codify 4 (c) to 4 (b).)

- D. ARE YOU IN FAVOR OF THE ADOPTION OF AMENDMENT #4 AS PROPOSED BY THE PLANNING BOARD FOR THE TOWN BUILDING REGULATIONS AS FOLLOWS:

Insert a Section 6 (e) to read as follows:

"Basements. No full basement of any building shall be constructed without perimeter drains which use pumps or natural flow."

(If article passes, re-codify 6 (e), (f), (g), and (h) to 6 (f), (g), (h), and (i), respectively.)

E. ARE YOU IN FAVOR OF THE ADOPTION OF AMENDMENT #5 AS PROPOSED BY THE PLANNING BOARD FOR THE TOWN BUILDING REGULATIONS AS FOLLOWS:

Amend Section 7.a by adding the following:

"Unless specifically waived by the Town Road Agent or Road Inspector, there shall be a driveway culvert constructed in order to maintain the integrity of the road drainage system."

F. ARE YOU IN FAVOR OF THE ADOPTION OF AMENDMENT #6 AS PROPOSED BY THE PLANNING BOARD FOR THE TOWN ZONING ORDINANCE AS FOLLOWS:

a. Amend Article IV (Residential District), first paragraph, first sentence, to read as follows:

"Backlot building may be permitted upon land fronting a town-approved or State maintained highway provided: (1) a hardship or benefit to the public good exists; (2) the lot is otherwise qualified for approval as to size, set-backs, etc.; (3) there is an access road at least 20 feet wide owned in fee simple by the lot owner(s) leading to such lot from the nearest town approved or State maintained highway; (4) the access road is not considered as part of such lot as to size; and (5) a maximum of only two backlots per subdivision shall be permitted."

(Amendment adds provision number (1).)

AND

b. Amend Article IV by adding the following to the first paragraph of Article IV:

"No developer shall circumvent the provision for the maximum number of backlots by dividing a parcel of land into a separate subdivision or into separate forms of names of ownership."

G. ARE YOU IN FAVOR OF THE ADOPTION OF AMENDMENT #7 AS PROPOSED BY THE PLANNING BOARD FOR THE TOWN ZONING ORDINANCE AS FOLLOWS:

a. Delete Article IV (Residential District), Section 3, and replace with the following:

"There shall be between the nearest side of any highway and the extreme front or side of any building a yard having a minimum depth of 30 feet as measured from the property line. For lots that abut Route 101 between the Portsmouth Town Line and Tuttle Lane, the minimum setback shall be 75 feet. For lots

that about Route 101 between Tuttle Lane and the Stratham Town Line, the minimum setback shall be 100 feet. These setbacks shall be measured from the State right-of-way.

All buildings shall be set back at least 20 feet from the side and rear lot lines. Buildings which are not built on foundations of concrete, brick, or similar material, and have a total floor area no greater than 64 square feet, shall be set back at least 10 feet from the side and rear lot lines."

AND

c. Add the following to Article VI (Industrial District):

"K. Setbacks

The minimum setbacks shall be those provided in Article IV.3 above."

H. ARE YOU IN FAVOR OF THE ADOPTION OF AMENDMENT #8 AS PROPOSED BY THE PLANNING BOARD FOR THE TOWN ZONING ORDINANCE AS FOLLOWS:

Delete Article IV (Residential District), Section 10, and add a new article to read as follows:

"10. Individual mobile homes on conventional lots are permitted in this district."

I. ARE YOU IN FAVOR OF THE ADOPTION OF AMENDMENT #9 AS PROPOSED BY THE PLANNING BOARD FOR THE TOWN ZONING ORDINANCE AS FOLLOWS:

Amend Article V (Commercial District), Section 1.B.2 to read as follows:

"2. Lot Size and Frontage: The minimum lot size and frontage on a town accepted and maintained road or state highway shall be that provided in Article IV, 8 above, plus 20,000 additional square feet of lot area for each additional dwelling unit over two."

J. ARE YOU IN FAVOR OF THE ADOPTION OF AMENDMENT #10 AS PROPOSED BY THE PLANNING BOARD FOR THE TOWN ZONING ORDINANCE AS FOLLOWS:

Delete Article V.1.K., third paragraph (Limited Commercial District, Zone Two, known as "Vickery's Pit"), and add the following:

"Warehousing shall be the only use allowed in this area, and shall be subject to all restrictions of the Commercial District."

K. ARE YOU IN FAVOR OF THE ADOPTION OF AMENDMENT #11 AS PROPOSED BY THE PLANNING BOARD FOR THE TOWN ZONING ORDINANCE AS FOLLOWS:

a. Add a Section 3.b. to Article V (Commercial District) to read as follows:

"The impervious area of a lot (area covered by buildings or pavement) shall cover not more than sixty percent (60 %) of the lot."

(If article passes, re-codify Section 3 as Section 3.a.)

AND

b. Add a new paragraph to Article VI (Industrial District), Section E, to read as follows:

"The impervious area of a lot (area covered by buildings or pavement) shall cover no more than seventy percent (70 %) of the lot."

AND

c. Amend Articles V (Commercial District) and VI (Industrial District) by amending the first sentence of Sections I.N.1 and J.1, respectively, to read as follows:

"Size and Access - Each offstreet parking space shall not be less than nine (9) feet wide and eighteen (18) feet long, exclusive of access drives or aisles and shall be of reasonable shape and condition."

(Amendment replaces the parking space requirement of "200 square feet.")

L. ARE YOU IN FAVOR OF THE ADOPTION OF AMENDMENT #12 AS PROPOSED BY THE PLANNING BOARD FOR THE TOWN ZONING ORDINANCE AS FOLLOWS:

Add a Section 3.c to Article V (Commercial District) and a Section B.1 to Article VI (Industrial District) to read as follows:

"No appurtenances to commercial or industrial developments (e. g., parking areas, sewerage, etc.) shall be located within the Residential District."

(If Amendment #11 fails, re-codify Section 3 as Section 3.a, and change 3.c above to 3.b.)

M. ARE YOU IN FAVOR OF THE ADOPTION OF AMENDMENT #13 AS PROPOSED BY THE PLANNING BOARD FOR THE TOWN ZONING ORDINANCE AS FOLLOWS:

Amend Article XX (Driveways) to read as follows:

"No new driveway shall be constructed or granted access to a Town road except through the following procedure:

- a. Application to the Town Road Agent or Road Inspector showing driveway access designed in accord with the standards for rural roads contained in the manual "Policy and Procedure for Driveways and other accesses to the State Highway System".
- b. Tender of an application fee of \$20.00 payable to the Town Road Agent or Road Inspector.
- c. Issuance of permit for such access by the Selectmen, Road Agent, or Road Inspector."

(Amendment increases permit fee from \$10.00 to \$20.00 and adds "Road Inspector" to a, b, and c.)

- N. ARE YOU IN FAVOR OF THE ADOPTION OF AMENDMENT #14 AS PROPOSED BY THE PLANNING BOARD FOR THE TOWN ZONING ORDINANCE AS FOLLOWS:

Delete Article XXII.D.1 (regarding licensing for septic system installation).

(If article passes, re-codify D.2 and D.3 to D.1 and D.2, respectively.)

- O. ARE YOU IN FAVOR OF THE ADOPTION OF AMENDMENT #15 AS PROPOSED BY THE PLANNING BOARD FOR THE TOWN ZONING ORDINANCE AS FOLLOWS:

Add a Section E to Article XXII (Miscellaneous Provisions) to read as follows:

"E. Lot Merging

Unless protected by the provisions of RSA 674:39, contiguous lots or parcels in common ownership, which are of record on the effective date of this ordinance or amendments thereto, shall be combined to create a lot or lots most nearly consistent with the frontage, width, and minimum lot size requirements of this Ordinance. No portion of said merged parcel shall be used or sold in a manner which diminishes compliance with lot width, frontage, and area requirements established by this Ordinance."

- P. ARE YOU IN FAVOR OF THE ADOPTION OF AMENDMENT #16 AS PROPOSED BY THE PLANNING BOARD FOR THE TOWN ZONING ORDINANCE AS FOLLOWS:

Change the Building INSPECTOR fees and entitle him to the full fee as described below:

- a. Amend Article XXII.A.5 (regarding Occupancy/Use Permits) to read as follows:

"5. Applications for Occupancy/Use Permits will be accompanied by a twenty-five dollar (\$25.00) fee, payable to the Building Inspector." (Amendment increases fee from \$15.00, and entitles the Building Inspector to the full \$25.00.)

AND

- b. Amend Article XXII.C.6.e (regarding Sign Permits) to read as follows:

"e. A fee of \$25.00 shall be charged for each permit, payable to the Building Inspector." (Amendment increases fee from \$10.00.)

AND

- c. Amend Article XXII.D.4 (regarding Septic System Inspection) to read as follows:

"A fee of \$25.00 shall be charged per system, payable to the Building Inspector." (Amendment entitles the Building Inspector to the full \$25.00.)

Q. ARE YOU IN FAVOR OF THE ADOPTION OF AMENDMENT #17 AS PROPOSED BY THE PLANNING BOARD FOR THE TOWN ZONING ORDINANCE AS FOLLOWS:

Add a new section, "Aquifer Protection District", to read as follows:

ARTICLE XXIII.

AQUIFER PROTECTION DISTRICT

1. AUTHORITY AND PURPOSE

Pursuant to RSA 674:16-21, the Town of Greenland hereby adopts an Aquifer Protection District and accompanying regulations in order to protect, preserve and maintain potential groundwater supplies and related groundwater recharge areas within a known aquifer identified by the United States Geological Survey. The objectives of the aquifer protection district are:

- a. to encourage uses that can appropriately and safely be located in the aquifer recharge areas.
- b. to promote future growth and development of the Town, in accordance with the Master Plan, by ensuring the future availability of public and private water supplies.

2. DEFINITIONS

Aquifer: For the purpose of this Ordinance, aquifer means a geologic formation, group of formations, or part of a formation that is capable of yielding quantities of groundwater usable for municipal or private water supplies.

Dwelling Unit: A building or that portion of a building consisting of one or more rooms designed for living and sleeping purposes, including kitchen and sanitary facilities and intended for occupancy by not more than one family or household.

Groundwater: All the water below the land surface in the zone of saturation capable of yielding water to a well.

Groundwater Recharge: The infiltration of precipitation through surface soil materials into groundwater. Recharge may also occur from surface waters, including lakes, streams and wetlands.

Leachable Wastes: Waste materials, including solid wastes, sludge and agricultural wastes that are capable of releasing contaminants to the surrounding environment.

Mining of Land: The removal of geologic materials such as topsoil, sand and gravel, metallic ores, or bedrock to be crushed or used as building stone.

Non-Conforming Use: Any lawful use of buildings, structures, premises, land or parts thereof existing as of the effective date of this Ordinance, or amendments thereto, and not in conformance with the provisions of this Ordinance, shall be considered to be a non-conforming use.

Non-Municipal Well: Any well not owned and operated by the Town of Greenland or its agent.

Recharge Area: The land surface area from which groundwater recharge occurs.

Sludge: Residual materials produced by the sewage treatment process.

Solid Waste: Any discarded or abandoned material including refuse, putrescible material, septage, or sludge, as defined by New Hampshire Solid Waste Rules He-P 1901.03. Solid waste includes solid, liquid, semi-solid, or contain gaseous waste material resulting from residential, industrial, commercial, mining, and agricultural operations.

Structure: Anything constructed or erected, except a boundary wall or fence, the use of which requires location on the ground or attachment to something on the ground. For the purposes of this Ordinance, buildings are structures.

Toxic or Hazardous Materials: Any substance or mixture of such physical, chemical, or infectious characteristics as to pose a significant, actual or potential hazard to water supplies, or other hazard to human health, if such substance or mixture were discharged to land or waters of this Town. Toxic or hazardous materials include, without limitation, volatile organic chemicals, petroleum products, heavy metals, radioactive or infectious wastes, acids and alkalies, and include products such as pesticides, herbicides, solvents and thinners, and such other substances as defined in New Hampshire Water Supply and Pollution Control Rules, Section Ws 410.04 (1), in New Hampshire Solid Waste Rules He-P 1901.03 (v), and in the Code of Federal Regulations 40 CFR 261. Wastes generated by the following commercial activities are presumed to be toxic or hazardous, unless and except to the extent that anyone engaging in such an activity can demonstrate the contrary to the satisfaction of the Planning:

- Airplane, boat and motor vehicle service and repair;
- Chemical and bacteriological laboratory operation;
- Dry Cleaning;
- Electronic circuit manufacturing;
- Metal plating, finishing and polishing;
- Motor and machinery service and assembly;
- Painting, wood preserving and furniture stripping;
- Pesticide and herbicide application;
- Photographic processing;
- Printing.

3. DISTRICT BOUNDARIES

a. Location

The Aquifer Protection District is defined as the area shown as "Aquifer Protection" on the map entitled "Future Land Use", contained in the Greenland Master Plan. Said zone is hereby adopted as part of the Official Zoning Map of the Town of Greenland.

The Aquifer Protection District is a zoning overlay district which imposes additional requirements and restrictions to those of the underlying, base district zoning. In all cases, the more restrictive requirement(s) shall apply.

b. Recharge Areas

For the purpose of this Ordinance, the primary recharge area for the identified aquifer is considered to be co-terminus with that aquifer.

No secondary recharge area has been identified at the time of enactment.

c. Appeals

Where the bounds of the identified aquifer or recharge area, as delineated, are in doubt or in dispute, any landowner aggrieved by such delineation may appeal the boundary location

to the Planning Board. Upon receipt of such appeal, the Planning Board shall suspend further action on development plans related to the area under appeal and shall engage, at the landowner's expense, a qualified hydrogeologist to prepare a report determining the proper location and extent of the aquifer and recharge area relative to the property in question. The aquifer delineation shall be modified with a determination of the edge of the stratified sand and gravel formation, subject to review and approval by the Planning Board.

4. USE REGULATIONS

a. Minimum Lot Size

The minimum lot size within the Aquifer Protection District for each dwelling unit if a residential use, or each principal building if a non-residential use, shall be 60,000 square feet.

b. Hydrogeologic Study

For development proposals within the Aquifer Protection District, a hydrogeologic study shall be required for the following:

- 1) subdivisions of ten (10) lots or greater;
- 2) any septic system, or series of septic systems, designed for 2,400 gallons per day or greater, contained within one lot.

Hydrogeologic studies shall be performed by a qualified hydrogeologist. These studies shall be sufficiently detailed to evaluate the development's impacts to groundwater within both the parcel to be developed and the surrounding land.

All hydrogeologic studies shall include at least the following:

- 1) An appropriate number of subsurface borings in order to determine the site geology and stratigraphy. For sites up to 30 acres, the parcel shall contain a minimum of one boring per three acres, with a minimum of five borings for a site. For sites greater than 30 acres, additional borings of one per 10 acres is required.
 - a) Twenty percent (20 %) of the borings shall be sampled utilizing the "split spoon" sampling technique.
 - b) At least one boring shall be dug to bedrock.
2. Water table contours and groundwater flow directions, with water table measurements using a series of shallow observation wells screened at the water table. The number of observation wells required shall be the same as the borings above.

- 3) Water quality sampling and analysis to determine existing conditions, measuring the following parameters:
NO₃-N, NH₃-N, pH, and specific conductance.
- 4) Cumulative impact nitrogen loading analysis employing a saturation build-out model. The analysis shall include verification that the development will not cause the nitrate-nitrogen (NO₃-N) concentration to exceed 5 mg/l in the groundwater at the down-gradient property boundary.

Maximum Lot Coverage

Within the Aquifer Protection District, no more than 20 percent of a single lot may be rendered impervious to groundwater infiltration for residential uses, and not more than 35 percent for commercial/industrial uses. The use of detention ponds is encouraged.

Septic System Design and Installation

In addition to meeting all local and state septic system siting requirements, all new on-lot waste water disposal systems installed in the Aquifer Protection District shall be designed by a Sanitary Engineer licensed in New Hampshire. These systems shall be installed under the supervision of said engineer.

A designated engineer of the Town shall inspect the installation of each new system prior to covering, and shall certify that the system has been installed as designed.

Septic systems are to be constructed in accordance with the most recent edition of the "Guide for the Design, Operation and Maintenance of Small Sewage Disposal Systems" as published by the New Hampshire Water Supply and Pollution Control Division.

However, the following more stringent requirements shall apply to all septic system construction:

1. No filling of wetlands allowed to provide the minimum distance of septic systems to wetlands (Ws 1007.04).
2. Standards for fill material: Fill material consisting of organic soils or other organic materials such as tree stumps, sawdust, wood chips and bark, even with a soil matrix, shall not be used.

The in-place fill should have less than 15 % organic soil by volume.

The in-place fill should not contain more than 25 % by volume of cobbles (6 inch diameter).

The in-place fill should not have more than 15 % by weight of clay size (0.002 mm and smaller) particles.

The fill should be essentially homogeneous. If bedding planes and other discontinuities are present, detailed analysis is necessary.

e. Prohibited Uses

The following uses are prohibited in the Aquifer Protection Zone except where permitted to continue as a non-conforming use. Such prohibited uses shall include, but not be limited to:

1. Disposal of solid waste (as defined by NH RSA 149-M) other than brush or stumps generated on the property on which they are to be disposed.
2. Storage and disposal of hazardous waste.
3. Disposal of liquid or leachable wastes except that from one- or two-family residential subsurface disposal systems, or as otherwise permitted as a conditional use.
4. Subsurface storage of petroleum and other refined petroleum products.
5. Industrial uses which discharge contact type process waters on-site. Non-contact cooling water is permitted.
6. Unenclosed storage of road salt or other de-icing chemicals.
7. Dumping of snow containing de-icing chemicals brought from outside the district.
8. Dry cleaning establishments.
9. Automotive service and repair shops, junk and salvage yards.
10. Laundry and car wash establishments not served by a central municipal sewer system.
11. All on site handling, disposal, storage, processing or recycling of hazardous or toxic materials.

f. Permitted Uses

The following activities may be permitted provided they are conducted in accordance with the purposes and intent of this Ordinance:

1. Any use permitted by the Greenland Zoning Ordinance, except as prohibited in Section 4 of this article.

2. Activities designed for conservation of soil, water, plants and wildlife.
3. Outdoor recreation, nature study, boating, fishing and hunting where otherwise legally permitted.
4. Normal operation and maintenance of existing water bodies and dams, splash boards and other water control, supply and conservation devices.
5. Foot, bicycle, and/or horse paths and bridges.
6. Maintenance, repair of any existing structure, provided there is no increase in impermeable surface above the limit established in Section 4.c. of this Article.
7. Farming, gardening, nursery, forestry, harvesting and grazing, provided that fertilizers, herbicides, pesticides, manure and other leachables are used appropriately at levels that will not cause groundwater contamination and are stored under shelter.

g. Conditional Uses

The following uses, if allowed in the underlying zoning district, are permitted only after a Conditional Use Permit is granted by the Greenland Planning Board:

1. Industrial and commercial uses not otherwise prohibited in Section 4 of this Article.
2. Multi-family residential development.
3. Sand and gravel excavation and other mining provided that such excavation or mining is not carried out within eight (8) vertical feet of the seasonal high water table and that periodic inspections are made by the Planning Board or its agent to determine compliance.

The Planning Board may grant a Conditional Use Permit for those uses listed above only after written findings of fact are made that all of the following conditions are met:

- i. the proposed use will not detrimentally affect the quality of the groundwater contained in the aquifer by directly contributing to pollution or by increasing the long-term susceptibility of the aquifer to potential pollutants;
- ii. the proposed use will not cause a significant reduction in the long-term volume of water contained in the aquifer or in the storage capacity of the aquifer;
- iii. the proposed use will discharge no waste water on site other than that typically discharged by domestic waste

measures such as: spill control provisions in the vicinity of chemical or fuel delivery points; secured storage areas for toxic or hazardous materials; and indoor storage provisions for corrodable or dissolvable materials. For operations which allow the evaporation of toxic or hazardous materials into the interiors of any structures, a closed vapor recovery system shall be provided for each such structure to prevent discharge of contaminated condensate into the groundwater.

- c. Location. Where the premises are partially outside of the Aquifer Protection Overlay Zone, potential pollution sources such as on-site waste disposal systems shall be located outside the Zone to the extent feasible.
- d. Drainage. All runoff from impervious surfaces shall be recharged on the site, and diverted toward areas covered with vegetation for surface infiltration to the extent possible. Dry wells shall be used only where other methods are not feasible, and shall be preceded by oil, grease, and sediment traps to facilitate removal of contaminants.
- e. Inspection. All Conditional Uses granted under Section 4.g. of this Article shall be subject to twice-annual inspections by the Building Inspector or other agent designated by the Selectmen. The purpose of these inspections is to ensure continued compliance with the conditions under which approvals were granted. A fee for inspection shall be charged to the owner according to a fee schedule determined by the Selectmen.

7. NON-CONFORMING USES

Any non-conforming use may continue and may be maintained, repaired and improved, unless such use is determined to be an imminent hazard to public health and safety. No non-conforming use may be expanded, changed to another non-conforming use, or renewed after it has been discontinued for a period of 12 months or more.

8. ADMINISTRATION

- a. General: The provisions of the Aquifer Protection District shall be administered by the Planning Board. All development proposals, other than single or two-family residential construction not involving the subdivision of land, shall be subject to subdivision and/or site plan review and approval in accordance with Planning Board rules and regulations. Such review and approval shall precede the issuance of any building permit by the Town.
- b. Enforcement: The Board of Selectmen shall be responsible for the enforcement of the provisions and conditions of the Aquifer Protection District.

water disposal systems and will not involve on-site storage or disposal of toxic or hazardous wastes as herein defined;

iv. the proposed use complies with all other applicable sections of this Article.

v. a hydrogeologic study shall be submitted for uses which will discharge more than 2,400 g.p.d.

The Planning Board may require that the applicant provide data or reports prepared by a qualified hydrogeologist to assess any potential damage to the aquifer that may result from the proposed use. The Planning Board shall engage such professional assistance as it requires to adequately evaluate such reports and to evaluate, in general, the proposed use in light of the above criteria.

5. SPECIAL EXCEPTION FOR LOTS OF RECORD

Upon application to the Board of Adjustment, a special exception shall be granted to permit the erection of a structure on a non-conforming lot within the Aquifer Protection District provided that all of the following conditions are found to exist.

- a. The lot upon which an exception is sought was an official lot of record, as recorded in the Rockingham County Registry of Deeds, prior to the date on which this amendment was posted and published in the Town.
- b. The use for which the exception is sought cannot feasibly be carried out on a portion or portions of the lot which are outside the Aquifer Protection District.
- c. Due to the provisions of the Aquifer Protection District, no reasonable and economically viable use of the lot can be made without the exception.
- d. The design and construction of the proposed use will, to the extent practical, be consistent with the purpose and intent of this Section.

6. DESIGN AND OPERATIONS GUIDELINES

Where applicable the following design and operation guidelines shall be observed within the Aquifer Protection District:

- a. Nitrate loading. No development shall cause the nitrate-nitrogen ($\text{NO}_3\text{-N}$) concentration to exceed 5 mg/l in the groundwater beyond the site.
- b. Safeguards. Provision shall be made to protect against toxic or hazardous materials discharge or loss resulting from corrosion, accidental damage, spillage, or vandalism through

9. EFFECTIVE DATE

This Article shall become effective upon the date of passage.

(Note: Aquifer Protection map posted at Town Office and polling place.)

R. ARE YOU IN FAVOR OF THE ADOPTION OF AMENDMENT #18 AS PROPOSED BY THE PLANNING BOARD FOR THE TOWN ZONING ORDINANCE AS FOLLOWS:

Add a new section, "Flood Management District", to read as follows:

ARTICLE XXIV (XXIII, if Amendment #17 fails). FLOODPLAIN MANAGEMENT DISTRICT

The following regulations shall apply to all lands designated as special flood hazard areas by the Federal Emergency Management Agency (FEMA) in its "Flood Insurance Study for the Town of Greenland, NH" together with the associated Flood Insurance Rate Maps, effective date May 17, 1989, and Flood Boundary and Floodway maps for the Town of Greenland, NH, which are declared to be a part of this ordinance.

A. Definitions:

"Area of shallow flooding" means a designated A0 or AH zone on a community's Flood Insurance Rate Map (FIRM) with a one percent or greater annual chance of flooding to an average depth of one to three feet where a clearly defined channel does not exist, where the path of flooding is unpredictable and where velocity flow may be evident. Such flooding is characterized by ponding or sheet-flow.

"Area of special flood hazard" is the land in the flood plain within a community subject to a one percent or greater chance of flooding in any given year. The area may be designated as Zone A on the FIRM. After detailed ratemaking has been completed in preparation for publication of the FIRM, Zone A usually is refined into Zones A, A0, AH, A1-30, AE, A99, V0, or V1-30, VE or V.

"Base flood" means the flood having a one percent chance of being equalled or exceeded in any given year. According to the Flood Insurance Study, the base flood along Great Bay is at an elevation of seven (7) feet above mean sea level, using the National Geodetic Vertical Datum of 1929.

"Basement" means any area of the building having its floor subgrade (below ground level) on all sides.

"Breakaway wall" means a wall that is not part of the structural support of the building and is intended through its design and construction to collapse under specific lateral loading forces without causing damage to the elevated portion

of the building or supporting foundation.

"Building" (see "Structure").

"Building Inspector" means the Town Building Inspector or his agent.

"Development" means any man-made change to improved or unimproved real estate, including but not limited to buildings or other structures, mining, dredging, filling, grading, paving, excavation or drilling operations.

"Flood" or "Flooding" means a general and temporary condition of partial or complete inundation of normally dry land areas from:

- (1) The overflow of inland or tidal waters.
- (2) The unusual and rapid accumulation or runoff of surface waters from any source.

"Flood Boundary and Floodway Map" (FLOODWAY) is an official map of the community, on which the Federal Emergency Management Agency has delineated the "Regulatory Floodway". This map should not be used to determine the correct flood hazard zone or base flood elevation, the Flood Insurance Rate Map (FIRM) will be used to make determinations of flood hazard zones and base flood elevations.

"Flood elevation study" means an examination evaluation and determination of flood hazards and, if appropriate, corresponding water surface elevations, or an examination, evaluation and determination of mudslide (i. e., mudflow) and/or flood-related erosion hazards.

"Flood Hazard Boundary Map" (FHBM) means an official map of a community, issued by the Federal Emergency Management Agency, where the boundaries of the flood, mudslide (i. e., mudflow) related erosion areas having special hazards have been designated as Zones A, M. and/or E.

"Flood Insurance Rate Map" (FIRM) means an official map of a community, on which FEMA has delineated both the special flood hazard areas and the risk premium zones applicable to the community.

"Flood Insurance Study" (see "Flood elevation study").

"Flood plain" or "Flood-prone area" means any land area susceptible to being inundated by water from any source (see definition of "Flooding").

"Flood proofing" means any combination of structural and non-structural additions, changes, or adjustments to structures which reduce or eliminate flood damage to real estate or improved real property, water and sanitary facilities, structures and their contents.

"Floodway" (see "Regulatory floodway").

"Highest adjacent grade" means the highest natural elevation of the ground surface prior to construction next to the proposed walls of a structure.

"Lowest floor" means the lowest floor of the lowest enclosed area (including basement). An unfinished or flood resistant enclosure, usable solely for parking of vehicles, building access or storage in an area other than a basement area is not considered a building's lowest floor: Provided, that such enclosure is not built so as to render the structure in violation of the applicable non-evaluation design requirements of this ordinance.

"Manufactured home" means a structure, transportable in one or more sections, which is built on a permanent chassis and is designed for use with or without a permanent foundation when connected to the required utilities. For flood plain management purposes the term "manufactured home" also includes park trailers, travel trailers, and other similar vehicles placed on a site for greater than 180 consecutive days. For insurance purposes the term "manufactured home" does not include park trailers, travel trailers, and other similar vehicles.

"Mean sea level" means, for purposes of the National Flood Insurance Program, the National Geodetic Vertical Datum (NGVD) of 1929 or other datum, to which base flood elevations shown on a community's Flood Insurance Rate Map are referenced.

"100-year flood" (see "Base flood").

"Regulatory floodway" means the channel of a river or other watercourse and the adjacent land areas that must be reserved in order to discharge the base flood without cumulatively increasing the water surface elevation more than one foot at any point. These areas are designated as floodways on the Flood Boundary and Floodway Maps.

"Riverine" means relating to, formed by, or resembling a river (including tributaries), stream, brook, etc.

"Special flood hazard area" means an area having special flood, mudslide (i. e., mudflow) and/or flood-related erosion hazards, and shown on an FHBM or FIRM as zone A, AO, Al-30, AE, A99, AH, VU, V1-30, VE, V, M, or E (see "Areas of special flood hazard").

"Start of construction" includes substantial improvements, and means the date the building permit was issued, provided the actual start of construction, repair, reconstruction, placement, or other improvement was within 180 days of the permit

date. The actual start means either the first placement of permanent construction of a structure on a site, such as the pouring of slab or footings, the installation of piles, the construction of columns, or any work beyond the stage of excavation; or the placement of a manufactured home on a foundation. Permanent construction does not include land preparation, such as clearing, grading and filling; nor does it include the installation of streets and/or walkways; nor does it include excavation for a basement, footings, piers, or foundations or the erection of temporary forms; nor does it include the installation on the property of accessory buildings, such as garages or sheds not occupied as dwelling units or not part of the main structure.

"Structure" means for floodplain management purposes, a walled and roofed building, including a gas or liquid storage tank, that is principally above ground, as well as a manufactured home.

"Substantial improvement" means any combination of repairs, reconstruction, alteration, or improvements to a structure in which the cumulative cost equals or exceeds fifty percent of the market value of the structure. The market value of the structure should be (1) the appraised value of the structure prior to the start of the initial repair or improvement, or (2) in the case of damage, the value of the structure prior to the damage occurring. For the purposes of this definition, "substantial improvement" is considered to occur when the first alteration of any wall, ceiling, floor, or other structural part of the building commences, whether or not that alteration affects the external dimensions of the structure. The term does not, however, include any project for improvement of a structure required to comply with existing health, sanitary, or safety code specifications which are solely necessary to assure safe living conditions or any alteration of a structure listed on the National Register of Historic Places.

"Water surface elevation" means the height, in relation to the National Geodetic Vertical Datum (NGVD) of 1929, (or other datum, where specified) of floods of various magnitudes and frequencies in the flood plains of coastal or riverine areas.

B. Permit Application

All proposed development in any special flood hazard areas shall require a Flood Hazard Development Permit. Applications for the Permit shall include the following: general information, site plan, surveyor's certification, building plans, certified floodproofing methods for non-residential structures, etc. Applications for the Permit can be obtained from the Town office. A fee of \$10.00 shall be charged for each permit, payable to the Building Inspector.

C. Design Criteria

The Building Inspector shall review all building permit applications for new construction or substantial improvements to determine whether proposed building sites will be reasonably safe from flooding. If a proposed building site is in a flood-prone area, all new construction and substantial improvements shall (i) be designed (or modified) and adequately anchored to prevent floatation, collapse, or lateral movement of the structure resulting from hydrodynamic and hydrostatic loads, including the effects of buoyancy, (ii) be constructed with materials resistant to flood damage, (iii) be constructed by methods and practices that minimize flood damage, and (iv) be constructed with electrical, heating, ventilation, plumbing and air conditioning equipment and other service facilities that are designed and/or located so as to prevent water from entering or accumulating within the components during conditions of flooding.

D. Sewer Design

Where new and replacement water sewer systems (including on-site systems) are proposed in floodprone areas the applicant shall provide the Building Inspector with assurance that new and replacement sanitary sewage systems will be designed to minimize or eliminate infiltration of flood waters into the systems and discharges from the systems into flood waters, and on-site waste disposal systems will be located to avoid impairment to them or contamination from them during periods of flooding.

E. Record of Construction

The Building Inspector shall maintain for public inspection, and furnish upon request, any certification of flood-proofing and the as-built elevation (in relation to mean sea level) of the lowest floor (including basement) of all new or substantially improved structures, and include whether or not such structures contain a basement. If the structure has been flood-proofed, the as-built elevation (in relation to mean sea level) to which the structure was floodproofed. This information must be furnished by the applicant.

F. State and Federal Permits

The Building Inspector shall review proposed developments to assure that all necessary permits have been received from those governmental agencies from which approval is required by Federal or State law, including Section 404 of the Federal Water Pollution Control Act Amendments of 1972, 33 U. S. C. 1334. It shall be the responsibility of the applicant to certify these assurances to the Building Inspector.

G. Watercourses

1. In riverine situations, prior to the alteration or relocation of a watercourse, the applicant for such authorization shall notify the Wetlands Board of the New Hampshire Environmental Services Department and submit copies of such notification to the Building Inspector. Further, the applicant shall be required to submit copies of said notification to those adjacent communities as determined by the Building Inspector.
2. Within the altered or relocated portion of any watercourse, the applicant shall submit to the Building Inspector, certification provided by a registered professional engineer assuring that the flood carrying capacity of the watercourse has been maintained.
3. Along watercourses that have a designated Regulatory Floodway no encroachments, including fill, new construction, substantial improvements, and other development are allowed within the designated Regulatory Floodway that would result in any increase in flood levels within the community during the base flood discharge. In Zone A the Building Inspector shall obtain, review, and reasonably utilize any floodway data available from a Federal, State, or other source as criteria for requiring that development meet the floodway requirements of this section.
4. Along watercourses that have not had a regulatory floodway designated, no new construction, substantial improvements or other development (including fill) shall be permitted within Zones A1-30 and AE on the FIRM, unless it is demonstrated that the cumulative effect of the proposed development, when combined with all other existing and anticipated development, will not increase the water surface elevation of the base flood more than one foot at any point within the community.

H. District Boundaries and Design

1. In special flood hazard areas the Building Inspector shall determine the 100 year flood elevations. The Building Inspector may require a registered New Hampshire surveyor to delineate the 100-year flood zone, certified in writing. Flood elevations shall be determined in the following order of precedence according to the data available:
 - a. In Zones A1-30, AE, AH, V1-30, and VE, refer to the elevation provided in the communities Flood Insurance Study and accompanying FIRM or PHFM.
 - b. In unnumbered A zones the Building Inspector shall obtain, review, and reasonably utilize any 100 year flood

elevation data available from Federal, State, development proposals submitted to the community (example sub-divisions, site approvals, etc.) or other source.

- c. In Zone A0 the 100 year flood elevation is determined by adding the elevation of the highest adjacent grade to the depth number specified on the FIRM or if no depth number is specified on the FIRM at least two feet.
2. The Building Inspector's 100 year flood elevation determination will be used as criteria for requiring in Zones A1-30, AE, AH, A0 and A that:
 - a. all new construction and substantial improvements of residential structures have the lowest flood (including basement) elevated to or above the 100 year flood elevation;
 - b. that all new construction and substantial improvements of non-residential structures have the lowest floor (including basement) elevated to or above the 100 year flood level; or together with attendant utility and sanitary facilities, shall:
 - (i) be floodproofed so that below the 100 year flood elevation the structure is watertight with walls substantially impermeable to the passage of water;
 - (ii) have structural components capable of resisting hydrostatic and hydrodynamic loads and the effects of buoyancy; and
 - (iii) be certified by a registered professional engineer or architect that the design and methods of construction are in accordance with accepted standards of practice for meeting the provisions of this section;
 - c. all manufactured homes to be placed or substantially improved within special flood hazard areas shall be elevated on a permanent foundation such that the lowest floor of the manufactured home is at or above the base flood level; and be securely anchored to resist flotation, collapse, or lateral movement. Methods of anchoring may include, but are not limited to, use of over-the-top or frame ties to ground anchors. This requirement is in addition to applicable state and local anchoring requirements for resisting wind forces;
 - d. for all new construction and substantial improvements, fully enclosed areas below the lowest floor that are subject to flooding are permitted providing the enclosed areas meet the following requirements: (1) the enclosed area is unfinished or flood resistant, useable solely for parking of vehicles, building access or storage; (2) the area is not a basement; (3) shall be designed to automati-

cally equalize hydrostatic flood forces on exterior walls by allowing for the entry and exit of floodwaters. Designs for meeting this requirement must either be certified by a registered professional engineer or architect or must meet or exceed the following minimum criteria: A minimum of two openings having a total net area of not less than one square inch for every square foot of enclosed area subject to flooding shall be provided. The bottom of all openings shall be no higher than one foot above grade. Openings may be equipped with screens, louvers, or other coverings or devices provided that they permit the automatic entry and exit of floodwaters.

- e. proposed structures to be located on slopes in Special Flood Hazard Areas, Zones AH and A0, shall include adequate drainage paths to guide flood waters around and away from the proposed structures.

I. Standards for Coastal Areas

1. All new construction or substantial improvements are to be elevated on pilings and columns so that:
 - a. the bottom of the lowest horizontal structural member of the lowest floor (excluding the pilings or columns) is elevated to or above the base flood level;
 - b. the pile or column foundation and structure attached thereto is anchored to resist floatation, collapse, and lateral movement due to the effects of wind and water loads acting simultaneously on all building components. Wind and water loading values shall each have a one-percent chance of being equaled or exceeded in any given year (100-year mean recurrence interval).

A registered professional engineer or architect shall develop or review the structural design, specifications and plans for construction, and shall certify that the design and methods of construction to be used are in accordance with accepted standards of practice for meeting the provisions of this item.

2. The Building Inspector will obtain and maintain records of new construction or substantial improvements indicating the elevation of the bottom of the lowest horizontal structural member of the lowest floor (excluding pilings and columns) in relation to mean sea level and whether or not such structures contain a basement.
3. The space below the lowest floor must be free of obstruction or constructed with non-supporting breakaway walls, open latic-work, or insect screening intended to collapse under wind and water loads without causing collapse, displacement, or other structural damage to the elevated portion of the building or supporting foundation system. For the purposes

of this section, a breakaway wall shall have a design safe loading resistance of not less than 10 or no more than 20 pounds per square foot. Such enclosed space shall be usable solely for the parking of vehicles, building access, or storage.

4. The use of fill for the structural support of buildings is prohibited.
5. All new construction or substantial improvements within Zones V1-30, VE, and V on the FIRM shall be located landward of the reach of mean high tide.

(Note: Floodplain Management map posted at Town Office and polling place.)

The polls will open at 10:00 AM and will close no earlier than 6:00 PM to cast your ballots on Article 1

ABSENTEE BALLOTS FOR ARTICLE 1 ARE AVAILABLE FROM THE TOWN CLERK DURING REGULAR OFFICE HOURS.

Article 2 To hear the report of the Town Clerk on the results of your ballot in the election of town officers and the disposition of the questions on referendum.

DISCUSSION AND ACTION ON OTHER ARTICLES IN THE WARRANT WILL TAKE PLACE AT GREENLAND CENTRAL SCHOOL ON THURSDAY, MARCH 16, 1989, IN THE EVENING BEGINNING AT 8:00 PM.

Article 3 To fix the salaries of the Town Officers and to raise and appropriate the estimated sum of \$34,550.00 in payment of salaries and commissions.

Recommended by the Budget Committee

Article 4 To raise and appropriate the sum of money necessary to defray town charges for the ensuing year. The estimated amount for town charges is \$ 860,094.00.

Recommended by the Budget Committee

Article 5 To see if the Town will vote to authorize the Selectmen to grant a discount on the payment of property taxes. The discount rate to be 3 % if paid within 14 days and 1 % if paid within 30 days of postmark.

Article 6 To see if the Town will authorize the Selectmen to accept private donations of land, interest in land or money to be deposited into the conservation fund for the purpose of contributing to the local matching portion required for acquiring conservation land or interest in land and other costs associated therewith for permanent conservation use under the N. H. Land Conservation Investment Program (LCEP) RSA 221-A, and authorize the Selectmen to apply for and accept the state matching funds under the LCEP for the purposes of acquisition of the fee or lesser interest in conservation land. Said appropriated or donated funds and state matching funds may be expended by majority vote of the Conservation Commission.

Article 7 To see if the Town will vote to authorize the Selectmen, Road Agent and Planning Board Chairman to accept as town roads any road which may be completed during the year which has been approved by the Town Planning Board, constructed in accordance with required specifications

and approved as to construction by the Town Road Agent and as to which the land on which such roads are located is duly deeded to the Town. Such approval by the Selectmen, Road Agent and Planning Board Chairman shall be recorded with the Town Clerk.

Article 8 To see if the Town will vote to authorize the Selectmen to borrow money on short term notes in anticipation of taxes.

Article 9 To see if the Town will vote to authorize the Board of Selectmen to apply for, accept and expend, without further action by the Town meeting, money from the State, Federal or other governmental unit, or private source which becomes available during the year. Acceptance and expenditures of such money shall be in accordance with the procedures set forth in RSA 31:95-b.

Article 10 To see if the Town will vote to authorize the Selectmen to transfer tax liens and convey property acquired by the Town by Tax Collector's deed by advertising sealed bids, or in such manner as the Selectmen may determine is most just and appropriate.

Article 11 To see if the Town will vote to raise and appropriate a sum not to exceed \$29,000 (twenty-nine thousand dollars) for the purpose of procuring and installing a computer system for the town.

Not recommended by the Budget Committee
Article 12 To see if the Town will vote to raise and appropriate a sum not to exceed \$15,000 (fifteen thousand dollars) for the purpose of creating and installing a veterans memorial to Greenland veterans that served in either the Korean or Vietnam conflicts.

Recommended by the Budget Committee
Article 13 To see if the Town will vote to adopt a plan for extending to employees of the Town the benefit of Title II of the Federal Social Security Act (Old Age, Survivors, Disability and Health Insurance) as authorized by Chapter 101 of the Revised Statutes Annotated amended by Chapter 302 and 322 of the Laws of 1955 and to raise and appropriate the sum of \$7,500 (seventy-five hundred dollars) to defray the town's share of the cost thereof.

Recommended by the Budget Committee
Article 14 To see if the Town wishes to exclude from the plan services in any class or classes of positions filled by popular election.

Article 15 To see if the Town wishes to exclude from the plan services in any class or classes of positions the compensation for which is on a fee basis.

Article 16 To see if the Town wishes to exclude from the plan services performed by election officials or election workers for a calendar year in which the remuneration paid for such services is less than \$100.

Article 17 If a plan for Social Security coverage is adopted, to see if the Town will authorize the Selectmen to execute on behalf of the Town the necessary agreement with the State of New Hampshire to carry into effect the plan and to see if the town will designate the Financial Agent as officer to be responsible for the administration of the plan.

Article 18 To see if the Town will vote to raise and appropriate a sum not to exceed \$36,000 (thirty-six thousand dollars) for the purpose of reconstructing Caswell Ball Park to conform with Little League standards.

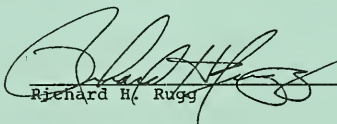
Not recommended by the Budget Committee
Article 19 To see if the Town will vote to raise and appropriate a sum not to exceed \$28,000 (twenty-eight thousand dollars) for the purpose of procuring and installing an air conditioning system in the town hall building to include the nonapparatus portion of the fire department building.

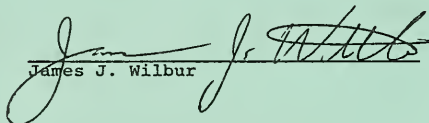
Recommended by the Budget Committee
Article 20 To see if the Town will vote to raise and appropriate a sum not to exceed \$50,000 (fifty thousand dollars) for the purpose of obtaining a thirteen month option to purchase property located behind the town office complex, commonly referred to as Vickery's Pit, with the proviso that should the town subsequently vote to purchase that property, the \$50,000 (fifty thousand dollars) would be credited toward the purchase price.


Submitted by petition of Frank Graf and others.

Not recommended by the Budget Committee
Article 21 To take any other action that may legally come before the meeting.

Given under our hands and seal the twenty-first of February,
the year of our Lord nineteen hundred and eighty nine.

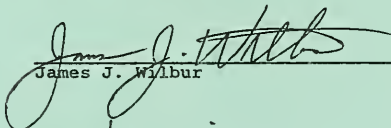

Richard H. Rugg


James J. Wilbur


Clifton H. Stickney
Selectmen, Greenland, NH

A true copy of Warrant-Attest


Richard H. Rugg


James J. Wilbur


Clifton H. Stickney

Selectmen, Greenland, NH

GREENLAND SCHOOL DISTRICT

ELECTION OF OFFICERS

1989

The State of New Hampshire

To the Inhabitants of the School District of the Town of Greenland in the County of Rockingham and State of New Hampshire, qualified to vote upon District affairs:

YOU ARE HEREBY NOTIFIED TO MEET AT THE GREENLAND CENTRAL SCHOOL IN SAID DISTRICT ON TUESDAY, THE FOURTEENTH DAY OF MARCH, 1989, AT 10:00 O'CLOCK IN THE A.M. TO VOTE FOR DISTRICT OFFICERS.

1. To choose a Moderator for the ensuing year.
2. To choose a Clerk for the ensuing year.
3. To choose a Treasurer for the ensuing year.
4. To choose one member of the school board for the ensuing three years.

POLLS WILL NOT CLOSE BEFORE 6:00 P.M.

The foregoing procedure calling for election of your District Officers at the Annual Town Meeting is authorized by statute (RSA 197:1-a) and was adopted by the District at its 1966 annual meeting.

GIVEN UNDER OUR HANDS AND SEALS AT SAID GREENLAND THE SIXTEENTH DAY OF FEBRUARY, 1989.

Frances Jane Huggins
Sherman Eldrick
Ken Wolfe
School Board

A true copy of Warrant - Attest

Frances Jane Huggins
Sherman Eldrick
Ken Wolfe
School Board

GREENLAND SCHOOL DISTRICT WARRANT

1989

THE STATE OF NEW HAMPSHIRE

To the Inhabitants of the School District of the Town of Greenland in the County of Rockingham, and State of New Hampshire, qualified to vote upon District affairs: YOU ARE HEREBY NOTIFIED TO MEET AT THE GREENLAND CENTRAL SCHOOL IN SAID DISTRICT ON SATURDAY, MARCH 18, 1989, AT 8:00 P.M. TO ACT ON THE FOLLOWING ARTICLES.

ARTICLE 1. To hear the reports of Agents, Auditors, Committees, or Officers theretofore chosen, and pass any vote relating thereto.

ARTICLE 2. To see if the District will vote to authorize the school board to receive and expend on behalf of the District, any or all grants or offers for educational purposes which may now or hereafter be forthcoming from the State of New Hampshire or any agencies thereof, the United States Government or any agency thereof, or any private agency.

ARTICLE 3. To see if the District will vote to raise and appropriate the sum of Twenty Thousand Dollars (\$20,000) as a contingency fund as provided under RSA 198:4b. (Recommended by the Budget Committee.)

ARTICLE 4. To see if the District will raise and appropriate the sum of Thirty-five Thousand Dollars (\$35,000) to fund a deficit in the 1988-89 Greenland School District budget created by an unanticipated increase in tuition to Portsmouth High School and to direct the selectmen to pay over said amount to the School District Treasurer not later than March 31, 1989. (Recommended by the Budget Committee.)

ARTICLE 5. To see if the District will raise and appropriate the sum of Twenty-five Thousand Dollars (\$25,000) to fund the cost of architectural services and related expenses for the purpose of conducting a feasibility study and developing preliminary drawings for an addition and renovations to the Greenland Central School. Further to direct the School Board to appoint a Building Committee to report its findings not later than November 1, 1989, to the school board. (Recommended by the Budget Committee.)

ARTICLE 6. To see what sum of money the District will vote to raise and appropriate for the support of schools, for payment of salaries, for obligations of the district; and to authorize the application against said appropriations for such sums, as are estimated to be received together with other income, the school board to certify to the selectmen the balance between estimated revenue and the appropriation which balance is to be raised by taxes by the town.

ARTICLE 7. To transact any further business that may legally come before the meeting.

GIVEN UNDER OUR HANDS AND SEALS AT SAID GREENLAND THIS SIXTEENTH DAY OF FEBRUARY, 1989.

Francis James Gougoules
Sherman Hilbrick
John R. Rife
School Board

A true copy of warrant--Attest:

Francis James Gougoules
Sherman Hilbrick
John R. Rife
School Board

STATE OF NEW HAMPSHIRE
DEPARTMENT OF REVENUE ADMINISTRATION
MUNICIPAL SERVICES DIVISION



1989-90

BUDGET FORM FOR SCHOOL DISTRICTS WHICH HAVE ADOPTED
THE PROVISIONS OF THE MUNICIPAL BUDGET LAW

GREENLAND

SCHOOL DISTRICT

DISTRIBUTION OF FORMS

BUDGET (RSA 32:7): Forward one signed copy of the budget as approved by the
Budget Committee to the State Dept. of Rev Admin

SECTION I		APPROVED	SCHOOL BOARD'S	BUDGET COMMITTEE	
PURPOSE OF APPROPRIATION		BUDGET	BUDGET	RECOMMENDED	NOT RECOMMENDED
FUNCTION		1988-89	1989-90	1989-90	1989-90
1000 INSTRUCTION		XXXXXXXXXXXX	XXXXXXXXXXXX	XXXXXXXXXXXX	XXXXXXXXXXXX
1100 Regular Programs		1,157,342	1,306,305	1,306,305	
1200 Special Program		214,698	277,343	277,343	
1300 Vocational Programs					
1400 Other Instructional Programs		10,913	11,794	11,794	
1600 Adult/Continuing Education					
2000 SUPPORT SERVICES		XXXXXXXXXXXX	XXXXXXXXXXXX	XXXXXXXXXXXX	XXXXXXXXXXXX
2100 Pupil Services		XXXXXXXXXXXX	XXXXXXXXXXXX	XXXXXXXXXXXX	XXXXXXXXXXXX
2110 Attendance & Social Work		10	10	10	
2120 Guidance		14,972	24,836	24,836	
2130 Health		16,680	18,262	18,262	
2140 Psychological		8,830	17,380	17,380	
2150 Speech Path. & Audiology		14,122	18,254	18,254	
2190 Other Pupil Services					
2200 Instructional Staff Services		XXXXXXXXXXXX	XXXXXXXXXXXX	XXXXXXXXXXXX	XXXXXXXXXXXX
2210 Improvement of Instruction		9,644	7,639	7,639	
2220 Educational Media		18,673	19,309	19,309	
2240 Other Inst. Staff Services					
2300 General Administration		XXXXXXXXXXXX	XXXXXXXXXXXX	XXXXXXXXXXXX	XXXXXXXXXXXX
2310 School Board		XXXXXXXXXXXX	XXXXXXXXXXXX	XXXXXXXXXXXX	XXXXXXXXXXXX
2310 870 Contingency		10,000	20,000	20,000	
2310 All Other Objects		9,242	9,886	9,886	
2320 Office of Superintendent		XXXXXXXXXXXX	XXXXXXXXXXXX	XXXXXXXXXXXX	XXXXXXXXXXXX
2320 351 S.A.U. Management Serv.		65,625	71,895	71,895	
2320 All Other Objects		1,000	1,000	1,000	
2330 Special Area Adm. Services					
2390 Other Gen. Adm. Services					
2400 School Administration Services		61,247	66,205	66,205	
2500 Business Services		XXXXXXXXXXXX	XXXXXXXXXXXX	XXXXXXXXXXXX	XXXXXXXXXXXX
2520 Fiscal		1,500	1,850	1,850	
2540 Operation & Maintenance of Plant		94,808	95,873	95,873	
2550 Pupil Transportation		134,794	140,435	140,435	
2570 Procurement		6,375	3,155	3,155	
2590 Other Business Services					
2600 Managerial Services		1,341	1,391	1,391	
2900 Other Support Services					
3000 COMMUNITIES SERVICES		371	279	279	
4000 FACILITIES ACQUISITIONS & CONST.		60,500	75,500	75,500	
5000 OTHER OUTLAYS		XXXXXXXXXXXX	XXXXXXXXXXXX	XXXXXXXXXXXX	XXXXXXXXXXXX
5100 Debt Service		XXXXXXXXXXXX	XXXXXXXXXXXX	XXXXXXXXXXXX	XXXXXXXXXXXX
5100 830 Principal		15,000	0		
5100 840 Interest		563	0		
5200 Fund Transfers		XXXXXXXXXXXX	XXXXXXXXXXXX	XXXXXXXXXXXX	XXXXXXXXXXXX
5220 To Federal Projects Fund		3,500	3,500	3,500	
5240 To Food Service Fund		42,796	50,986	50,986	
5250 To Capital Reserve Fund					
1122 Deficit Appropriation		75,000	35,000	35,000	
— Supplemental Appropriation (OFFSET BY LIKE AMOUNT BY REVENUE)					
TOTAL APPROPRIATIONS		2,049,546	2,278,087	2,278,087	

SECTION II		ESTIMATED REVENUES		
REVENUES & CREDITS AVAILABLE TO REDUCE SCHOOL TAXES		REVISED REVENUES 1988-89	SCHOOL BOARD'S BUDGET 1989-90	BUDGET COMMITTEE BUDGET 1989-90
770	Unreserved Fund Balance	7,700	0	0
3000	Revenue from State Sources	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
3110	Foundation Aid			
3120				
3130				
3140				
3210	School Building Aid			
3220	Area Vocational School			
3230	Driver Education			
3240	Catastrophic Aid	5,850	5,850	5,850
3250	Adult Education			
3270	Child Nutrition	6,600	6,600	6,600
	Other (Identify)			
4000	Revenue From Federal Source	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
4410	ECIA - I & II	3,500	3,500	3,500
4430	Vocational Education			
4450	Adult Education			
4460	Child Nutrition Program			
4470	Handicapped Program			
	Other (Identify)			
5000	Other Sources	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
5220	Trans. From Cap. Projects Fund			
5230	Trans. From Cap. Reserve Fund			
5100	Sale of Bonds or Notes			
1000	Local Rev. other than Taxes	XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
1300	Tuition			
1500	Earnings on Investments	4,300	4,400	4,400
1700	Pupil Activities Bus Tickets	5,300	5,800	5,800
	Other (Identify) Food Service - Local	25,000	25,000	25,000
	SUPPLEMENTAL APPROPRIATION (CONTRA)			
TOTAL SCHOOL REVENUES & CREDITS		58,250	51,150	51,150
DISTRICT ASSESSMENT		1,991,296	2,226,937	2,226,937
TOTAL REVENUES & DISTRICT ASSESSMENT		2,049,546	2,278,087	2,278,087

(School portion of the Business Profits Tax \$ _____ to be applied
to the District Assessment when computing the School Tax Rate.)

BUDGET OF THE SCHOOL DISTRICT

OF _____ GREENLAND _____, N.H.

BUDGET COMMITTEE

Rebecca Thompson
Raymond Thompson
Shirley Thompson
Robert L. Weeks

DATE

2/20 1989
Rebecca Thompson
Raymond Thompson
Shirley Thompson
Robert L. Weeks (Please sign in Ink)

EXTRACTS FROM MUNICIPAL BUDGET ACT - RSA 32

32:4 AUTHORITY OF BUDGET COMMITTEE. In any town which has adopted the provisions of the municipal budget law, in addition to its other duties hereunder, the budget committee shall prepare a budget for any village district or precinct wholly within the boundaries of said town. The limitations upon town appropriations, provided by this chapter shall apply to appropriations for said districts or precincts and the commissioners of any such district or precinct shall be subject to the provisions of this chapter as other spending agencies of said town. In case of sudden and unexpected emergency the commissioners may apply to the Commissioner of Revenue Administration for a certificate of emergency, as selectmen may do in the case of a town.

32:5 PREPARATION OF BUDGETS. Selectmen, school boards, village district commissioners, all governmental officers, and department heads, including officers of such self-sustaining departments as water, sewer, and electric departments shall prepare a statement of estimated expenses and receipts for the ensuing fiscal year and submit the same to the budget committee at such time as the budget committee shall fix. Department heads and other officers shall submit their departmental statements of estimated expenditures and receipts to their respective governing boards before submission thereof to the budget committee. All moneys appropriated by the town, school district or village district shall be stipulated in the budget on a "gross" basis, showing revenues from all sources, including grants, gifts, bequests and bond issues, as offsetting revenues to appropriations affected. Upon receipt of the foregoing estimates of expenditures and receipts, the budget committee shall confer with selectmen, school boards, village district commissioners, and other officers and departments relative to estimated costs, revenues anticipated, and services performed; and it shall be the duty of all such officers and other persons to furnish such pertinent information to the budget committee. The budget committee shall thereafter prepare budgets according to rules which shall be adopted by the commissioner of revenue administration, pursuant to RSA 541-A, relative to the required forms and information to be submitted for town expenditures, school district expenditures and village district expenditures. *Such budget forms shall include a separate column which indicates the recommended budget of the selectmen, school board or village district commissioners.* It shall hold at least one public hearing on each budget, not later than 25 days before each annual or special meeting, public notice, and time of which shall be given at least 7 days in advance. After the public hearing, the budget committee shall prepare and submit to the selectmen, at least 20 days before the annual town meeting, for them to post with the town warrant, 2 copies of the budget prepared for the town, and 2 copies of other special items for purposes not included within the budget but which were requested by the selectmen, or by petition, and which the committee does not wish to recommend, but upon which the voters at the town meeting are hereby entitled to vote. It shall likewise prepare and submit to the school board, or village district commissioners, at least 20 days before said annual meetings for posting by the school board or the village district commissioners with the warrants for their respective meetings, 2 copies of a school district or village district budget to be acted upon at the school village district annual meetings, and 2 copies of other special items for purposes not included within the budget but which were requested by the members of the school board or village district commissioners, or by petition, and which the committee does not wish to recommend, but upon which the voters at the school board or village district meeting are hereby entitled to vote. The budget committee shall not insert additional purposes of expenditures in any recommended budget at or after the public hearings required in this section, without first holding one or more public hearings on supplemental budget requests for town, school district or village district expenditures.

32:8 LIMITATION OF APPROPRIATIONS. So long as the provisions of this chapter shall remain in force in any town the total amount appropriated at any annual meeting shall not exceed by more than ten percent the total amount specified in the budget for said meeting, and no appropriation shall be made for any purpose not included in said budget or in the warrant for the annual meeting. Money may be raised and appropriated for such items, but not to an amount which would increase the total appropriations, as recommended by the budget committee, by more than the ten percent allowed hereunder. The ten percent increase herein allowable above the total amount specified in the budget for said meeting shall be computed on the total amount recommended less that part of any appropriation item which constitutes fixed charges. Fixed charges shall include appropriations for:

- I. Bonds, and all interest and principal payments thereon;
- II. Notes, except tax anticipation notes, and all interest and principal payments thereon;
- III. Mandatory assessments imposed on towns, by the county, state or federal governments.

PUT X IN SQUARES OPPOSITE NAMES OF
CANDIDATES YOU WISH TO ELECT

FOR MODERATOR (ONE YEAR TERM)
Vote For One

Paul G. Sanderson _____

FOR SCHOOL DISTRICT CLERK
(ONE YEAR TERM)
Vote For One

Alison R. Brackett _____

FOR MEMBER OF SCHOOL BOARD
(THREE YEAR TERM)
Vote For One

Frances Jane Gouzoules _____

FOR TREASURER (ONE YEAR TERM)
Vote For One

Frances Thompson _____

TOWN OF GREENLAND
FINANCIAL STATEMENTS
December 31, 1987

J. R. Lebel
CERTIFIED PUBLIC ACCOUNTANT
54 COURT STREET
PORTSMOUTH, NH 03801
(603) 436-8110

J. R. Lebel

CERTIFIED PUBLIC ACCOUNTANT

54 COURT STREET - PORTSMOUTH, NEW HAMPSHIRE 03801
603 436-8110

Selectmen
Town of Greenland
Greenland, NH 03840

I have examined the combined financial statements of the Town of Greenland, New Hampshire, and its combining and individual fund financial statements as of and for the year ended December 31, 1987. As a part of my examination, I made a study and evaluation of the Town's system of internal accounting control to the extent I considered necessary to evaluate the system as required by generally accepted auditing standards. Under these standards, the purpose of such evaluation is to establish a basis of reliance on the system of the internal accounting control in determining the nature, timing and extent of other auditing procedures that are necessary for expressing an opinion on the financial statements.

My study and evaluation of the system of internal accounting control was made for the purpose set forth in the paragraph above and accordingly would not necessarily disclose all weaknesses in the system because it was based upon selective tests of the accounting records and related data. As a result of this study and evaluation, I have noted no particular areas where improvements can be made to strengthen the system of internal accounting control.

At this time I wish to thank the Town Officials, especially Mrs. Shirley Hoonhout, Mrs. Edna Weeks, and Mr. Duncan Brackett for the cooperation and courtesy shown my staff during the course of the engagement.



Portsmouth, New Hampshire
September 2, 1988

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TOWN OF GREENLAND

GREENLAND, NEW HAMPSHIRE

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REPORT ON EXAMINATION OF FINANCIAL STATEMENTS

FOR THE YEAR ENDED DECEMBER 31, 1987

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TOWN OF GREENLAND, NEW HAMPSHIRE

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J. R. Lebel

CERTIFIED PUBLIC ACCOUNTANT

54 COURT STREET - PORTSMOUTH, NEW HAMPSHIRE 03601
603 436-8110

Board of Selectmen
Town of Greenland
Greenland, NH 03840

I have examined the combined financial statements of the Town of Greenland and its combining and individual fund financial statements as of and for the year ended December 31, 1987, as listed in the table of contents. My examination was made in accordance with generally accepted auditing standards and, accordingly, included such tests of the accounting records and such other auditing procedures that I considered necessary in the circumstances.

The Town has not maintained a record of its general fixed assets and accordingly a statement of general fixed assets, required by generally accepted accounting principles, is not presented in the financial report.

In my opinion, the combined financial statements referred to above present fairly the financial position of the Town of Greenland at December 31, 1987, and the results of its operations and the changes in financial position of its proprietary fund types and similar Trust Funds for the year then ended, in conformity with generally accepted accounting principles applied on a consistent basis. Also, in my opinion, the combining and individual fund financial statements referred to above present fairly the financial position of the individual funds of the Town of Greenland at December 31, 1987, their results of operations, and the changes in financial position of individual proprietary funds for the year then ended, in conformity with generally accepted accounting principles applied on a consistent basis.



August 24, 1988

TOWN OF GREENLAND, NEW HAMPSHIRE
COMBINED BALANCE SHEET - ALL FUND TYPES & ACCOUNT GROUPS
DECEMBER 31, 1987

	GOVERNMENTAL FUND TYPES	FIDUCIARY Trust and Agency	ACCOUNT GROUP General	TOTALS (MEMORANDUM ONLY)	
				1987	1986
ASSETS					
Cash	\$527,299	\$ 42,574	\$	\$ 572,435	\$ 650,202
Investments - at cost (Mkt. \$86,553)		83,619		83,619	80,452
Taxes receivable					
Unredeemed	168			168	11,887
Uncollected	214,022			214,022	126,837
Elderly lien receivable	4,919			4,919	4,021
Amount to be provided for retirement of long-term debt			160,200	160,200	213,600
TOTAL ASSETS	\$746,408	\$2,562	\$126,193	\$1,035,363	\$1,086,999
LIABILITIES					
Due to school district	\$670,707	\$ 352	\$	\$ 670,707	\$ 681,424
Accounts payable	9,447			9,799	462
General obligation notes payable					
TOTAL LIABILITIES	680,154	-0-	352	160,200	213,600
FUND EQUITY					
Appropriated					2,500
Unappropriated fund Balance	66,254	2,562	98,334	68,816	69,418
Unexpendable trust principal			27,507	98,334	94,949
Expendable trust income				27,507	24,646
TOTAL FUND EQUITY	66,254	2,562	125,841	194,657	191,513
TOTAL LIABILITIES AND FUND EQUITY	\$746,408	\$2,562	\$126,193	\$1,035,363	\$1,086,999

SEE ACCOMPANYING NOTES TO FINANCIAL STATEMENTS

TOWN OF GREENLAND, NEW HAMPSHIRE
COMBINED STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN
FUND BALANCES - ALL GOVERNMENTAL FUND TYPES AND EXPENDABLE TRUST FUNDS
FOR THE YEAR ENDED DECEMBER 31, 1987

	GOVERNMENTAL FUND TYPES		FIDUCIARY FUND TYPE	TOTALS (MEMORANDUM ONLY)	
	General	Special Revenue	Expendable Trusts	1987	1986
REVENUES					
Taxes	\$1,946,468	\$	\$	\$1,946,468	\$1,758,751
State sources	78,220	107		78,327	81,025
Local sources	348,778	1,433	12,105	362,316	309,630
Entitlements		300		300	14,715
TOTAL REVENUES	2,373,466	1,840	12,105	2,387,411	2,164,121
EXPENDITURES					
General government	101,342			101,342	86,372
Public safety	201,226			201,226	174,323
Highways & streets	127,323			127,323	83,511
Sanitation	119,612			119,612	73,806
Health & welfare	20,647			20,647	14,231
Parks & recreation	16,744			16,744	14,871
Debt service	85,180			85,180	79,150
Capital outlay & special warrants	53,856	21,066		74,922	351,698
Cemetery			6,560	6,560	6,778
Library		21,882		21,882	19,908
School District	1,520,707			1,520,707	1,472,424
County	91,065			91,065	79,949
Other			442	442	463
TOTAL EXPENDITURES	2,337,702	42,948	7,002	2,387,652	2,457,484
Excess (Deficiency) of revenues over expenditures	35,764	(41,108)	5,103	(241)	(293,363)
OTHER FINANCIAL SOURCES (USES)					
Operating transfers-in	6,750	22,296	6,750	35,796	33,156
Operating transfers-out	(26,804)		(8,992)	(35,796)	(33,156)
Note proceeds - Fire truck					267,000
TOTAL OTHER FINANCING SOURCES (USES)	(20,054)	22,296	(2,242)	-0-	267,000
Excess (Deficiency) of revenues & Other sources over expenditures & Other Uses	15,710	(18,812)	2,861	(241)	(26,363)
FUND BALANCE BEGINNING	50,544	21,374	24,646	96,564	122,927
FUND BALANCE ENDING	\$ 66,254	\$ 2,562	\$27,507	\$ 96,323	\$ 96,564

SEE ACCOMPANYING NOTES TO FINANCIAL STATEMENTS

TOWN OF GREENLAND, NEW HAMPSHIRE
COMBINED STATEMENT OF REVENUES, EXPENDITURES, AND CHANGES IN
FUND BALANCES - BUDGET (GAAP BASIS) AND ACTUAL
GENERAL AND SPECIAL REVENUE FUND TYPES
FOR THE YEAR ENDED DECEMBER 31, 1987

	GENERAL FUND			SPECIAL REVENUE FUND TYPES		
	BUDGET	ACTUAL	VARIANCE FAVORABLE (UNFAVORABLE)	BUDGET	ACTUAL	VARIANCE FAVORABLE (UNFAVORABLE)
REVENUES						
Taxes	\$1,967,526	\$1,946,468	\$ (21,058)	\$	\$	\$
State sources	76,655	78,220	1,565	-0-	107	107
Local sources	284,060	348,778	64,718	-0-	1,433	1,433
Entitlements				22,000	300	(21,700)
TOTAL REVENUES	2,328,241	2,373,466	45,225	22,000	1,840	(20,160)
EXPENDITURES						
General government	102,973	101,342	1,631			
Public safety	209,047	201,226	7,821			
Highways & streets	90,450	127,323	(36,873)			
Sanitation	116,720	119,612	(2,892)			
Health & welfare	23,464	20,647	2,817			
Parks & recreation	17,575	16,744	831			
Debt service	78,886	85,180	(6,294)			
Capital outlay & special warrants	63,852	53,856	9,996	22,000	21,066	934
County	91,065	91,065	-0-	22,296	21,882	414
Library						
School District	1,520,707	1,520,707	-0-			
TOTAL EXPENDITURES	2,314,739	2,337,702	(22,963)	44,296	42,948	1,348
Excess (Deficiency) of Revenues over Expenditures	13,502	35,764	22,262	(22,296)	(41,108)	(18,812)
OTHER FINANCING SOURCES (USES)						
Operating transfers-in	5,000	6,750	1,750	22,296	22,296	-0-
Operating transfers-out	(29,046)	(26,804)	2,242			
TOTAL OTHER FINANCING SOURCES (USES)	(24,046)	(20,054)	3,992	22,296	22,296	-0-
Excess (Deficiency) of Revenues and other Sources over Expenditures and Other Uses	(10,544)	15,710	26,254	-0-	(18,812)	(18,812)
FUND BALANCE BEGINNING	50,544	50,544	-0-	21,374	21,374	-0-
FUND BALANCE ENDING	\$ 40,000	\$ 66,254	\$ 26,254	\$21,374	\$ 2,562	\$(18,812)

SEE ACCOMPANYING NOTES TO FINANCIAL STATEMENTS

TOWN OF GREENLAND, NEW HAMPSHIRE
COMBINED STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN
FUND BALANCES - ALL PROPRIETARY FUND TYPES & SIMILAR TRUST FUNDS
FOR THE YEAR ENDED DECEMBER 31, 1987

	<u>FIDUCIARY FUND TYPE NON-EXPENDABLE TRUSTS</u>
<u>REVENUES</u>	
New trusts	\$ 800
Capital gain distributions	<u>2,585</u>
TOTAL REVENUES	<u>3,385</u>
<u>EXPENDITURES</u>	<u>-0-</u>
EXCESS REVENUES OVER EXPENDITURES	<u>3,385</u>
FUND BALANCE BEGINNING	<u>94,949</u>
FUND BALANCE ENDING	<u>\$98,334</u>

SEE ACCOMPANYING NOTES TO FINANCIAL STATEMENTS

- 5 -

TOWN OF GREENLAND, NEW HAMPSHIRE
COMBINED STATEMENT OF CHANGES IN FINANCIAL POSITION
ALL PROPRIETARY FUND TYPES & SIMILAR TRUST FUNDS
FOR THE YEAR ENDED DECEMBER 31, 1987

	FIDUCIARY FUND TYPE NON-EXPENDABLE <u>TRUST</u>
<u>SOURCES OF WORKING CAPITAL:</u>	
Excess revenues over expenditures	\$ <u>3,385</u>
TOTAL SOURCES	3,385
<u>USES OF WORKING CAPITAL</u>	
None	<u>-0-</u>
NET INCREASE IN WORKING CAPITAL	\$ <u><u>3,385</u></u>
<u>CHANGES IN WORKING CAPITAL ACCOUNTS:</u>	
Increase (decrease) in current assets	
Cash	\$ 328
Investments	<u>3,167</u>
NET INCREASE IN CURRENT ASSETS	3,495
Increase (decrease) in current liabilities	
Accounts payable	<u>(110)</u>
NET INCREASE IN WORKING CAPITAL	\$ <u><u>3,385</u></u>

SEE ACCOMPANYING NOTES TO FINANCIAL STATEMENTS

TOWN OF GREENLAND, NEW HAMPSHIRE
NOTES TO FINANCIAL STATEMENTS
DECEMBER 31, 1987

1. SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES

Fund Accounting

The diverse nature of governmental operations and the necessity of determining compliance with legal provisions requires modification of accounting systems commonly used by commercial enterprises. Rather than establishing a single unified set of accounts to record and summarize all financial transactions, the accounts of the Town are organized on the basis of funds, each of which is considered a separate entity with self-balancing accounts that comprise its assets, liabilities, fund balance, revenues, and expenditures, including obligations and transfers. Government resources are allocated to and accounted for in individual funds based upon the purposes for which they are to be spent and the means by which spending activities are controlled. The various funds are grouped, in the financial statements in this report, as follows:

Governmental Funds

General Fund - The General Fund is the general operating fund of the Town. It is used to account for all financial resources except those required to be accounted for in another fund.

Special Revenue Funds - Special Revenue Funds are used to account for the proceeds of specific revenue sources (other than special assessments, expendable trusts, or major capital projects) that are legally restricted to expenditures for specified purposes.

Fiduciary Funds

Trust & Agency Funds - Trust & Agency Funds are used to account for assets held by the Town in a trustee capacity or as an agent for other governmental units. These include Expendable Trusts, Non-expendable Trusts, and Agency Funds. Non-expendable Trusts are accounted for in essentially the same manner as proprietary funds, while Expendable Trusts are accounted for similar to governmental funds. Agency Funds are custodial in nature (assets equal liabilities) and do not involve measurement of results of operations.

Basis of Accounting

Basis of accounting refers to when revenues and expenditures or expenses are recognized in the accounts and reported in the financial statements. Basis of accounting related to the timing of the measurements made, regardless of the measurement focus applied.

TOWN OF GREENLAND, NEW HAMPSHIRE
NOTES TO FINANCIAL STATEMENTS (CONT'D)
DECEMBER 31, 1987

3. TOTAL COLUMNS ON COMBINED STATEMENTS - OVERVIEW

Total columns on the Combined Statements - Overview are captioned "Memorandum Only" to indicate that they are presented only to facilitate financial analysis. Data in these columns do not present financial position, results of operations or changes in financial position in conformity with generally accepted accounting principles. Neither is such data comparable to a consolidation. Interfund eliminations have not been made in the aggregation of this data.

4. CONTINGENCIES

Public Service Company of New Hampshire (PSC) has protested the method by which it was assessed for property tax purposes. PSC believes its assessment should be its net book value. The Town, however, assesses it as approximate market value (the same method as the rest of the Town).

PSC has protested its assessments since 1973. The New Hampshire Supreme Court (Docket No. 7535) has denied such protests through 1977. The Board of Taxation has also denied abatement for the year 1980 and attorneys have filed motions to cover the prior years' cases.

TOWN OF GREENLAND, NEW HAMPSHIRE
NOTES TO FINANCIAL STATEMENTS (CONT'D)
DECEMBER 31, 1987

Basis of Accounting (Cont'd)

All governmental funds and Expendable Trust Funds are accounted for using the modified accrual basis of accounting. Their revenues are recognized when they become measurable and available as net current assets. Taxpayer-assessed income, gross receipts, and sales taxes are considered "measurable" when in the hands of intermediary collecting governments and are recognized as revenue at that time. Anticipated refunds of such taxes are recorded as liabilities and reductions of revenue when they are measurable and their validity seems certain.

Expenditures are generally recognized under the modified accrual basis of accounting when the related fund liability is incurred. Exceptions to this general rule include: (1) accumulated unpaid vacation, sick pay, and other employee amounts which are not accrued; and (2) principal and interest on general long-term debt which is recognized when due.

All proprietary funds and Non-expendable Trust and Pension Trust Funds are accounted for using the accrual basis of accounting. Their revenues are recognized when they are earned and their expenses are recognized when they are incurred.

Fixed Assets

The Town does not maintain a record of its general fixed assets and accordingly a statement of general fixed assets required by generally accepted accounting principles is not presented in the financial statements.

2. GENERAL LONG-TERM DEBT

General governmental liabilities for the retirement of long-term debt are accounted for in the General Long-Term Debt Group of Accounts. Amounts due in future periods are provided by appropriation and become part of the funds raised through taxes. The Town's obligations at December 31, 1987, consist of:

7.25% note payable, unsecured, interest due semi-annually, principal of \$53,400 due annually, through December, 1990	\$ <u>160,200</u>
---	-------------------

TOWN OF GREENLAND, NEW HAMPSHIRE
DETAILED STATEMENT OF GENERAL FUND REVENUES, EXPENDITURES
AND CHANGES IN FUND BALANCE - BUDGET (GAAP BASIS) AND ACTUAL
FOR THE YEAR ENDED DECEMBER 31, 1987

	<u>BUDGET</u>	<u>ACTUAL</u>	<u>VARIANCE FAVORABLE (UNFAVORABLE)</u>
<u>REVENUES:</u>			
<u>TAXES</u>			
Property	\$1,901,205	\$1,907,082	\$ 5,877
Resident	15,070	15,790	720
Land use change	96,000	65,330	(30,670)
Bank stock	251	251	
Discounts	<u>(45,000)</u>	<u>(41,985)</u>	<u>3,015</u>
	<u>1,967,526</u>	<u>1,946,468</u>	<u>(21,058)</u>
<u>STATE SOURCES</u>			
Highway block grant	24,420	24,420	
Forest Fire		22	22
Shared revenues	52,011	52,011	
Railroad tax	224	-0-	(224)
Other	<u></u>	<u>1,767</u>	<u>1,767</u>
	<u>76,655</u>	<u>78,220</u>	<u>1,565</u>
<u>LOCAL SOURCES</u>			
Motor vehicle registration	250,000	296,356	46,356
Interest on deposits	17,000	24,167	7,167
Interest & penalties on taxes	7,600	9,605	2,005
Business licenses, permits	5,860	7,026	1,166
Dog licenses	1,500	1,785	285
Income from departments	100	1,465	1,365
Fines, forfeits		90	90
Rent & sale of town property	2,000	4,323	2,323
Other	<u></u>	<u>3,961</u>	<u>3,961</u>
	<u>284,060</u>	<u>348,778</u>	<u>64,718</u>
TOTAL REVENUES	<u>2,328,241</u>	<u>2,373,466</u>	<u>45,225</u>

(CONTINUED ON PAGE 11)

TOWN OF GREENLAND, NEW HAMPSHIRE
 DETAILED STATEMENT OF GENERAL FUND REVENUES, EXPENDITURES
 AND CHANGES IN FUND BALANCE - BUDGET (GAAP BASIS) AND ACTUAL (Cont'd)
 FOR THE YEAR ENDED DECEMBER 31, 1987

	<u>BUDGET</u>	<u>ACTUAL</u>	<u>VARIANCE FAVORABLE (UNFAVORABLE)</u>
<u>EXPENDITURES:</u>			
<u>GENERAL GOVERNMENT</u>			
Town officers' salaries	\$ 32,485	\$ 33,747	\$ (1,262)
Town officers' expenses	28,488	34,313	(5,825)
Town buildings	11,700	10,656	1,044
Damages & legal	20,000	8,796	11,204
Retirement	7,000	4,367	2,633
Election	300	468	(168)
Refunds, abatements, other	500	8,995	(8,495)
Contingency fund	2,500	-0-	2,500
	<u>102,973</u>	<u>101,342</u>	<u>1,631</u>
<u>PUBLIC SAFETY</u>			
Police	99,927	102,318	(2,391)
Fire	21,775	23,989	(2,214)
Insurance	59,854	54,747	5,107
Mosquito control	13,311	13,287	24
Animal control	2,860	3,208	(348)
Planning & zoning	11,320	3,677	7,643
	<u>209,047</u>	<u>201,226</u>	<u>7,821</u>
<u>HIGHWAYS & STREETS</u>			
Town maintenance	78,900	115,803	(36,903)
Street lighting	11,550	11,520	30
	<u>90,450</u>	<u>127,323</u>	<u>(36,873)</u>
<u>SANITATION</u>	<u>116,720</u>	<u>119,612</u>	<u>(2,892)</u>
<u>HEALTH & WELFARE</u>			
Health services	8,652	9,432	(780)
Old age assistance	5,500	104	5,396
Town poor	7,700	8,717	(1,017)
Regional Association	1,562	2,355	(793)
Other	50	39	11
	<u>23,464</u>	<u>20,647</u>	<u>2,817</u>

(CONTINUED ON PAGE 12)

TOWN OF GREENLAND, NEW HAMPSHIRE
 DETAILED STATEMENT OF GENERAL FUND REVENUES, EXPENDITURES
 AND CHANGES IN FUND BALANCE - BUDGET (GAAP BASIS) AND ACTUAL (Cont'd)
 FOR THE YEAR ENDED DECEMBER 31, 1987

EXPENDITURES (Cont'd)	BUDGET	ACTUAL	VARIANCE FAVORABLE (UNFAVORABLE)
<u>PARKS & RECREATION</u>			
Parks & recreation program	14,800	13,879	921
Patriotic & summerfest	<u>2,775</u>	<u>2,865</u>	<u>(90)</u>
	<u>17,575</u>	<u>16,744</u>	<u>831</u>
<u>DEBT SERVICE</u>			
Bond principal	53,400	53,400	-0-
Bond interest	15,486	15,701	(215)
Temporary loans interest	<u>10,000</u>	<u>16,079</u>	<u>(6,079)</u>
	<u>78,886</u>	<u>85,180</u>	<u>(6,294)</u>
<u>CAPITAL OUTLAY & SPECIAL WARRANTS</u>			
Reassessment	23,000	18,226	4,774
Paving Caswell field	14,000	12,296	1,704
Fourth police officer	12,000	10,932	1,068
Restore bandstand	14,500	12,050	2,450
Women's resource center	<u>352</u>	<u>352</u>	<u>-0-</u>
	<u>63,852</u>	<u>53,856</u>	<u>9,996</u>
<u>SCHOOL DISTRICT</u>	<u>1,520,707</u>	<u>1,520,707</u>	<u>-0-</u>
<u>COUNTY</u>	<u>91,065</u>	<u>91,065</u>	<u>-0-</u>
TOTAL EXPENDITURES	<u>2,314,739</u>	<u>2,337,702</u>	<u>(22,963)</u>
Excess (Deficiency) of Revenues Over Expenditures	13,502	35,764	22,262
<u>OTHER FINANCING SOURCES (USES)</u>			
Operating transfers-in	5,000	6,750	1,750
Operating transfers-out	<u>(29,046)</u>	<u>(26,804)</u>	<u>2,242</u>
TOTAL OTHER FINANCING SOURCES (USES)	<u>(24,046)</u>	<u>(20,054)</u>	<u>3,992</u>
Exess (Deficiency) of Revenues and Other Financing Sources Over Expenditures and Uses	(10,544)	15,710	26,254
FUND BALANCE BEGINNING	<u>50,544</u>	<u>50,544</u>	<u>-0-</u>
FUND BALANCE ENDING	<u>\$ 40,000</u>	<u>\$ 66,254</u>	<u>\$ 26,254</u>

BIRTHS REGISTERED IN THE TOWN OF GREENLAND FOR YEAR ENDING DECEMBER 1988

Date	Name	Place	Sex	Mother	Father
Dec 1	Kristopher Bryan Klockars	Portsmouth	M	Susan Ann LaRoche	Brian Scott Klockars
Dec 20	Stephanie Leigh Artigliere	Portsmouth	F	Leslie Ann Gray	Jerome Charles Artigliere
Jan 2	Ryan Lynn Anderson	Portsmouth	M	Susan Jane Forsberg	Ronald L. Anderson Jr.
Jan 28	Allison Kate Barrett	Portsmouth	F	Elizabeth Anne Donovan	Craig Martin Barrett
Mar 1	Joseph Titus Barnhill	Portsmouth	M	Susan E. Lyons	Garey Charles Barnhill
Mar 19	Allison Joy Leffingwell	Portsmouth	F	Jane E. Graham	Craig Moss Leffingwell
Apr 15	Eric James Gilston	Portsmouth	M	Julie Kaye Brindley	Richard Robert Gilston
Apr 26	Christopher Michael Schreiner	Portsmouth	M	Maureen Anne Chrisemer	John Michael Schreiner
May 12	Jared Lee Driscoll	Greenland	M	Susan Ann Moreau	Paul Neal Driscoll
May 26	Brett Matthew Hashem	Portsmouth	M	Cynthia Diane Parrish	Daniel Paul Hashem
Jun 13	Kevin Daniel Hicks	Portsmouth	M	Deborah Lee SanFillipo	Daniel Alroy Hicks
Jul 12	Charles Thomas Sweeny	Portsmouth	M	Mary Margaret Daugherty	Donald Winthrop Sweeny
Aug 15	Daniel Richard Arenburg III	Portsmouth	M	Toni Marie Copeland	Daniel R. Arenburg Jr.
Sep 6	Kristen Leigh Benson	Portsmouth	F	Denise Ann O'Donnell	Craig Robert Benson
Sep 12	Daniel Ross Bean	Exeter	M	Sherry Anne Rogers	Russell Kevin Bean
Sep 22	Megan Ruth Leon	Portsmouth	F	Jeannette Thibeault	Joseph Anthony Leon
Sep 23	Patrick Michael Paris	Portsmouth	M	Margret Lara Luthersdottir	Clyde Wyatt Paris, Jr.
Sep 29	Peter Thon Tran	Portsmouth	M	Nu (NMI) Luu	Linh Thuy Tran
Oct 3	Kyle Andrew Mooers	Portsmouth	M	Marianne Jean	Paul Alfred Mooers, Jr.
Oct 4	Gregory Russell Coit	Exeter	M	Barbara Marie Walter	Russell Bernard Coit
Oct 13	David Charles Italiano	Portsmouth	M	Laura Ferrante	Charles William Italiano
Oct 16	Meredith Jean Hartman	Exeter	F	Jerrian Stevens	Richard Charles Hartman
Nov 1	Catherine Ashley Walker	Portsmouth	F	Marybeth Gallagher	David Edward Walker
Nov 30	Ryan Frank Noyes	Exeter	M	Allison Anne Eldredge	Wayne Howard Noyes

DEATH REGISTERED IN THE TOWN OF GREENLAND FOR THE YEAR ENDING DECEMBER 1988

Date	Name	Place of Death	Age	Marital Status	Father's Name	Mother's Name
Dec 7	Joseph S. Ouellette	Exeter	84	Widowed	Joseph Ouellette	Marie Louise Lamarre
Dec 22	Roland C. Batchelder	Portsmouth	89	Widowed	George D. Batchelder	Bessie Cheswell
Jan 23	Rance Gilmore Collins	Boston	51	Married	Clifford A. Collins	Margaret Brackett
May 11	Howard J. White	Greenland	61	Divorce	Howard H. White	Kathleen Simmons
May 21	Albert Warren Hodges	Portsmouth	85	Married	Frank Hodges	Josie Smith
May 27	Thomas C. Bridges	Portsmouth	68	Married	George Bridges	Elizabeth Randall
Jun 7	Ruth E. Chapman	Brentwood	90	Widow	Irving L. Godfrey	Grace G. Knowles
Aug 2	Ruth L. Moorenovich	Dover	60	Married	Leroy Lolley	Elizabeth Bowen
Aug 12	Douglas Guy Hilton	Greenland	66	Widowed	Guy Hilton	Gertrude Matthews
Aug 14	Helen Velma McCaffrey	Greenland	78	Widowed	James C. Colbert	Clara MacDonald
Aug 21	Clifford O. Flanders	Portsmouth	80	Married	Orville D. Flanders	Florence M. Andrews
Aug 24	Marie R. Scherer	Portsmouth	87	Widowed	Charles Saxe	Rosalia Skierska
Sep 5	Doris M. Mize	Portsmouth	65	Widowed	William McKinley	Grace Shaw
Oct 18	Edith E. Molleur	Hampton	91	Widowed	Frank Lovell	Emma Dragon
Oct 20	Mabel C. White	Portsmouth	92	Widowed	Andrew Williams	Anabelle Maskell
Oct 29	Ovida A. Odiorne	Brentwood	82	Widowed	George W. Alley	Charlotte Beals
Nov 13	Helen V. Dowling	Portsmouth	89	Widowed	Onesiphorous and	Priscilla Thorburn
Nov 30	Monte Leo GrandPre	Greenland	51	Nev.Mar	William GrandPre Sr.	Christine Lofthouse
Dec 13	Douglas M. Sturtevant	Portsmouth	71	Married	Raymond C. Sturtevant	Mary Frances Adams

MARRIAGES REGISTERED IN GREENLAND FOR THE YEAR ENDING DECEMBER 1988

Date	Name	Birth Place	Name of Parents	Place of Marriage	Officiant
Jan 15	Joseph Richard Pellecchia and Janice Anne Follansbee	MA NH	Generoso Pellecchia Germina Delbene Somerby C. Follansbee Geraldine Cole	Greenland	Kendra G. Kersey Justice of the Peace
Feb 6	John Angus Wetherby and Gail Mary Langton	MA NH	John Angus Wetherby Ruth Ann Sterling Paul Langton Lorraine Yvonne Roy	Greenland	Rev. William F. Hamel Pastor
May 7	Michael Jon Hunkins and Donna Lee Pearl	NH NH	Angus Vincent Hunkins Sharon P. Mackenzie Donald Richard Pearl Lee Diane Sanders	Portsmouth	Robert W. Lamson Clergyman
May 7	Ralph Michael Guerra, Jr. and Susan Ann Kendall	NH NH	Ralph Michael Guerra Mary Lou Cavalaro Gregory Chas. Kendall Sheila Ann Morrissey	Portsmouth	Rev. Michael Kerper Catholic priest
Apr 28	James Everett Deason and Margaret Ann St.Ours	FL FL	Carman Everett Deason Hattie Everee Nobles Edmund J. Dumais Frances J. Whelan	Greenland	Beth T. Merola Justice of the Peace
May 1	James H. Townsend and Christine K. Brisner	NH CT	Gordon H. Townsend Mildred E. Dorley Gerald T. Ericson Roberta M. Bristol	Greenland	David C. Engel Justice of the Peace

MARRIAGES (cont'd)

Date	Name	Birth Place	Name of Parents	Place of Marriage	Officiant
May 14	James Ian Kelley and Lori Claire Ramsdell	PA NH	Benson Pell Kelley Dolores Ann Gula Bernard C. Ramsdell Erdine Hocking	Portsmouth	Rev. James Wideman Pastor
May 14	John Charles Codispoti and Susan Diane Yoder	NY NY	John Codispoti Claire E. Greene Donald Richard Yoder Rose A. Reinhardt	Portsmouth	Gordon R. Allen Rector
May 28	Richard John Emmetts and Nancy Ellen Denault	MA MA	Anthony J. Emmetts Edith M. Hanscomb Paul J. Johnston Stasia T. Andrzejewski	Greenland	Kendra G. Kersey Justice of the Peace
May 28	Edwin Uno Hendrickson and Shirley E. Mitton	MA CAN	John A. Hendrickson Siri H. Juutilainen Merle Mitton Esther F. Walsh	Greenland	Kendra G. Kersey Justice of the Peace
May 21	Eric Wallace Berg and Linda Jean Mahoney	MONT MA	Wallace S. Berg Florette Eva Dufresne John M. Mahoney Marilyn A. Mowatt	Portsmouth	Thomas Savage Catholic Priest
Jun 11	Brian P. Lansol and Paige Fox	MA SD	Ralph P. Lansol Sally Ann Ward Dell H. Fox Laura Lucie Nordin	Portsmouth	John A. Morrison Bishop
Jun 11	Christopher John Fisher and Marilyn Faye Small	ME ME	Robert Wood Fisher Marjorie Fran Whitham Priscilla Burwood	Greenland	Eileen Foley Justice of the Peace

MARRIAGES (cont'd)

Date	Name	Birth Place	Name of Parents	Place of Marriage	Officiant
Jun 17	James Turner Davis and Lee Ann Durant	GA MA	Clifford James Davis Hazel Audrey McCroan Harrold Parrish Jean Phillis Wright	Greenland	John N. Faragi Justice of the Peace
Jul 2	Joseph John Bauer Jr. and Alison Marie Johnson	CA NH	Joseph J. Bauer, Sr. Sandra Cheney Albert C. Johnson Yvonne Mary Labranche	Portsmouth	Eunice R. Powell Minister
Jul 9	Paul James Halpin and Tracy Ann Coakley	MA NH	Paul Joseph Halpin Rosemary Ciccarelli Dennis Richard Coakley Mary Estelle Grisham	Portsmouth	Wm. L. Quirk R. C. Priest
Jul 15	Donald Phillip Fuller and Michelle Denise Worster	NH MA	Donald Phillip Fuller Sr. Sherry Lee Lord Laurie Alfred Saulnier Doris Teresa Saulnier	Greenland	William F. Hamel, Sr. Pastor
Aug 20	Leo J. Godin and Susan M. Bohne	MA MA	Leo M. Godin Mary E. Knights Rudolph G. Bohne, Jr. Ann T. Frandaca	Greenland	William F. Hamel, Sr. pastor
Aug 26	Matthew James Scibilia and Mary Elizabeth Melanson	MA MA	John Scibilia Dorothy Geaurraughty Raymond Brian Melanson Rose Maurice	Greenland	Kendra G. Kersey Justice of the Peace
Sep 10	Joel Sidney Look and Dawn Marie Fuller	DC NH	Sidney Lincoln Look Elizabeth A. Gifford Donald P. Fuller Sr. Sherry Lee Lord	Greenland	Lew M. Miller Pastor

MARRIAGES (cont'd)

Date	Name	Birth Place	Name of Parents	Place of Marriage	Officiant
Sep 10	Dwight Edwin Merrill and Karen Mary Alex	NH CT	Lee Parker Merrill Helen Gladys Marshall John Anton Alex Anne Maureen Carroll	Portsmouth	Rev. Dr. J. Wideman Pastor
Sep 14	Russell Andrew Morin and Kimberley Jean Hilton	ME ME	Andrew H. Morin Barbara H. Moore Orman H. Hilton Norma McDermott	Greenland	Frank F. Richards Justice of the Peace
Sep 24	Ralph Joseph Duplin and Susan Jane Wilson	MA MA	John Edward Duplin Patricia Mayberry Edward Joseph Wilson Nancy Carol Cameron	Greenland	Kendra G. Kersey Justice of the Peace
Oct 8	Hallowell Vaughan and Morgan III Marguerite Frances Burbank	PA MA	Hallowell V. Morgan Jr. Ruth Gilmore Francis Mathew Chiango Marguerite C. Scavo	Stratham	J. Jermain Bodine Pastor
Oct 29	Brian Lee Richards and Lisa Ann Pappas	VT NH	David Lee Richards Brenda Lee Spinney Nicholas John Pappas Judith Antonopoulos	Portsmouth	Fr. Dean Hountalas Presvyteros
Dec 24	Kurt Torsten Jacobson and Sandra Elizabeth Pope	MA NH	Alf E. Jacobson Sonia Ruth Torstenson Geo. F. Pope, Sr. Rose Mary Lamarca	New London	Alf E. Jacobson Clergyman
Dec 26	Michael Allan Reed and Carol Oxley Hamilton	CAN NY	Kingstone Franklin Reed Mary Martindale Yeates Richard Oxley Gunvor Vik	Portsmouth	Frank F. Richards Justice of the Peace

MARRIAGES (cont'd)

Date	Name	Birth Place	Name of Parents	Place of Marriage	Officiant
Dec 30	David Alan Cvetanovich and Bette Anne Stow	NH MA	Milan Cvetanovich Irene F. Pickles Richard H. Stow Hilda H. Chapman	Greenland	Donald G. Vedeler Minister

GREENLAND SCHOOL DISTRICT

Greenland, New Hampshire

SCHOOL DISTRICT OFFICERS

School Board Members

F. Jane Gouzoules	Term Expires 1989
Sherman Philbrick	Term Expires 1990
John Wolfe	Term Expires 1991

Moderator

Paul Sanderson

Clerk

Alison Brackett

Treasurer

Frances Thompson

Superintendent of Schools

Daniel C. Durgin

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MATERIAL INCLUDED IN THE SCHOOL DISTRICT'S REPORT

School Officials  
Minutes of the School District Meeting of March 12, 1988  
Voting Results of Annual Town Meeting  
Treasurer's Report (F4)  
Superintendent's Report  
Principal's Report  
School Statisticals  
Guidance Counselor's Report  
Nurse's Report  
School Census and Enrollment Report  
Perfect Attendance  
Teachers and Staff  
Auditor's Report  
Salary Share  
Contingency Expenditures



MINUTES OF THE GREENLAND ANNUAL SCHOOL DISTRICT MEETING  
March 12, 1988

A meeting of the Greenland School District was held on March 12, 1988, at the Greenland Central School.

The meeting was called to order by Moderator Paul Sanderson at 8:07 p.m.

The invocation was given by Reverend William Hamel.

The "Pledge of Allegiance" was lead by Beth Sanderson and Sarah Reardon of Brownie Troop 401 and Hillary Wentworth, Sarah Gouzoules and Allison Currier of Girl Scout Troop 847.

Introductions were then made, and rules of order were presented by Paul Sanderson.

ARTICLE 1--Moved by Sherman Philbrick; seconded by Robert Peterson, to hear the reports of Agents, Auditors and Committees or Officers hereto chosen and pass any vote relating thereto. VOTED IN THE AFFIRMATIVE by voice vote.

ARTICLE 2--Moved by Jane Gouzoules; seconded by Philip Rowe, to see if the District will vote to authorize the school board to receive and expend on behalf of the district, any or all grants or offers for educational purposes which may now or hereafter be forthcoming from the State of New Hampshire to any agencies thereof, the United States Government or any agency thereof, or any private agency. VOTED IN THE AFFIRMATIVE by voice vote.

ARTICLE 3--Moved by John Wolfe; seconded by Jon Bowie, to see if the Town will raise and appropriate the sum of Ten Thousand Dollars (\$10,000) as a contingency fund as provided under RSA 198:4-1. Question was raised if this had been done in the past. The school board answered that it had. The article was VOTED IN THE AFFIRMATIVE by voice vote.

ARTICLE 4--Moved by Sherman Philbrick; seconded by Winston Gouzoules, to see if the District will raise and appropriate the sum of Seventy-five Thousand Dollars (\$75,000) to fund a deficit appropriation in accordance with RSA 32:10-9. A question was asked regarding the legal limit. ARTICLE PASSED IN THE AFFIRMATIVE by voice vote.

ARTICLE 5--Moved by John Wolfe; seconded by Philip Rowe, to see if the District will raise the sum of Two Million, Forty-nine Thousand and Five Hundred and Forty-six Dollars (\$2,049,546) for the support of schools, for payment of salaries, for obligations of such sums as are estimated to be received from the state equalization fund together with other income, the school board to certify to the selectmen the balance that is to be raised by taxes by the town. Questions on line items followed. THE ARTICLE WAS PASSED IN THE AFFIRMATIVE by voice vote.

GREENLAND SCHOOL DISTRICT MINUTES  
MARCH 12, 1988  
PAGE 2

ARTICLE 6--Moved by Jane Gouzoules; seconded by Robert Peterson, to transact any further business that may legally come before the meeting. A motion was made by Katherine Mullholand; seconded by Philip Rowe.

It was passed in the affirmative by voice vote and the meeting adjourned at 9:50 p.m.

Alison R. Brackett  
Alison R. Brackett  
School District Clerk

A true record, ATTEST:

Alison R. Brackett  
Alison R. Brackett  
School District Clerk

VOTING RESULTS OF THE ANNUAL TOWN MEETING  
March 8, 1988

The following officers were elected at the 1988 Annual Town Meeting:

|                      |                    |     |
|----------------------|--------------------|-----|
| MODERATOR:           | Paul G. Sanderson  | 580 |
| CLERK:               | Alison R. Brackett | 575 |
| SCHOOL BOARD MEMBER: | John D. Wolfe, Jr. | 575 |
| TREASURER:           | Frances Thompson   | 583 |

Alison R. Brackett  
Alison R. Brackett  
School District Clerk

A true record, ATTEST:

Alison R. Brackett  
Alison R. Brackett  
School District Clerk

## REPORT OF THE SUPERINTENDENT OF SCHOOLS

This report is my tenth annual to the citizens of Greenland, New Castle, Newington and Rye.

Assessment and evaluation are important requirements for the success of any organization and public schools are no exception. Last year in my report I indicated that two of our schools, Greenland Central and Rye Elementary, were in the final stages of the self-study phase of an accreditation process conducted by the New England Association of Schools and Colleges (NEASC).

In the fall of 1988 both schools hosted visiting teams of professional educators whose responsibility it was to review the self-evaluation reports written by the staff and do a thorough review of the entire school and its relationship to the community. This three day visit is an intense review of every facet of the school leading to a full report written by the team and a recommendation to the NEASC Board of Directors relative to granting the school accreditation.

Each school was extremely well prepared for the visiting team and I extend a sincere thank you to every staff member in those schools because without a "team" effort the process would not have been useful or successful.

We are optimistic that the reports will be favorable and both schools will be granted accreditation.

Presently the Newington school is beginning the process and the Rye Junior High School is in the self-study phase. The Maude H. Trefethen School in New Castle is presently studying the feasibility of seeking accreditation and researching ways that the effort can be successfully undertaken with a very small staff.

For the past three years, our work in the area of health education has been mentioned in this report. Our goal, reported last year, of implementing a comprehensive health education curriculum in SAU #50 in September, 1988, was met and the program is now in place in every grade in the four towns.

Our efforts in this area were greatly enhanced by our being fortunate enough to secure the services of one of the authors of the program, Jim Terhune, who provided staff with two days of instruction on teaching the curriculum. He flew here from Oregon to join us on August 31, and September 1, and his assistance was invaluable.

I would like to acknowledge the Foundation for Seacoast Health which provided funding to assist us in purchasing the curriculum materials.

SAU #50 continues its commitment to staff wellness by encouraging staff and students to engage in fitness activities and maintain a nutritionally sound diet. In that regard, we are gradually making changes in our school's lunch offerings which will bring the menus more in line with good nutritional standards. Last year thirteen School Administrative Units in Southern Rockingham and Strafford counties joined together to plan and offer the first annual in-service day for staff. On January 29, 1988, over 2,000 principals, teachers, nurses, librarians, superintendents and other school personnel selected one of approximately twenty professional growth activities. Each School Administrative Unit developed the day's program having been assigned one or, in some cases, two areas of instruction or concentration. SAU #50, for example, developed workshops for nurses (held at the Greenland Central School) and librarians (held at the Rye Junior High School). Other school districts were responsible for developing workshops for mathematics, reading, special education, social studies, music, art, and all other areas of the school curriculum.

All attendees at every site were asked to complete a survey giving their personal assessment of the day's activities and it was most gratifying, especially to those who worked so diligently in planning the affair, to learn that the vast majority found their experience professionally rewarding.

In January of this year (1989) the format was repeated with new topics. This somewhat unique regional approach to professional growth has been received very well and should be an annual fixture.

In August, 1988, SAU #50 welcomed Edmond LaFleur as our new Coordinator of Special Education replacing Francine Fullam. Francine accepted an assistant superintendency at SAU #53 in Wilton. As sad as we were to lose Francine after nine years of outstanding service to our four districts, we are delighted to have Ed with us. He has a strong special education background and is carrying out the responsibilities of his position in a most competent and professional manner.

Recently someone asked me this question, "If you could change one thing in public education what would it be." My answer came quickly and with conviction. I said that if I could make one change it would be to form a permanent positive bond between the school and each child's home so that there would be effective, ongoing, two way communication and each child's learning experience in school would be known and reinforced at home.

Admittedly that, like so many other things, could only occur in a perfect world. But my thought was and is clear. The best education for young people occurs when the home and school are partners in the process.

The interest and support of community people is what makes good schools better. Working together we can provide our young people with the best foundation for a full life ahead.

Daniel C. Durgin  
January, 1989



## PRINCIPAL'S REPORT

Greenland Central School closed school in June, 1988, with an enrollment of 258. This was an increase of 11 students since June, 1987. The gradual increase in students and the space demands for special education has completely filled all classrooms and storage spaces in the school.

In order to continue to provide quality education, a decision was made in August to hire a half-time teacher to assist in grade five where the enrollment reached 27. The half-time teacher was employed to instruct approximately half of the fifth grade students in the areas of mathematics and language arts. Due to a lack of space, this class is receiving its instruction in one end of the cafeteria.

Assertive Discipline: The system is now in its fourth year of operation. Assertive Discipline is established on the premise that "children have a right to learn and teachers have the right to teach." In order to accomplish this, the student must assume responsibility. One of the strongest points of the system is the teaching of responsibility. Warnings and checks and detentions are simply reminders to the students that they are responsible for their needs and their actions. It is a pleasure to walk the corridors of Greenland Central School and find doors open and quality instruction taking place.

Curriculum Changes: This has been a busy year with curriculum development in Greenland.

Language (English): In December, 1987, Greenland teachers volunteered to serve on a language arts study committee. The committee members were as follows: Nancy Emerson, Barbara Prien, Louise Clements, Carol Ott, Sheila Pratt, Ken Mason, Arline Seavey, and Carl Wood. The committee began its work on March 1, reaching a final decision on June 16th. A major decision had to be made regarding the writing process and mechanics. The committee agreed that the prime emphasis of the new program would be mechanics followed by a basic writing program.

The committee recommended the Silver Burdett & Ginn program for grades K-8, which includes the following components for instruction: parts of speech, usage, mechanics, spelling, handwriting, vocabulary, speaking, listening, study skills, thinking, writing, and literature.

The School Board accepted their recommendation and adopted the program for September, 1988.

Comprehensive Health Program: Supt. Durgin strongly recommended in 1986 that the four SAU #50 towns (Greenland, Newington, New Castle, and Rye) study the needs of introducing a comprehensive health program into the schools. A SAU #50 Health Committee was created by Supt. Durgin. Members of the committee were: Judy Norton, Chairperson, Daniel Durgin, Carl Wood, Joseph Korowski, Joan Fleming, Barbara Wilson, Anita MacPhail, Marguerite Kelly, Francine Fullam, Ann Rafferty, Henry Marsh, Bette Hirtle, and Lindsey Joseph.

The outcome of the study was the selection of a program entitled Health Skills For Life, A Comprehensive Health Program For Grades K-8. In August of 1988, Jim Terhune from Oregon spent a day in SAU #50 providing inservice training for all of the teachers in the four towns.



In addition, Supt. Durgin requested a sub-committee review the needs for AIDS instruction. Dr. Wood, serving as chairperson, and the following SAU #50 staff members, developed a K-8 program for instruction: Regina Taylor, Catherine Hennessy, Sheila Pratt, Richard Bzafka, Judy Norton, Joan Fleming, Christine Asquith, Barbara Wilson, Henry Marsh, Ann Rafferty, Anita MacPhail, Bette Hirtle, and Linda McCabe.

Greenland and the other towns in SAU #50 are the first in N. H. to be providing direct instruction about AIDS through a Grades K-8 organized program.

Extra Curricula Activities: The following activities are offered: soccer, field hockey, softball, baseball, basketball for boys and girls, grades 5-8, track, and intramurals. Additionally, drama, dances, yearbook, and Olympics of the Mind are offered. An excellent working relationship continues to exist between Mr. Robert Krasko and the staff of the town Recreation Department and the school.

State Achievement Testing: The State of N. H. mandated in 1986 that all students in grades 4 & 8 be tested to see how well students in the State compare to state and national norms. The students in grades 4 & 8 at Greenland Central outperformed the national and state norm groups on all tests and totals on the California Achievement Tests, Form E, in September, 1988.

Building Maintenance: In addition to routine maintenance (which is no small matter), the School Board accomplished some major projects with funds from the 1988 budget.

1. The two old oil tanks were removed from the ground. A new gas line was laid to the school and new gas burners were installed in both furnaces.
2. The exterior of the building was painted.
3. A new bulkhead leading to the cafeteria/kitchen was built.
4. The new science demonstration table in the Junior High School was plumbed for use.

Building Use: I am happy to report that the Greenland Central School and its grounds receive constant use practically seven days per week by the citizens/groups of Greenland. Some of the organizations and clubs using the facilities are: town officials for voting, public hearings, and budget meetings; town recreation for committee meetings, and all soccer, youth basketball and Little League sign-ups; the Greenland Junior Women's Club for Easter Egg Hunt and breakfast; snowmobilers for supper, town adult basketball group, and parenting classes.

Facilities Study Committee: In October/November the School Board created a Facilities Study Committee to evaluate the space needs at Greenland Central School. Members of the Committee are: Kath Mullholand, Chairperson, Christine Blake, John Brackett, Sr., Jane Gouzoules, Brenda Richards, Carol Sanderson, Doug Zechel, Carl Wood, and Barbara Prien. At the time of this writing, the work of the Committee has not been finalized.

The quality education being received by Greenland students does not happen by chance. As Principal of this school, I need to give credit to those who give countless hours to keep this school competitive. First and foremost, a thank you goes to the Greenland staff. Also, thank you Daniel Durgin, Supt. of Schools, Central Office staff, Jane Gouzoules, John Wolfe, Sherman Philbrick, School Board members, Mrs. Melanie Lovering, and Mrs. Peggy Pinsonneault. The support of the Greenland

Parent Organization is 100%. In addition to providing money for necessary school material needs, the G.P.O. provided \$1,000 to match state funding. These monies provided an Artist in Residence to be at our school for seven days in January and February of 1989. The Junior Women's Club also provided two superior mobile book carts for the library. They are very practical. The carts were constructed by Jon and Barbara Fletcher. Many thanks for your generosity.

Thank you,

Dr. Carl W. Wood, Principal

### GUIDANCE COUNSELOR'S REPORT

One important strength of Greenland Central School is its warm and caring environment. Students do not "fall between any cracks" because educators know and care when a student is unable to meet classroom expectations. This sense of caring extends to the community and school board. The school board's commitment to smaller class sizes has given teachers more time to identify and meet (in many circumstances) individual needs.

Students having difficulties are not ignored or treated as if they were just not trying hard enough. Through further education, teachers have become better able to identify suspected learning disabled students. Each year we have four or five students go through the Special Education Evaluation process. In most cases, students are having difficulties because of learning disabilities instead of a lack of ability. The number of Special Education students receiving services has increased tremendously over the last few years because of improved referral procedures and the fact that students are moving into Greenland with Special Education plans already.

Greenland's warm and caring environment came across to the Visiting Team of the New England Schools and Colleges' Self-Evaluation process on November 6-9, 1988. We will not receive word as to accreditation for Greenland Central until March, 1989, but Nancy Emerson and myself as co-chairs of the Self-Evaluation process received many positive comments regarding our warm school environment. Many thanks to the community members and parents who served on all the committees which obtained information concerning our school. It was a demanding process for all involved, but a worthwhile one. It is always a good idea to take a good look at yourself and take stock of your strengths and weaknesses. Hopefully, the process will not end and we will continue to improve the educational environment at Greenland Central.

Melanie Lovering

#### SCHOOL NURSE'S REPORT

In September sports physicals were given to students in grades 4-8 planning to participate in school sports. These physicals were given by the Portsmouth Regional Hospital Occupational Care Services.

In October the annual health screenings on vision, B/P, heights, and weights was completed. The Greenland Parent Organization and many parent volunteers assisted.

The November 15th deadline to the N. H. Division of Public Health Services Immunization Program Survey was completed. However, this is an ongoing process throughout the year as well.

The N. H. Dental Program ran in December, offering an inschool dental cleaning and fluoride application to those interested students.

In December a cardio-pulmonary unit was done with 5th grade students.

During December and January hearing screenings were run with referrals as necessary. Vision screenings will be scheduled for February, with referrals made as necessary.

Scoliosis is scheduled for March, 1989.

During my first year here at G.C.S. I am pleased to see the high level goals and interest given to health and health related issues. I will continue to work towards these goals and carry through the nursing programs, changing and updating so as to benefit students and staff.

Delcia Allain, R.N.  
School Nurse

NEW HAMPSHIRE STATE DEPARTMENT OF EDUCATION  
COMPUTER & STATISTICAL SERVICES  
CONCORD

GREENLAND  
District

Please follow the  
accompanying in-  
structions carefully.

REPORT OF SCHOOL DISTRICT TREASURER  
for the  
Fiscal Year July 1, 19 87 to June 30, 19 88  
Return Original to State Department of Education Prior to July 15.

SUMMARY

|                                                                        |                 |
|------------------------------------------------------------------------|-----------------|
| Cash on Hand July 1, 19 <u>87</u> (Treasurer's bank balance) .....     | \$ 44,927.54    |
| Received from Selectmen (Include only amounts actually received) ..... |                 |
| Current Appropriation .....                                            | \$ 1,520,707.00 |
| Deficit Appropriation .....                                            | 75,000.00       |
| Balance of Previous Appropriations .....                               |                 |
| Advance on Next Year's Appropriation .....                             |                 |
| Revenue from State Sources .....                                       | 27,669.94       |
| Revenue from Federal Sources .....                                     | 187.11          |
| Received from Tuitions .....                                           | 936.10          |
| Received as income from Trust Funds .....                              | 57.58           |
| Received from Sale of Notes and Bonds (Principal only) .....           |                 |
| Received from Capital Reserve Funds .....                              |                 |
| Received from all Other Sources .....                                  | 51,025.93       |
| TOTAL RECEIPTS .....                                                   | 1,675,583.66    |
| TOTAL AMOUNT AVAILABLE FOR FISCAL YEAR (Balance and Receipts) .....    | 1,720,511.20    |
| LESS SCHOOL BOARD ORDERS PAID .....                                    | 1,687,520.09    |
| BALANCE ON HAND JUNE 30, 19 <u>88</u> (Treasurer's Bank Balance) ..... | 32,991.11       |

July 15 19 88

District Treasurer  
Frances Thompson

GREENLAND PUPILS

Total Enrollment October 31, 1988

|                     | <u>K</u> | <u>1</u> | <u>2</u> | <u>3</u> | <u>4</u> | <u>5</u> | <u>6</u> | <u>7</u> | <u>8</u> | <u>9</u> | <u>10</u> | <u>11</u> | <u>12</u> | <u>Total</u> |
|---------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|-----------|-----------|--------------|
| Greenland Central   | 34       | 29       | 30       | 33       | 33       | 27       | 29       | 20       | 28       |          |           |           |           | 263          |
| Portsmouth H.S.     |          |          |          |          |          |          |          |          |          | 24       | 27        | 34        | 46        | 131          |
| Out of District     | 1        | 1        |          |          | 2        | 2        |          |          |          |          |           | 1         | 1         | 8            |
| Priv. Kindergarten  | 5        |          |          |          |          |          |          |          |          |          |           |           |           | 5            |
| Lady Isle           |          | 1        |          | 1        | 2        | 1        | 1        |          |          |          |           |           |           | 6            |
| Cornerstone Sch.    |          |          | 1        | 1        |          |          |          |          |          |          |           |           |           | 2            |
| St. Patrick's Sch.  |          |          |          |          |          | 1        | 1        |          |          |          |           |           |           | 2            |
| Berwick Acad.       |          |          |          |          |          |          |          | 1        | 1        | 2        |           | 1         | 2         | 7            |
| Phillips Exeter     |          |          |          |          |          |          |          |          |          | 1        |           |           |           | 1            |
| Rye JHS             |          |          |          |          |          |          |          |          | 1        |          |           |           |           | 1            |
| St. Thomas Aquinas  |          |          |          |          |          |          |          |          |          | 1        |           |           | 1         | 2            |
| SENH Christian      |          |          |          |          |          |          |          |          |          | 1        |           |           |           | 1            |
| Governor Dummer     |          |          |          |          |          |          |          |          |          |          | 1         |           |           | 1            |
| Hebron Acad.        |          |          |          |          |          |          |          |          |          |          |           | 1         | 1         | 2            |
| Eagle Hill          |          |          |          |          |          |          |          |          |          |          |           | 1         |           | 1            |
| Carrebesset Acad.   |          |          |          |          |          |          |          |          |          |          |           |           | 1         | 1            |
| Winchendon Sch.     |          |          |          |          |          |          |          |          |          |          |           |           | 1         | 1            |
| Holderness Sch.     |          |          |          |          |          |          |          |          |          |          |           |           | 1         | 1            |
| Totals              | 40       | 31       | 31       | 35       | 37       | 31       | 31       | 21       | 30       | 29       | 28        | 38        | 54        | 436          |
| Comparison 10/31/87 | 32       | 40       | 36       | 34       | 29       | 28       | 21       | 27       | 25       | 25       | 38        | 53        | 46        | 434          |
| Preschool (138)     |          |          |          |          |          |          |          |          |          |          |           |           |           |              |

GREENLAND SCHOOL PERFECT ATTENDANCE  
FOR SCHOOL YEAR 1987-88

Samuel Brackett  
Jennifer Cardinal  
Michael Sullivan  
Andrew Girardin  
Kara Zechel  
Jessica LaPanne  
Amy DiPietro  
Jennifer Szydlo  
Caryn Clark  
Barbara Ferrelli



GREENLAND CENTRAL SCHOOL  
Teachers & Staff - 1988-89

Carl W. Wood, Principal

|                                                                                                                            | <u>Grade</u> |
|----------------------------------------------------------------------------------------------------------------------------|--------------|
| Regina Taylor/Katharine Wentworth                                                                                          | K            |
| Nancy Emerson                                                                                                              | 1            |
| Janice Hutchins                                                                                                            | 1            |
| Catherine Hennessy                                                                                                         | 2            |
| Barbara Prien                                                                                                              | 2            |
| John Battye                                                                                                                | 3            |
| Jari Ford                                                                                                                  | 3            |
| Louise Clements                                                                                                            | 4            |
| Carol Ott                                                                                                                  | 4            |
| Sheila Pratt/Emily Doble                                                                                                   | 5            |
| Kenneth Mason                                                                                                              | 6            |
| John Moreau                                                                                                                | 6            |
| Richard Bzdafka                                                                                                            | 7            |
| Florence Hudson                                                                                                            | 8            |
| Arline Seavey                                                                                                              | 8            |
| Kathleen Hanson, Art                                                                                                       |              |
| Linda Mahler, Speech                                                                                                       |              |
| Judi Fetsko, LD Resource Teacher                                                                                           |              |
| Kimberlee Charest, LD Resource Teacher                                                                                     |              |
| Judith Norton, Physical Education                                                                                          |              |
| Cassandra Hopkins, Music                                                                                                   |              |
| Marcia Rowe, OT                                                                                                            |              |
| Melanie Lovering, Guidance Counselor, Assistant Principal, Director<br>of Gifted & Talented, Chairperson of Spec. Ed. Team |              |
| Delcia Allain, Nurse                                                                                                       |              |
| Nancy Philbrick, Librarian                                                                                                 |              |
| Margaret Pinsonneault, Secretary                                                                                           |              |

Aides

Diane Newick  
Margaret Brooks, Chapter I  
Anne Truesdale, Chapter I

Cafeteria

Carol Landry, Mgr.  
Betty Ireland, Cook  
Maureen Clarke, Aide  
Ruth Carder, Monitor

Custodians

Gregory Hanscom  
Howard Brigulio

GREENLAND CENTRAL SCHOOL

Statistics for Ten Years ending June 30, 1988

| <u>School<br/>Year</u> | <u>Wks in<br/>Year</u> | <u>Boys</u> | <u>Girls</u> | <u>Total<br/>Pupils</u> | <u>Average<br/>Member-<br/>ship</u> | <u>Average<br/>Absences</u> | <u>Average<br/>Attend-<br/>ance</u> | <u>Percent<br/>of Attend-<br/>ance</u> |
|------------------------|------------------------|-------------|--------------|-------------------------|-------------------------------------|-----------------------------|-------------------------------------|----------------------------------------|
| 1978-79                | 38                     | 150         | 162          | 312                     | 311.3                               | 14.0                        | 297.3                               | 96.0                                   |
| 1979-80                | 38                     | 162         | 159          | 321                     | 312.2                               | 14.6                        | 297.9                               | 95.3                                   |
| 1980-81                | 37                     | 146         | 152          | 298                     | 304.4                               | 12.6                        | 291.3                               | 96.0                                   |
| 1981-82                | 38                     | 143         | 140          | 283                     | 273.4                               | 10.1                        | 263.2                               | 96.3                                   |
| 1982-83                | 37                     | 142         | 135          | 277                     | 266.3                               | 11.2                        | 255.1                               | 98.9                                   |
| 1983-84                | 38                     | 118         | 119          | 237                     | 239.8                               | 9.1                         | 230.8                               | 96.2                                   |
| 1984-85                | 38                     | 128         | 138          | 266                     | 242.7                               | 10.0                        | 232.7                               | 96.0                                   |
| 1985-86                | 38                     | 116         | 114          | 230                     | 214.2                               | 8.2                         | 206.0                               | 96.0                                   |
| 1986-87                | 38                     | 129         | 127          | 256                     | 230.4                               | 8.8                         | 221.6                               | 96.0                                   |
| 1987-88                | 38                     | 125         | 142          | 267                     | 243.30                              | 10.0                        | 233.3                               | 96.0                                   |

*J. R. Lebel*

CERTIFIED PUBLIC ACCOUNTANT

64 COURT STREET - PORTSMOUTH, NEW HAMPSHIRE 03801  
603 436-8110

Greenland School Board  
Greenland School District  
Greenland, NH 03840

I have examined the combined financial statements of the Greenland, New Hampshire, School District for the year ended June 30, 1988, as listed in the table of contents. My examination was made in accordance with generally accepted auditing standards and the additional standards and requirements for financial and compliance audits as set forth in Standards for Audit of Governmental Organizations, Programs, Activities and Functions, and accordingly, included such tests of the accounting records and such other auditing procedures as I considered necessary in the circumstances, except as noted in the following paragraph.

In accordance with the practices followed by other municipal entities in the State (Note 1--Accounting Policies), the combined financial statements referred to above do not include financial statements of the General Fixed Asset Account Group, which should be included to conform with generally accepted accounting principles.

In my opinion, except for the omission of the financial statements described above resulting in an incomplete presentation, the combined financial statements referred to above present fairly the financial position of the Greenland, New Hampshire, School District at June 30, 1988, and the results of its operations for the year then ended, in conformity with generally accepted accounting principles, applied on a basis consistent with the preceding year.

My examination was made for the purpose of forming an opinion on the combined financial statements taken as a whole. The accompanying supplemental combining financial statements listed in the table of contents are presented for purposes of additional analysis and are not a required part of the combined financial statements of the Greenland, New Hampshire, School District. The information has been subjected to the auditing procedures applied in the examination of the basic financial statements and, in my opinion, is fairly stated in all material respects in relation to the combined financial statements taken as a whole.



September 27, 1988

GREENLAND, NEW HAMPSHIRE, SCHOOL DISTRICT  
COMBINED BALANCE SHEET  
ALL FUND TYPES AND ACCOUNT GROUPS  
JUNE 30, 1988

|                                                         | Governmental Fund Types |                 | Fiduciary Fund  | Account Group          |                         |
|---------------------------------------------------------|-------------------------|-----------------|-----------------|------------------------|-------------------------|
|                                                         | General                 | Special Revenue | Fund Type Trust | General Long-Term Debt | Total (Memorandum Only) |
| ASSETS                                                  |                         |                 |                 |                        |                         |
| Current Assets                                          |                         |                 |                 |                        |                         |
| Cash                                                    | \$32,991                | \$ 105          | \$11,289        | \$                     | \$ 44,385               |
| Interfund receivables                                   | 2,331                   | 2,163           |                 |                        | 4,494                   |
| Intergovernmental receivables                           |                         | 1,648           |                 |                        | 1,648                   |
| Inventories                                             |                         | 974             |                 |                        | 974                     |
| Amount to be provided for retirement of debt            |                         |                 |                 | 15,000                 | 15,000                  |
| Amount to be provided for employee compensated absences |                         |                 |                 | 159,631                | 159,631                 |
| TOTAL ASSETS                                            | <u>\$35,322</u>         | <u>\$4,890</u>  | <u>\$11,289</u> | <u>\$174,631</u>       | <u>\$226,132</u>        |
| LIABILITIES AND FUND EQUITY                             |                         |                 |                 |                        |                         |
| Current Liabilities                                     |                         |                 |                 |                        |                         |
| Interfund payables                                      | \$ 2,163                | \$ 499          | \$ 1,832        | \$                     | \$ 4,494                |
| Intergovernmental payables                              | 1,586                   |                 |                 |                        | 1,586                   |
| Other payables                                          | 24,066                  | 3,166           |                 | 15,000                 | 27,232                  |
| Notes payable                                           |                         |                 |                 | 159,631                | 15,000                  |
| Employee compensated absences                           |                         |                 |                 |                        | 159,631                 |
| Total Liabilities                                       | <u>27,815</u>           | <u>3,665</u>    | <u>\$ 1,832</u> | <u>174,631</u>         | <u>207,943</u>          |
| Fund Equity                                             |                         |                 |                 |                        |                         |
| Reserved for special purposes                           |                         | 974             | 9,457           |                        | 10,431                  |
| Unreserved fund balance                                 | <u>7,507</u>            | <u>251</u>      |                 | -0-                    | 7,758                   |
| Total Fund Equity                                       | <u>7,507</u>            | <u>1,225</u>    | <u>9,457</u>    | <u>-0-</u>             | <u>18,189</u>           |
| TOTAL LIABILITIES AND FUND EQUITY                       | <u>\$35,322</u>         | <u>\$4,890</u>  | <u>\$11,289</u> | <u>\$174,631</u>       | <u>\$226,132</u>        |

THE ACCOMPANYING NOTES ARE AN INTEGRAL PART OF THESE FINANCIAL STATEMENTS

GREENLAND, NEW HAMPSHIRE, SCHOOL DISTRICT  
COMBINED STATEMENT OF REVENUES, EXPENDITURES, AND  
CHANGES IN FUND BALANCE  
ALL GOVERNMENTAL FUND TYPES  
FOR THE YEAR ENDED JUNE 30, 1988

|                                         | <u>Governmental Fund Types</u> |                        | <u>Total</u>             |
|-----------------------------------------|--------------------------------|------------------------|--------------------------|
|                                         | <u>General Fund</u>            | <u>Special Revenue</u> | <u>(Memorandum Only)</u> |
| <u>REVENUE</u>                          |                                |                        |                          |
| <u>Local Sources</u>                    |                                |                        |                          |
| District tax appropriation              | \$1,595,707                    | \$                     | \$1,595,707              |
| Intergovernmental revenues              | 14,669                         | 9,694                  | 24,363                   |
| Earnings on investments                 | 4,506                          | 532                    | 5,038                    |
| Food service                            |                                | 25,742                 | 25,742                   |
| Other revenue                           | 7,047                          | 1,338                  | 8,385                    |
| TOTAL REVENUE                           | <u>1,621,929</u>               | <u>37,306</u>          | <u>1,659,235</u>         |
| <u>EXPENDITURES</u>                     |                                |                        |                          |
| Instruction                             | 1,196,913                      |                        | 1,196,913                |
| Supporting Services                     |                                |                        |                          |
| Pupils, health, and other               | 47,953                         |                        | 47,953                   |
| Instructional                           | 20,977                         | 4,086                  | 25,063                   |
| General and school administration       | 123,530                        |                        | 123,530                  |
| Business                                | 213,418                        |                        | 213,418                  |
| Food service                            |                                | 44,121                 | 44,121                   |
| Community services                      | 512                            |                        | 512                      |
| Facilities acquisition and construction | 22,176                         |                        | 22,176                   |
| Debt service                            | 15,175                         |                        | 15,175                   |
| TOTAL EXPENDITURES                      | <u>1,640,654</u>               | <u>48,207</u>          | <u>1,688,861</u>         |
| Excess of Revenues Over (Under)         |                                |                        |                          |
| Expenditures                            | (18,725)                       | (10,901)               | (29,626)                 |
| <u>OTHER FINANCING SOURCES (USES)</u>   |                                |                        |                          |
| Operating Transfers In                  |                                | 11,151                 | 11,151                   |
| Operating Transfers Out                 | (11,151)                       |                        | (11,151)                 |
| Excess of Revenues and Other Financing  |                                |                        |                          |
| Sources Over (Under) Expenditures       |                                |                        |                          |
| and Other Uses                          | (29,876)                       | 250                    | (29,626)                 |
| FUND BALANCE - July 1, 1987             | <u>37,383</u>                  | <u>1</u>               | <u>37,384</u>            |
| FUND BALANCE - June 30, 1988            | <u>\$ 7,507</u>                | <u>\$ 251</u>          | <u>\$ 7,758</u>          |

THE ACCOMPANYING NOTES ARE AN INTEGRAL PART OF THESE FINANCIAL STATEMENTS

**GREENLAND, NEW HAMPSHIRE, SCHOOL DISTRICT**  
**COMBINED STATEMENT OF REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCE**  
**BUDGET AND ACTUAL - GENERAL AND SPECIAL REVENUE FUND TYPES**  
**FOR THE YEAR ENDED JUNE 30, 1988**

|                                                                                                            | General Fund     |                  | Special Revenue Funds     |                |                 |                           | Totals (Memorandum Only) |                   |
|------------------------------------------------------------------------------------------------------------|------------------|------------------|---------------------------|----------------|-----------------|---------------------------|--------------------------|-------------------|
|                                                                                                            | Budget           | Actual           | Variance<br>(Unfavorable) | Budget         | Actual          | Variance<br>(Unfavorable) | Budget                   | Actual            |
| <b>REVENUE</b>                                                                                             |                  |                  |                           |                |                 |                           |                          |                   |
| District tax appropriation                                                                                 | \$1,548,144      | \$1,595,707      | \$47,563                  |                |                 |                           | \$1,548,144              | \$1,595,707       |
| Intergovernmental revenues                                                                                 | 8,552            | 14,669           | 6,117                     | \$ 9,300       | 9,694           | 394                       | 17,652                   | 24,363            |
| Interest                                                                                                   | 2,900            | 4,506            | 1,606                     |                | 532             | 532                       | 2,900                    | 5,038             |
| Food and milk sales                                                                                        |                  |                  |                           | 24,000         | 25,742          | 1,742                     | 24,000                   | 25,742            |
| Other revenue                                                                                              | 8,800            | 7,047            | (1,753)                   |                | 1,338           | 1,338                     | 8,800                    | 8,385             |
| <b>TOTAL REVENUE</b>                                                                                       | <b>1,568,296</b> | <b>1,621,929</b> | <b>53,633</b>             | <b>33,300</b>  | <b>37,306</b>   | <b>4,006</b>              | <b>1,601,696</b>         | <b>1,639,235</b>  |
| <b>EXPENDITURES</b>                                                                                        |                  |                  |                           |                |                 |                           |                          |                   |
| Instruction                                                                                                | 1,170,438        | 1,196,913        | (26,475)                  |                |                 |                           | 1,170,438                | 1,196,913         |
| Supporting services                                                                                        | 31,036           | 47,953           | (16,917)                  |                |                 |                           | 31,036                   | 47,953            |
| Pupil, health, & other                                                                                     | 21,731           | 20,977           | 754                       | 3,300          | 4,086           | (786)                     | 25,031                   | 25,063            |
| Instructional                                                                                              |                  |                  |                           |                |                 |                           |                          |                   |
| General and school                                                                                         | 122,243          | 123,530          | (1,287)                   |                |                 |                           | 122,243                  | 123,530           |
| administration                                                                                             | 197,276          | 213,418          | (16,142)                  |                |                 |                           | 197,276                  | 213,418           |
| Business                                                                                                   |                  |                  |                           | 37,136         | 44,121          | (6,985)                   | 37,136                   | 44,121            |
| Food service                                                                                               | 736              | 512              | 224                       |                |                 |                           | 736                      | 512               |
| Community services                                                                                         |                  |                  |                           |                |                 |                           |                          |                   |
| Facilities acquisition                                                                                     | 20,000           | 22,176           | (2,176)                   |                |                 |                           | 20,000                   | 22,176            |
| and construction                                                                                           | 17,800           | 15,175           | 2,625                     |                |                 |                           | 17,800                   | 15,175            |
| Debt service                                                                                               |                  |                  |                           |                |                 |                           |                          |                   |
| <b>TOTAL EXPENDITURES</b>                                                                                  | <b>1,381,260</b> | <b>1,640,656</b> | <b>(39,396)</b>           | <b>40,436</b>  | <b>48,207</b>   | <b>(7,771)</b>            | <b>1,621,696</b>         | <b>1,688,861</b>  |
| <b>EXCESS OF REVENUES OVER<br/>(UNDER) EXPENDITURES</b>                                                    | <b>(12,864)</b>  | <b>(18,725)</b>  | <b>(5,861)</b>            | <b>(7,136)</b> | <b>(10,901)</b> | <b>(3,765)</b>            | <b>(20,000)</b>          | <b>(9,626)</b>    |
| <b>OTHER FINANCING SOURCES (USES)</b>                                                                      |                  |                  |                           |                |                 |                           |                          |                   |
| Operating Transfers In                                                                                     |                  |                  |                           |                |                 |                           |                          |                   |
| Operating Transfers Out                                                                                    | (7,136)          | (11,151)         | (4,015)                   |                |                 |                           |                          |                   |
| <b>EXCESS OF REVENUES AND<br/>OTHER FINANCING SOURCES<br/>OVER (UNDER) EXPENDITURES<br/>AND OTHER USES</b> | <b>(20,000)</b>  | <b>(29,876)</b>  | <b>(9,876)</b>            | <b>-0-</b>     | <b>250</b>      | <b>250</b>                | <b>(20,000)</b>          | <b>(9,626)</b>    |
| <b>FUND BALANCE - July 1, 1987</b>                                                                         | <b>37,383</b>    | <b>37,383</b>    |                           | <b>1</b>       | <b>1</b>        |                           | <b>37,384</b>            | <b>37,384</b>     |
| <b>FUND BALANCE - June 30, 1988</b>                                                                        | <b>\$ 17,383</b> | <b>\$ 7,507</b>  | <b>\$(9,876)</b>          | <b>\$ 1</b>    | <b>\$ 251</b>   | <b>\$ 250</b>             | <b>\$ 17,384</b>         | <b>\$ 7,758</b>   |
|                                                                                                            |                  |                  |                           |                |                 |                           |                          | <b>\$ (9,626)</b> |

THE ACCOMPANYING NOTES ARE AN INTEGRAL PART OF THESE FINANCIAL STATEMENTS



GREENLAND, NEW HAMPSHIRE, SCHOOL DISTRICT  
COMBINING BALANCE SHEET  
SPECIAL REVENUE FUNDS  
JUNE 30, 1988

|                                     | <u>State<br/>Block<br/>Grants</u> | <u>School<br/>Lunch<br/>Programs</u> | <u>Totals</u>  |
|-------------------------------------|-----------------------------------|--------------------------------------|----------------|
| <u>ASSETS</u>                       |                                   |                                      |                |
| Cash                                | \$                                | \$ 105                               | \$ 105         |
| Due from other governments          | 499                               | 1,149                                | 1,648          |
| Due from other funds                | 250                               | 1,913                                | 2,163          |
| Inventories                         | <u>          </u>                 | <u>974</u>                           | <u>974</u>     |
| TOTAL ASSETS                        | <u>\$749</u>                      | <u>\$4,141</u>                       | <u>\$4,890</u> |
| <u>LIABILITIES AND FUND BALANCE</u> |                                   |                                      |                |
| <u>Liabilities</u>                  |                                   |                                      |                |
| Due to other funds                  | \$499                             | \$                                   | \$ 499         |
| Accounts payable                    | <u>          </u>                 | <u>3,166</u>                         | <u>3,166</u>   |
| Total Liabilities                   | <u>499</u>                        | <u>3,166</u>                         | <u>3,665</u>   |
| <u>Fund Balance</u>                 |                                   |                                      |                |
| Reserved for inventories            |                                   | 974                                  | 974            |
| Unreserved                          | <u>250</u>                        | <u>1</u>                             | <u>251</u>     |
| Total Fund Balance                  | <u>250</u>                        | <u>975</u>                           | <u>1,225</u>   |
| TOTAL LIABILITIES AND FUND BALANCE  | <u>\$749</u>                      | <u>\$4,141</u>                       | <u>\$4,890</u> |

THE ACCOMPANYING NOTES ARE AN INTEGRAL PART OF THESE FINANCIAL STATEMENTS

GREENLAND, NEW HAMPSHIRE, SCHOOL DISTRICT  
COMBINING STATEMENT OF REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCE  
ALL SPECIAL REVENUE FUNDS  
FOR THE YEAR ENDED JUNE 30, 1988

|                                                                                    | <u>School<br/>Lunch<br/>Program</u> | <u>Block<br/>Grants</u> | <u>Totals</u> |
|------------------------------------------------------------------------------------|-------------------------------------|-------------------------|---------------|
| <u>REVENUES</u>                                                                    |                                     |                         |               |
| Intergovernmental                                                                  | \$ 6,696                            | \$2,998                 | \$ 9,694      |
| Interest                                                                           | 532                                 |                         | 532           |
| Food and milk sales                                                                | 25,742                              |                         | 25,742        |
| Other                                                                              | <u>          </u>                   | <u>1,338</u>            | <u>1,338</u>  |
| TOTAL REVENUES                                                                     | <u>32,970</u>                       | <u>4,336</u>            | <u>37,306</u> |
| <u>EXPENDITURES</u>                                                                |                                     |                         |               |
| Food Service                                                                       | 44,121                              |                         | 44,121        |
| Supplies and property                                                              | <u>          </u>                   | <u>4,086</u>            | <u>4,086</u>  |
| TOTAL EXPENDITURES                                                                 | <u>44,121</u>                       | <u>4,086</u>            | <u>48,207</u> |
| EXCESS OF REVENUE OVER (UNDER)<br>EXPENDITURES                                     | (11,151)                            | 250                     | (10,901)      |
| <u>OTHER FINANCING SOURCES (USES)</u>                                              |                                     |                         |               |
| General Fund                                                                       | <u>11,151</u>                       | <u>-0-</u>              | <u>11,151</u> |
| EXCESS OF REVENUE AND OTHER SOURCES<br>OVER (UNDER) EXPENDITURES<br>AND OTHER USES | -0-                                 | 250                     | 250           |
| FUND BALANCE - July 1, 1987                                                        | <u>1</u>                            | <u>          </u>       | <u>1</u>      |
| FUND BALANCE - June 30, 1988                                                       | <u>\$ 1</u>                         | <u>\$ 250</u>           | <u>\$ 251</u> |

THE ACCOMPANYING NOTES ARE AN INTEGRAL PART OF THESE FINANCIAL STATEMENTS

#### USE OF THE CONTINGENCY FUND

At Greenland's March 14, 1987, annual school district meeting a contingency fund of \$10,000 was approved by the voters.

In accordance with RSA 198:4-b, the Greenland School Board, during the school year 1987-88, authorized the expenditure of this contingency fund in its entirety to assist in liquidating some of the unanticipated special education expenditures at the high school level.

In particular, the entire \$10,000 was designated and paid to the Seacoast Learning Collaborative in Epping, New Hampshire, for the educational tuition of a previously unidentified and unbudgeted special education student.

# SALARY SHARE

The figures below show the proportionate share of the superintendent's and business administrator's salary paid by each school district in School Administrative Unit Number Fifty for the 1988-89 school year.

| SUPERINTENDENT'S |                  | BUSINESS ADMINISTRATOR'S |                  |
|------------------|------------------|--------------------------|------------------|
| Greenland        | \$12,465.08      | Greenland                | \$ 8,896.86      |
| New Castle       | 3,251.76         | New Castle               | 2,320.92         |
| Newington        | 11,381.16        | Newington                | 8,123.22         |
| Rye              | <u>27,098.00</u> | Rye                      | <u>19,341.00</u> |
|                  | \$54,196.00      |                          | \$38,682.00      |



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